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APPENDIX
TO
EPIGRAPHIA INDICA
AND
RECORD OF THE ARCHÆOLOGICAL SURVEY OF INDIA.

VOL. X.

A LIST OF BRAHMI INSCRIPTIONS

*FROM THE EARLIEST TIMES TO ABOUT A.D. 400 WITH THE EXCEPTION
OF THOSE OF ASOKA.*

BY
PROFESSOR H. LÜDERS; BERLIN.



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APPENDIX.

—◆—
A LIST OF

BRĀHMĪ INSCRIPTIONS FROM THE EARLIEST TIMES TO ABOUT A.D. 400

WITH THE EXCEPTION OF THOSE OF AŚŌKA.

BY PROFESSOR H. LÜDERS; ROSTOCK.

The following list of early Brāhmī inscriptions has been prepared as a supplement to the excellent lists of inscriptions of Northern and Southern India published by the late Professor Kielhorn. It is intended to give all Brāhmī inscriptions from the earliest times to about the end of the fourth century A.D. found in the periodicals and Government publications accessible to me, with the exception of the Aśoka inscriptions, the bibliography of which would require a different form. I have included also a few inscriptions which, though probably being of a somewhat later date, in form and tenor agree with the earlier inscriptions. But I have as a rule excluded such inscriptions as appear in Professor Kielhorn's lists, even if they show the characteristic features of the earlier inscriptions and in a definite collection therefore would probably have to be classed with them. I have excluded on purpose also all seal inscriptions.

The principles according to which the list has been compiled are the same as those adopted by Professor Kielhorn, with one exception. When an inscription has been edited several times, Professor Kielhorn generally states only where it has been published last. In the case of the earlier inscriptions, the reading and interpretation of which is often much disputed, it appeared to me impracticable to follow that course, and I have on this account endeavoured to give a complete bibliography of every inscription. Of mere references, however, I have quoted only such as bear on the reading or interpretation of the text of the records. It would have been useless to notice all passages where an inscription has been made use of for general historical purposes. In the statements of the contents of the inscriptions I have quoted every proper name mentioned in the text, in the case of Prakrit names adding, if possible, the Sanskrit equivalent, and I have given also the original term for all words denoting a vocation, profession, etc., as a perfectly accurate translation of these terms is often difficult or even impossible. In accordance with Professor Kielhorn's lists I have also tried to indicate where an inscription is at the present time. For a few references I am indebted to the list of Brāhmī inscriptions given by Professor O. Franke in his work *Pāli und Sanskrit*, pp. 10 and ff.

The arrangement of the inscriptions is made from a geographical point of view. As the greater part of the inscriptions are private records and not dated, any other arrangement is hardly practicable.

A look at the bibliography of these inscriptions will show how much labour has already been spent on them, and yet it cannot be denied that much still remains to be done. The band of real scholars that have worked at them has been comparatively small. To a great extent this is undoubtedly due to the difficulty of taking in at a glance the widely scattered materials. If in spite of its imperfections, which are well known to me, the present lists should contribute towards the removing of this obstacle, I shall deem to have accomplished my object.

I.—NORTHERN INSCRIPTIONS.

1. Jerruck stone inscription.—1854 noticed by Frere—Cole, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 357, and Plate V, 3.
Not read.
2. Shakōri Buddhist rock inscription.¹—1896 Bühler, *Ep. Ind.* Vol. IV. p. 134, No. A.
Sanskrit version of a verse in *Mahāparinibbānasutta* VI. 16.
3. Shakōri Buddhist rock inscription.—1896 Bühler, *Ep. Ind.* Vol. IV. p. 135, No. B.
Sanskrit version of *Dhammapada* 183.
4. Shakōri Buddhist rock inscription.—1896 Bühler, *Ep. Ind.* Vol. IV. p. 135, No. C.
Sanskrit version of *Dhammapada* 281.
5. Kura (now Lahore Museum) Buddhist stone-slab inscription of the time of *rājātirāja mahārāja Tōramāṇa Shāhi Jaūvla*.—1889 mentioned by Burgess, *Academy*, Vol. XXXV. p. 29; 1890 Bühler, *Ep. Ind.* Vol. I. p. 238 f., and Plate; 1896 correction by Senart, *Journ. As. Ser.* IX. Vol. VII, p. 10.
—[*rājā*] . . . *rāja-mahārāja-Tōramāṇa-Shāhi-Jaū* [bhivardhamāna-
rājyē *saṁvatsarē*] *mē Mārgaśiramāsa-śukla-*
dvitīyāyām chā[ndramagra] *gaga* *vara*
. . . *śuchi-sāta-dhyān-ādhyayana-moksha-citt-ānukūlē pradīṣṭa*
nakshatrē.
- Mixed dialect. Erection of a *vihāra* for the congregation of the monks (*bhikṣhusaṅgha*) of *bhagavat* Buddha by the lord of the *vihāra* (*vihārasvāmin*) Roṭṭa-Siddhavṛiddhi, the son of Roṭṭa-Jayavṛiddhi, the lord of many *vihāras* (*anūkaṁvihārasvāmin*), whose name was honoured by the lord (*pati*) of Naśchira, for the benefit of the relatives of the donor and the queens, princes and princesses of *mahārāja Tōramāṇa Shāhi Jaūvla*, for the acceptance of the teachers (*āchāryas*), the Mahīśāsakas. Mentions besides the son of Sāddhaka.
6. Ghasundi stone inscription.—1887 Kaviraj Shyamal Das—Ram Prasad—Bendall, *Journ. Beng. As. Soc.* Vol. LVI. Part I. p. 77 ff., No. 1, and Plate V^a.
Mixed dialect. Fragment. Erection of a *pūjā* stone wall (*śilāprākāra*) at the Nārāyaṇavāṭa by Gūjāyana (?), the son of a Pārāśari, for *bhagavat* Saṁkarshana and Vāsudōva.
7. Ghasundi stone inscription.—1887 Kaviraj Shyamal Das—Ram Prasad, *Journ. Beng. As. Soc.* Vol. LVI. Part I. p. 78 f., No. 2, and Plate V^a.
Mixed dialect. Fragment. No name is preserved.
8. Kanhiāra rock inscription.—1854 Bayley, *Journ. Beng. As. Soc.* Vol. XXIII. p. 57 ff., and Plate I; 1855 Weber, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. IX. p. 630 f., and Plate; 1858 Thomas, *Essays on Ind. Ant.* Vol. I. p. 159 ff., and Plate IX, 2; 1863 Dowson, *Journ. Roy. As. Soc.* Vol. XX. p. 254, and Plate IX, 2; 1875 Cunningham, *Arch. Surv. Rep.* Vol. V. p. 175 ff., and Plate XLII; 1902 Vogel, *Ep. Ind.* Vol. VII. p. 116 ff., and Plate.
Brāhmī and Kharōshthī. Mixed dialect and Prakrit. The garden (*ārāma*) of Krishamyaśa or Kṛishṇayaśa (*Kṛishṇayaśas*), the Mādāṁgi.
9. Paṭhyār rock inscription.—1902 Vogel, *Ep. Ind.* Vol. VII. p. 116 f., and Plate.

¹ The cloth-impression of the inscription published by Professor Rapson, *Journ. Roy. As. Soc.* 1901, p. 292 f. and read by me, *ibid.* p. 575 f., was apparently fabricated after this inscription.

(16a) A new Brahmi Inscription from Mathura ~~to~~ J. H. Q II (44) 1 Plate
" Gift of a pillar by Gotami Mubā, mother of Indraguṇibhadra
and daughter of King Visanubhā son of ... Mubā

15a New Ins. of Kanishka - year 2 (Cal. Review July, 1934)

(15a) S. 41. 9 p. Ins. XIV (130) Ara Inscription of Kanishka

(15b) S. 20 Mathura Boddhisattva Image Ins. ^{of Kanishka} (A.S.J. 1918-19, p. 25)

(15c) S. 23 Mathura Ins. of Kanishka A.S.J. 1920-21 (35)

(15d) S. 8. >> Muga Ins. Do. Ep. Ins. XVII (11)

Brāhmī and Kharōṣṭhī. Prakrit. The pond (*pukariṇi*) of Vāyala or Vayula, the Rathitara (*Rāthītara*).

10. Ichchhāwar (Dhanēsar Khērā) Buddhist statuette inscription.—1895 Smith-Hoey, *Journ. Beng. As. Soc.* Vol. LXIV. Part I. p. 160, and Plates VIII and IX.
Sanskrit. Gift of the female lay-worshipper (*upāsikā*) Bēdikā.
11. Ichchhāwar (Dhanēsar Khērā) Buddhist statuette inscription.—1895 Smith-Hoey, *Journ. Beng. As. Soc.* Vol. LXIV. Part I. p. 161 f., and Plates IX and X.
Sanskrit. Gift of Mahādēvi, queen (*rajñī*) of Haridāsa, sprung from the Gupta race.
12. S. 74.—Kāman Buddhist image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 212, No. 42, and Plate.
—*saṃ 70 4 grī 1 di 10 5 asmi kshunē.*
Mixed dialect. An image of *bhagavat Śakyamuni* (*Śākyamuni*) in the Mihiravihāra, the gift of the monk (*bhikṣu*) Nandika, for the acceptance of the Sarvāstivādi (*Sarvāstivādin*) teachers (*achāryyas*).
13. Anyor (now Mathurā Museum) Buddhist image inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 49, and Plate V, 5.
Mixed dialect. An image of Budha (*Buddha*) at the *vihāra* of Uttara Hārusha, the gift of the lay-worshipper (*upāsaka*) Susha Hārusha, together with his parents.
14. Mōra (now Mathurā Museum) stone-slab inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 48 f., and Plate V, 4; 1907 correction by Fleet, *Journ. Roy. As. Soc.* 1907, p. 1024.
Mixed dialect. Fragment. Mentions the son of the *mahakshatrapa* (*mahākshatrapa*) Rājūvula. The rest is unintelligible.
15. Kōta (now Mathurā Museum) statue inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. Plate V, 2 (Plate only).
Sanskrit. Fragment. By Ghōsha, the son of Jayadēva.
- 15a
- * 16. S. 4.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 11, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 33, No. 1.
—*sa 4 grī 1 di 20.*
Mixed dialect. Fragment. Gift of, together with Graha-chēṭa and Grahadāsa, at the request of (?) the female companion (*saḍhachari*) of Sihamitra (*Siṃhamitra*), the female pupil (*śiśinī*) of Sathisihā (*Shashthiśimhā* ?), female pupil (*śiśinī*) of Puśyamitra (*Pushyamitra*), out of the Vārāṇaṣaṅgaṇa, the Arya-Hāṭṭakiya (*Ārya-Hāṭṭakiya*) *kula*, the Vājanagarī (*Vārjanagarī*) *sākhā*.
17. S. 5.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 12, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 33 f., No. 2.
— *pchamē 5 grī 4 di 5.*
Mixed dialect. Fragment. Mentions the preacher (*vāchaka*) Aryya- (*Ārya-*) out of the Kōṭṭiya (*Kauṭṭika*) [*gaṇa*].
- * 18. S. 5.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *dēvaputra* Kaṇishka.—1891 Bühler, *Ep. Ind.* Vol. I. p. 381 f., No. 1, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 34 f., No. 4.

Dēvaputrasya Ka[ni]shkasya sa[m] 5 hē 1 di 1 ētasya pūrv[ā]yam.

Mixed dialect. Fragment. Dedication of an image of Vādhamana (*Vardhamāna*) by . . . , daughter of Pāla, daughter-in-law of . . . , at the request of Khudā (*Kshudrā*), the female companion (*saḍhacharī*) of Sōna, the female pupil (*śiśinī*) of Sēthiniha¹ . . . , out of the Koṭṭiya (*Kauṭṭika*) *gana*, the Bahmadāsika (*Brahmadāsika*) *kula*, the Uchēnāgarī (*Uchchairnāgarī*) *sākhā*.

19. S. 5.—Mathurā (Kaṅkāli Ṭilā, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 30, No. 2, and Plate XIII; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f.; 1887 correction by Bühler, *Vienna Orient. Journ.* Vol. I. p. 176, No. 5; 1890 correction by Bühler, *Vienna Orient. Journ.* Vol. IV. p. 171; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 36 f., No. 5.

—*sa 5 hē 1 di 10 2 asya pūrvayam.*

Mixed dialect. Fragment. Dedication at the request of (?) . . . out of the Koṭṭiya (*Kauṭṭika*) *gana*, the Brahmadāsika [*kula*], the Uchēnākārī (*Uchchairnāgarī*) *sākhā*, the Śṛigriha (*Śrīgrīha*) *saṁbhōga*.

20. S. 5.—Mathurā (Kaṅkāli Ṭilā, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 3, and Plate XIII; 1900 Boyer, *Journ. As. Ser.* IX. Vol. XV. p. 573 f.

Saṁ 5 hē 4 di 20 asyā pūrvayam.

Mixed dialect. Fragment. Dedication [at the request of] Aryya-Kshēraka (*Ārya-Kshēraka*), pupil (*śishya*) of . . . Mihila, out of the Ko[ṭṭiya] (*Kauṭṭika*) [*gana*], the Uchēnāgarī (*Uchchairnāgarī*) *sākhā*, the Bramhadāsika (*Brahmadāsika*) *kula*. Compare Nos. 121 and 122.

21. S. 7.—Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja rājātirāja dēvaputra* Shāhi Kaṇishka.—1888 Bühler, *Vienna Orient. Journ.* Vol. II. p. 141 f., and Plate; 1891 Bühler, *Ep. Ind.* Vol. I. p. 391, No. 19, and Plate.

—*mahārājasya rājātirā[ja*]sya dēvaputrasya Shāhi-Kaṇishkasya saṁ 7 hē 1 di 10 5 ētasya pūrvayām.*

Mixed dialect. Fragment. Mentions Aryya-Jayā (*Ārya-Jayā*), sister of the preacher (*vāchaka*) Aryya-Sandhika (*Ārya-Sandhika*), the pupil (*śishya*) of the *gaṇin* Aryya-Buddhaśiri (*Ārya-Buddhaśrī*), out of the Aryy-Odēhikiya (*Ārya-Uddēhikiya*)² *gana*, the Aryya-Nāgabhutikiya (*Ārya-Nāgabhūtikiya*) *kula*, and Aryya-Gōshtha (*Ārya-Gōshtha*).

- S. 8. (See p. 3 - ~~side~~)
22. S. 9.—Mathurā (Kaṅkāli Ṭilā) Jaina image inscription of the time of *mahārāja* Kaṇishka.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 4, and Plate XIII; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f.; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 173 f., No. 2; 1904 corrections by Lüders, *Ind. Ant.* Vol. XXXIII. p. 37, No. 6.

—*mahārājasya Kaṇishkasya rājyasamvatsarē navamē [9 vāsa]māsē pratha 1 divasē 5 a[syam] pūrv[ā]yē.*

Mixed dialect. Fragment. Dedication of an image by Vikatā, wife of Bhaṭṭimita (*Bhaṭṭimitra*) and [daughter of] Brahma . . . , at the request of

¹ Or, possibly, 'the *sēthini*', the female pupil of Ha

² Or Aryya-Dēhikiya (*Ārya-Dēhikiya*).

- 23a - S. 11 - Kanishka (Letter of Curator Mathura Museum
No. 143/M. dated Sept. 12, 1943)
- 23b - Mathura Pedestal Ins. - year 14 (Kanishka)
Ep. Ind. XIX (96)

the preacher (*vāchaka*) Nāganāndi (*Nāganandin*) out of the Koṭiya (*Kauṭṭika*) *gaṇa*, the Sthāniya (*Sthānīya*) *kula*, the Vairi (*Vajri*) *śākhā*.

23. S. 10.—British Museum inscription on sculptured slab.¹—1908 Lüders, *Ep. Ind.* Vol. IX. p. 239-241, and Plate.

—*maharājasya dēva[putrasya] Kāṇishkasya savatsarē [10] gri 2 di 9 ētayē purvay[ē]*.

Mixed dialect. Gift of a temple (*hārmya*) in the northern *navamikā* (?) to the goddess of the village.

23a, b

24. S. 15.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 382, No. 2, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 46, and Plate XC, 1.

—*saṁ 10 5 gri 3 di 1 asyā purv[ā]ya*.

Mixed dialect. Dedication of a fourfold (*sarvatōbhadrīkā*) image of Bhagavat by Kumāramitā (*Kumāramitrā*), daughter of . . . la, daughter-in-law of . . . , first wife of the banker (*śrēṣṭhīn*) Vōṇi, mother of Bhaṭṭisēna, at the request of Aryya-Vasulā (*Ārya-Vasulā*), the female pupil (*śiśinī*) of Aryya-Saṅgamikā (*Ārya-Saṅgamikā*), the female pupil (*śiśinī*) of Aryya-Jayabhūti (*Ārya-Jayabhūti*), out of the [Mē]hika (*Maighika*) *kula*. Compare No. 70.

25. S. 18.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 178; 1892 Bühler, *Ep. Ind.* Vol. II. p. 202, No. 13, and Plate.

—*sa 10 8 gri 4 di 3 [asyā pu . . . ya]*.

Mixed dialect. Fragment. Dedication of a fourfold (*sarvatōbhadrīkā*) image by Māsīgī (?), mother (?) of Jaya, [at the request of] . . . , a *gaṇin* out of the [Kōṭṭi]ya (*Kauṭṭika*) *gaṇa*, the . . . *saṁbhōga*, the Vachchaliya (*Vātsaliya*) *kula*.

26. S. 18.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 142; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 62; 1892 Bühler, *Ep. Ind.* Vol. II. p. 202, No. 14, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 33 f., No. 3.

— *sa(?) 10 [8] va 2 di 10 1*.

Mixed dialect. Fragment. Records the setting up of an image of *bhagavat* Arishṭanēmi (*Arishṭanēmi*) by Mitaśiri (? *Mitraśri*).

27. S. 19.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 382 f., No. 3, and Plate.

—*saṁ 10 9 va 4 di 10 asyāṁ purvāyaṁ*.

Mixed dialect. Fragment. Dedication of an image of *bhagavat* Sa[ntinātha] (*Śāntinātha*) by Lē . . . , the first wife of [Su]chila (*Śuchila*), out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Ṭhāniya (*Sthānīya*) *kula*, the Śrīgṛiha *saṁbhōga*, the Aryya-Vēri (*Ārya-Vajri*) *śākhā*,² at the request of the preacher (*vāchaka*)

¹ The find-place of this inscription is unknown. It has been inserted here on account of its general similarity to the Mathurā inscriptions. The same remark applies to No. 43 below.

² Perhaps the statement of the *gaṇa*, *kula*, *saṁbhōga* and *śākhā* really refers to Baladina.

Aryya-Mātridina (*Ārya-Mātridatta*), the pupil (*śishya*) of the preacher (*vāchaka*) Aryya-Baladina (*Ārya-Baladatta*). Compare No. 30.

28. S. 20.—Mathurā (Kaṅkāli Ṭilā) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 6, and Plate XIII; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f.; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 170 ff., No. 1; 1889 correction by Bühler, *Vienna Orient. Journ.* Vol. III. p. 235; 1891 Bühler, *Ep. Ind.* Vol. I. p. 395, No. 28, and Plate.

—sa [20] grī mā 1 di 10 5.

Mixed dialect. Dedication of an image of Varddhamāna by the female lay-worshipper (*śrāvikā*) Dinā (*Dattā*), [daughter of] Dātīla, wife of Matīla, mother of Jayavāla (*Jayapāla*), Dēvadāsa, Nāgadina (*Nāgadatta*) and Nāgadinā (*Nāgadattā*), at the request of the preacher (*vāchaka*) Aryya-Saṅghasiha (*Ārya-Saṅghasiha*) out of the Koṭṭiya (*Kauṭṭika*) gaṇa, the Ṭhaṇiya (*Ṭhāṇīya*) kula, the Vōri (*Vajrī*) śākhā, the Śirika (*Śrika*) [*saṁbhō*]ga.

29. S. 20.—Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 383 f., No. 4, and Plate.

—[saṁ 20 grī 3] di [10] 7 [ēta]sya pūrvvāya.

Mixed dialect. Fragment. Dedication by Mittrā (*Mitrī*), first wife of Haggudēva (*Phalgudēva*), daughter-in-law of the ironmonger (*lohavāṇīya*) Vadhara . . . , daughter of the Khoṭṭamitta (?), the *māṇikara* . . . Jayabhaṭṭi (?), at the request of the preacher (*vāchaka*) Aryya-Siha (*Ārya-Siha*), the pupil (*śishya*) of the preacher (*vāchaka*) Aryya-Datta (*Ārya-Datta*), who was the companion (*śradhachara*) of the gaṇin Aryya-Pāla (*Ārya-Pāla*), who was the pupil (*śishya*) of Aryya-Ogha (? *Ārya-Ōgha*), who was [the pupil] of the great preacher (*bṛihantavāchaka*) and gaṇin Ja . . . mitra (?) out of the Koṭṭiya (*Kauṭṭika*) gaṇa, the Brahmādāsiya (*Brahmadāsika*) kula, the Uchchēnāgarī (*Uchchārnāgarī*) śākhā, the Śrigriha *saṁbhōga*. Mentions besides the Kākatēyas (?). The figures of the dates of the year and of the month are doubtful; the first may be 50. Compare No. 123.

S. 20 - (See p. 3 - Add)

30. S. 22.—Mathurā (Kaṅkāli Ṭilā) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 32, No. 7, and Plate XIII; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 230; 1891 Bühler, *Ep. Ind.* Vol. I. p. 395, No. 29, and Plate.

—sava 20 2 grī 1 di . . . [a]sya pūrvvāyam.

Mixed dialect. Dedication by Dharmmasōmā, the wife of a caravan-leader (*sar-ttavāhinī*) at the request of the preacher (*vāchaka*) Aryya-Mātridina (*Ārya-Mātridatta*). The inscription is to be read from below. Compare No. 27.

31. S. 22.—Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381; 1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 235; 238, No. 1; 1891 Bühler, *Ep. Ind.* Vol. I. p. 391, No. 20, and Plate.

—saṁ 20 [2] grī 2 di 7.

Mixed dialect. Fragment. Dedication of an image of Varddhamāna. Mentions the Vāraṇa gaṇa and Pētivāṇika (*Praitiyarmika*) [*kula*]. The figures of the date of the year are not quite certain.

S. 23 (See p. 3 - Add)

32. S. 25.—Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 384, No. 5, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 37 f., No. 7.

savatsarē pachaviśē hēmantama[sē] tritīyē divasē vīśē asmi kshuṇē.

Mixed dialect. Dedication by Vusu (?), the wife of a dyer (*rayaginī*), daughter of Nādi (*Nandin*), daughter-in-law of Jabhaka, wife of Jayabhaṭṭa, at the request of Graha . . . , the female pupil (*śishinī*) of Sadhi (*Sandhi*), pupil (*śisha*) of Aya-Balatrata (*Ārya-Balatrāta*) out of the Kottiya (*Kauṭṭika*) gaṇa, the Brahmādāsika kula, the Uchēnāgarī (*Uchhairnāgarī*) śākhā. Compare No. 119.

33. S. 28.—Mathurā (Jail Mound, now Mathurā Museum) Buddhist image inscription of the time of shka.—1874 Growse, *Mathurā*, Part II. p. 173; 1877 Growse, *Ind. Ant.* Vol. VI. p. 217, No. 1, and Plate; 1880 Growse, *Mathurā*,² p. 106, and Plate¹; 1903 correction by Fleet, *Journ. Roy. As. Soc.* 1903, p. 330 f.; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 38 f., No. 8; 1905 referred to by Fleet, *Journ. Roy. As. Soc.* 1905, p. 358.

. . . . shkasya rājya-saṁvatsarē 20 8 hēmantā 3 di

Mixed dialect. Fragment. Nothing beyond the date has been preserved.

34. S. 29.—Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja shka.—1891 Bühler, *Ep. Ind.* Vol. I. p. 385, No. 6, and Plate; 1903 referred to by Fleet, *Journ. Roy. As. Soc.* 1903, p. 331 f.

Mahārāja shkasa saṁ 20 9 hē 2 di 30 asma kshuṇē.

Mixed dialect. Dedication of an image of bhagavat Vardhamāna by the married lady (*kuṭumbinī*) Bōdhinādī (*Bodhinandī* ?), daughter of Grahaḥathi (*Graha-hastin*), at the request of Gahaprakiva (?), pupil (*śishya*) of Arya-Datta (*Ārya-Datta*), a gaṇin in the Vāraṇa gaṇa, the Puśyamitriya (*Pushyamitriya*) kula.

35. S. 29.—Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja dēvapuṭra Huksha.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 142; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 62; 1892 Bühler, *Ep. Ind.* Vol. II. p. 206, No. 26, and Plate; 1903 correction by Fleet, *Journ. Roy. As. Soc.* 1903, p. 332 f.; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 38.

— ma . . . ra . . . sya dēva[pu]trasya [Hu]kshasya ekuna-tī[śa]

Mixed dialect. Fragment. Mentions a pupil (*śisha*) of Nagadata (*Nāgadatta*). The reading of the date is very doubtful.

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36. S. 31.—Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 202 f., No. 15, and Plate.

sa 30 1 va 1 di 10 asma kshuṇē.

Mixed dialect. Fragment. Dedication by Grahaśiri (? *Grahaśrī*), daughter of Buddhi and wife of Dēvila, at the request of Arya-[Gō]dāsa (? *Ārya-Gōdāsa*) out of the [Kottī]ya (*Kauṭṭika*) gaṇa, the Aryya-Vērī (*Ārya-Vajrī*) śākhā, the [Ṭhā]ṇiya (*Sthāṇiya*) kula.

37. S. 32.—Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 203, No. 16, and Plate.

— sava[tsa]rē 30 2 hēmantamāsē 4 divasē 2.

¹ The third edition of this work was not accessible to me.

Mixed dialect. Fragment. Dedication of a fourfold (*sarvatōbhadrīkā*) image of the Arhat by Jitāmitrā, daughter of Ritunandi (? *Ritunandin*), wife of the *prā[tā]rika* (?) Buddhi and mother of the perfumer (*gandhika*) , at the request of the [*ga*]nin Arya-Nandika (*Ārya-Nandika*) out of the Vāraṇa gaṇa, the ya ku[la].

38. S. 33.—Mathurā (Chaubārā Mound, now Lucknow Provincial Museum) Buddhist image inscription of the time of *mahārāja dēvaputra* Huvishka.—1874 Growse, *Mathurā*, Part I. p. 105; Part II. p. 172; 1877 Growse, *Ind. Ant.* Vol. VI. p. 217, No. 2, and Plate; 1880 Growse, *Mathurā*,² p. 114, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 39 f., No. 9; 1906 Bloch, *Ep. Ind.* Vol. VIII. p. 181 f., and Plate. *Mahārajasya dēvaputrasya Huv[i]shkasya saṁ 30 3 grī 1 di 8.*

Mixed dialect. Setting up of a Bōdhisatva at Mādthuravaṇaka by the nun (*bhikṣuṇī*) Dhanavati, the sister's daughter of the nun (*bhikṣuṇī*) Buddhamitrā, who knows the Tripitaka (*trēpitakā*), the female pupil (*antēvāsini*) of the monk (*bhikṣu*) Bala, who knows the Tripitaka (*trēpitaka*).

39. S. 35.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 385, No. 7, and Plate.

— *saṁ 30 [5] va 3 di 10 asy[āṁ] pūrvāyāṁ.*

Mixed dialect. Dedication of an image of Vardhamāna by the perfumer (*gandhika*) Kum[ā]rabhaṭi, son of Kumaramitā (*Kumāramitrī*), the female pupil (*sīsini*) of Aryya-Baladina (*Ārya-Baladatta*) out of the Kottiya (*Kauttika*) gaṇa, the Sthāniya (*Sthāniya*) kula, the Vairā (*Vajrī*) śāikhā, the Śirika (*Śrika*) saṁbhōka (*saṁbhōga*), at the request of Aryya-Kumāramitrā (*Ārya-Kumāramitrā*).

40. S. 35.—Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 127, No. 3, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 185, No. 10, and Plate.

— *saṁ pachatrīsasya (?)*

Mixed dialect. Fragment. Dedication of the monk (*bhikṣu*) Buddhadāsa to some *vihāra*. The date is quite uncertain.

41. S. 38.—Mathurā (Kaṅkāli Tīlā) Jaina elephant capital inscription of the time of *mahārāja dēvaputra* Huvishka.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 32 f. No. 9, and Plates V and XIV; 1874 Growse, *Mathurā*, Part II. p. 172; 1898 Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 276, note 2; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 40 f., No. 10.

[*Ma*]h[ā]r[ā]jasya dēvaputrasya Huvishkasya saṁ 30 8 hē 3 di 10 1 etāyē pūrvāyē.

Mixed dialect. Setting up of (the elephant) Naṁdiviśāla by the banker (*śrēṣṭhīn*) Aryya Rudradāsa (*Ārya Rudradāsa*), the son of the banker (*śrēṣṭhīn*) Śivadāsa for the worship of the Arahantas (*Arhats*).

42. S. 44.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja* Huviksha.—1891 Bühler, *Ep. Ind.* Vol. I. p. 387, No. 9, and Plate (for the second half see also Plate, No. 32); 1892 correction by Bühler, *Ep. Ind.* Vol. II. p. 212, note 37.

— *śara[sa]tama-maharajasya Huvikshasya sava[tsa]rē 40 4 hana gr[sya]masa 3 divisa 2 ē[tasyāṁ] pūrvay[āṁ].*

Mixed dialect. Fragment. Dedication at the request of Nāgasēna (*Nāgasēna*), pupil (*śiṣa*) of Haginaṁdī (*Bhaganandin ?*), a preacher (*vāchaka*) in the [Vāraṇa] *gana*, in the Aryachēṭiya (*Āryachēṭika*) *kula*, in the Haritumālakaḍhī (*Haritamālagadhī*) *śākhā*.

43. S. 45.—Bombay University Library Buddhist image inscription of the time of *mahārāja dēraputra Hūvishka*¹.—1901 D. R. Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XX. p. 269 f.

[*mahārājasya*] *Hūvishkasya dēraputrasya sa 40 5 va 3 di 10 5 etasya puvvāya*.

Mixed dialect. Installation of an image of *bhagavat Śakyamuni* (*Śākyamuni*) in the Rośikavihāra at Ālikā by the female lay-worshipper (*upāsikā*) Khvasichā for the welfare of herself, her parents, her *bhatārikā*, the mother of Śamaṇikā (*Śramaṇikā*), Śamaṇikā (*Śramaṇikā*), Jivaka, the mother of Jivaka, and all creatures.

44. S. 45.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 387, No. 10, and Plate.

— *saṁ 40 5 va [3] di 10 [7] etasya puvvāya*.

Mixed dialect. Fragment. Mentions the daughter-in-law of Buddhi, the of Dharmavṛiddhi. The bracketed signs of the date are doubtful.

45. S. 47.—Mathurā (Kaṅkālī Ṭilā) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 33, No. 10, and Plate XIV; 1887 correction by Bühler. *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 268; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 176 f., No. 6; 1891 Bühler, *Ep. Ind.* Vol. I. p. 396, No. 30, and Plate.

Sa 40 7 grī 2 di 20 etasya puvvāyam.

Mixed dialect. Fragment. Dedication by, daughter-in-law of the lay-hearer (*savaka*) Pusha (*Pushya*), wife of Giha, mother of Pushadina (*Pushyadatta*), at the request of Sēna, pupil (*śiṣa*) of Ohanadi (*Ōghanandin*) and preacher (*vāchaka*) in the V[ā]raṇa *gana* and the Pētivamika (*Praitivarmika*) *kula*. Compare No. 81.

46. S. 48.—Mathurā (Kaṅkālī Ṭilā) Jaina stone inscription of the time of *mahārāja Hūvishka*.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 15, and Plate XIV; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 103, No. 14.

Mahārājasya Hūvishkasya sa 40 8 hē 4 di 5.

Mixed dialect. Fragment. Mentions the Bramadāsiya (*Brahmadāsika*) *kula*, the Uchēnāgarī (*Uchchāirnāgarī*) *śākhā*.

47. S. 49.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Academy*, Vol. XXXIX. p. 141 f.; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 59 ff.; 1892 Bühler, *Ep. Ind.* Vol. II. p. 204, No. 20, and Plate; 1894 Bühler, *Ep. Ind.* Vol. II. p. 321, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 12, and Plate VI; 1903 referred to by Fleet, *Journ. Roy. As. Soc.* 1903, p. 327; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 244 f.

saṁ 40 9 va 4 di 20 etasyām puvvāyam.

Mixed dialect. Fragment. Dedication of an image of the Arhat Nāndiāvarta (*Nāndyāvarta*) at the Vodva (?) *dhupa* (*stūpa*) by the female lay-worshipper (*srāvikā*) Dīnā (*Dattā*), wife of, at the request of Aya-Vṛidbahasti

¹ See above, p. 5, note 1.

(*Ārya-Vṛiddhahastin*), a preacher (*vāchaka*) in the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Vairā (*Vajrī*) *śākhā*. Compare No. 56.

48. S. 4 . . —Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX, p. 142; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 63; 1891 Bühler, *Ep. Ind.* Vol. I. p. 387 f., No. 11, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 103 f., No. 15; 1908 referred to by Lüders, *Ep. Ind.* Vol. IX. p. 244 f.

. 40 . . hē . . di 10 c[ta]sya pū[rvā]ya.

Mixed dialect. Fragment. Dedication (of the image) by , [mother] of Sihadata (*Siṃhadatta*), first wife of the village headman (*grāmika*) Jayanāga, daughter-in-law of the village headman (*grāmika*) Jayadēva, daughter of , at the request of Akakā(?), the female pupil (*śiśinī*) of Nandā(?) and of Balavarmā(?), the female companion (*saḍhacharī*) of Mahanandi (*Mahānandin*) and pupil (*śiśinī*) of Dati (*Dantin*) out of the Varāṇa (*Vārāṇa*) *gaṇa*, the Ārya-Hattakiya (*Ārya-Hāttakīya*) *kula*, the Vajanagarī (*Vārjanāgarī*) *śākhā*, the Sīriya (*Śrīka*) [*saṃbhō*]ya. The unit of the date is illegible.

49. S. 50.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 203, No. 17, and Plate.

Paṇa 50 hēmatamāsē pa

Mixed dialect. Fragment. Mentions Āryya-Chēra(?), Yudhadina (*Yudhadatta*), Pūshabudhi (*Pushyabuddhi*).

50. S. 50.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 179; 1892 Bühler, *Ep. Ind.* Vol. II. p. 209, No. 36, and Plate.

— [50] hē 2 di 1 asya purvaya.

Mixed dialect. Fragment. Dedication of an image of Vadha[mana] (*Vardhamāna*) by Vijayaśīri (*Vijayaśrī*), daughter of Bubu, first wife of Rajyavasū (*Rājyavasū*), mother of [Dē]vila and paternal grandmother of Vishṇubhava, who obeys the command (*paṇatiharā*) of ghakaraba(?), the female pupil (*śiśinī*) obeying the command (*paṇatidharitā*) of Ayya-Jinadasī (*Ārya-Jinadāsī*), who was the female pupil (*śiśinī*) of Samadi va Dinara, the great preacher (*bahā[t] vachaka*) and *gaṇin* of the Varāṇa (*Vārāṇa*) *gaṇa*, the Ayya-bhyista¹(?) *kula*, the Sa[ṅkasiyā] (*Saṅkāsikā*) *śākhā* (*śākhā*), the Śirigriha (*Śrīgriha*) *sa[ṅ]bhōya*. The first figure of the date may possibly be 7.

51. S. 50.—Mathurā (now Mathurā Museum) Buddhist image inscription of the time of mahārāja dēraputra Huvishka.—1877 Growse, *Ind. Ant.* Vol. VI. p. 219, No. 11, and Plate; 1880 Growse, *Mathurā*², p. 154 and Plate.

Mahārājasya dēraputrasya Huvishkasya rajyasam 50 hē 3 di [2].

Mixed dialect. Nothing beyond the date has been made out. The last sign of the date is doubtful.

52. S. 51.—Mathurā (Jail Mound, now Lucknow Provincial Museum) Buddhist image inscription.—1878 Growse, *Journ. Beng. As. Soc.* Vol. XLVII. Part I. p. 130; 1880 Growse, *Mathurā*², p. 107.

Mahārājasya dēraputrasya Huvishkasya samvatsarē 50 1 hēmatamasa 1 div . . .

Mixed dialect. Nothing beyond the date has been read.

¹ Perhaps *Ayyānistakulatō=Ayyāniyaśātō kulatō=Ārya-Kaṇīyasatāh kulatāh.*

53. S. 52.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 203 f., No. 18, and Plate; 1904 corrections by Lüders, *Ind. Ant.* Vol. XXXIII. p. 104 f., No. 16.

—*saṃratsara dvāpanā 50 2 hēmantā[mā]sa prathā divasa pañcharāśa 20 5 asma kṣhanē.*

Mixed dialect. Dedication (of the image) by the worker in metal (*lōhikākāraka*) Śūra, the member of the committee (*gottika*), the son of Śramaṇaka, at the request of the preacher (*vāchaka*) Aryya-Dēva (*Ārya-Dēva*), the companion (*śradhachara*) of the *gaṇin* Aryya-Māṅghastī (*Ārya-Māṅghastī*), the pupil (*śishya*) of the preacher (*vāchaka*) Aryya-Hastastī (*Ārya-Hastastī*), of the Kottīya (*Kauṭṭika*) *gaṇa*, the Vērā (*Vajrī*) ś[ā*]khā, the Sthānikīya (*Sthānikīya*) *kula*, the Śrīgriha *saṃbhoga*. Compare No. 54.

54. S. 54.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381 f.; 1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 235; 237; 239, No. 2; 1891 Bühler, *Ep. Ind.* Vol. I. p. 391, No. 21, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 56 f., and Plate XCIX; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 104 f., No. 17.

—*sava 50 4 hēmantamāsē chaturthē 4 divasē 10 asya pūrvāyām.*

Mixed dialect. Dedication of an image of Sarasvatī by the worker in metal (*lōhikākāraka*) Gōva (*Gōpa*), the son of Siha (*Siṃha*), at the request of the preacher (*vāchaka*) Aryya-Dēva (*Ārya-Dēva*), the companion (*śradhachara*) of the *gaṇin* Aryya-Māṅghastī (*Ārya-Māṅghastī*), the pupil (*śishya*) of the preacher (*vāchaka*) Aryya-Hastastī (*Ārya-Hastastī*), out of the Kottīya (*Kauṭṭika*) *gaṇa*, the Sthāniya (*Sthāniya*) *kula*, the Vairā (*Vajrī*) śakhā, the Śrīgriha *saṃbhoga*. Compare No. 53.

55. S. 57.—Mathurā (Sitalghāṭī Mound, now Mathurā Museum) Jaina image inscription.—1877 Growse, *Ind. Ant.* Vol. VI. p. 218, No. 5, and Plate; 1880 Growse, *Mathurā*, p. 128 f., and Plate; 1885 mentioned by Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 36; 1892, Bühler *Ep. Ind.* Vol. II. p. 210, No. 38, and Plate.

Samratsarē sapṭapañchāśē 50 7 hēmantratrīṭiyē divasē trayāśasē sya p[ū]rvāyām.

Mixed dialect. Fragment. Only the date is preserved.

56. S. 60.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja rājātīrāja dēvaputra* Huvashka —1891 Bühler, *Ep. Ind.* Vol. I. p. 386, No. 8, and Plate; 1892 correction by Bühler, *Ep. Ind.* Vol. II. p. 204, note 61; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 105, No. 18.

—*ma[hā]rā[ja]sya r[ājā]tīrājasya dēvaputrasya Huvashkasya saṃ 60 hēmantamāsē 4 di 10 etasyām pūrvāyām.*

Mixed dialect. Fragment. Dedication of an image of Rishabha by Dattā, wife of Ka . . . pasaka, [at the request of] . . . the *gaṇin* Āryya-Kharuṇa (?), pupil (*śishya*) of Āryya-Vṛiddhastī (*Ārya-Vṛiddhastī*), a preacher (*vāchaka*) in the Kottīya (*Kauṭṭika*) *gaṇa*, the Sthānikīya *kula*, the śākhā of the Aryya-Vēriyas (*ārya-Vajrīyās*). Compare No. 47.

57. S. 62.—Mathurā (now Indian Museum, Calcutta) Jaina image inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 37, and Plate V, 6; 1887 Bühler, *Vienna*

Orient. Journ. Vol. I. p. 172 f.; 1891 correction by Bühler, *Academy*, Vol. XXXIX. p. 142; 1891 correction by Bühler, *Vienna Orient. Journ.* Vol. V. p. 63; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 105 f., No. 19.

— *sañ 60 2 gri 3 di 5 etāyē purvāyē.*

Mixed dialect. Records, after an invocation of the Arahantas (*Arhats*) and Siddhas, the gift (of the image) to the community of the four orders (*chatvarṇa saṅgha*) by Vaiḥikā (?), at the request of the *ātapika* Grahabala, pupil (*śishya*) of the preacher (*vāchaka*) Arya-Kakasaghasta (*Ārya-Karkaśahasta*). Compare No. 58.

58. S. 62.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 204, No. 19, and Plate.

— *sa 60 2 va 2 di 5 etasya purvaya.*

Mixed dialect. Fragment. Dedication at the request of the *ātapika* Grahabala, the pupil (*śishya*) of the preacher (*vāchaka*) Āya-Karkuhastha (*Ārya-Karkaśahasta*) of the Vārāṇa *gaṇa*. Compare No. 57.

59. S. 72.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured stone-slab of the time of *svāmīn mahākshatrapa Śōḍāsa*.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 177 f.; 1891 correction by Cunningham, *Academy*, Vol. XXXIX. p. 397; 1892 Bühler *Ep. Ind.* Vol. II. p. 199, No. 2, and Plate; 1895 correction by Bühler, *Ep. Ind.* Vol. IV. p. 55, note 2; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 21, and Plate XIV.

— *sr[ā]misa mahakshatrapasa Śōḍāsasa savatsarē 70 2 hēmañtamāsē 2 divasē 9.*

Mixed dialect. Records, after an invocation of the Arahats (*Arhat*) Vardhamāna, the setting up of an Āryavatī by Amōhinī, the Koehī (*Kautsī*), a female lay-disciple of the ascetics (*sama[na*]sāvikā*), together with her sons Pālaghōsha, Pōthaghōsha (*Prōshthaghōsha*), Dhanaghōsha, for the worship of the Arahats (*Arhats*).

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60. S. 74.—Mathurā (Jail Mound) stone-slab inscription of the time of *mahārāja rājātirāja dēvaputra Vāsu*—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 15, and Plate VI; 1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 183, No. 4, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 32, No. 8, and Plate XV; 1891 correction by Bühler, *Ep. Ind.* Vol. I. p. 373, note 7; 1892 correction by Cunningham, *Numism. Chron.* Ser. III. Vol. XII. p. 50, note 6; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 106 f., No. 20; 1908 Lüders, *Ep. Ind.* Vol. IX. p. 241-246, and Plate.

Mahārājasya r[ā] sya dēvaputrasya Vāsu savatsarē 70 4 varsham[ā]sē prathamē divasē tris[ē] 30 asyam purvayam.

Mixed dialect. Fragment. Mentions the great general (*mahadāṇḍanāyaka*) Vālina at Talakiya (or Talakī?).

61. S. 77.—Mathurā (Jail Mound, now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 17, and Plate VI; 1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 183, No. 5, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 33, No. 11, and Plate XIV; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 102; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.

Saṃvatsarē 70 7 gri 3 divas[ē] 5 asya purvayē.

Mixed dialect. Dedication (of the pillar) by the monk (*bhikshu*) Dharmmadōva.

62. S. 77.—Mathurā (Jail Mound, now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 127, No. 1, and Plate IV; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 182 f., No. 1, and Plate; 1870 correction by Cunningham, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 195; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 33, No. 12, and Plate XIV; 1874 Rajendralala Mitra-Growse, *Mathurā*, Part I. p. 74, note; Part II. p. 172; 1878 correction by Rajendralala Mitra, *Buddha Gayā*, p. 187, note ^a; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 101, No. 11; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.
Sam 70 7 gri 4 di 4.
Mixed dialect. Dedication of base of pillar (*kuṁbhaka*) 25 to the *vihāra* of the *mahārāja rājātirāja dēcaputra Hūvishka* by the monk (*bhikshu*) Jīvaka, the Oḍḍiyānaka (inhabitant of *Uḍḍiyāna*).
63. S. 77.—Mathurā (Jail Mound, now Indian Museum, Calcutta) inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 127, No. 2, and Plate IV; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 183, No. 2, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 13, and Plate XIV; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 102, No. 13; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.
— *sam 70 7 gri 4 divasē 20 [9]*.
Mixed dialect. Dedication (of the pillar) by Dēvila, the servant or priest at the temple of Dadhikarṇa (*Dadhikarṇa-dēvikulika*). The last figure of the date is uncertain.
64. S. 77.—Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 18, and Plate VII; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 101 f., No. 12; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.
Samratsarē 70 7 va divasē 5 asya pūrvayā.
Mixed dialect. Dedication (of the pillar) by the monk (*bhikshu*) Dharmmadēva. Perhaps this inscription is identical with No. 61.
65. S. 77.—Mathurā (Jail Mound, now Mathurā Museum) inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 184, No. 7, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 14, and Plate XIV; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.
— *sam 70 7 va 1 di 10 1.*
Mixed dialect. Fragment (?). Records the gift of pillar 126.
66. S. 80.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja Vāsudēva*.—1891 Bühler, *Ep. Ind.* Vol. I. p. 392, No. 24, and Plate.
— *maharajasya Vāsudēvasya sam 80 haṇa va 1 di 10 2 ētasa pūrvāyām.*
Mixed dialect. Fragment. Mentions the daughter of . . . , the daughter-in-law of . . . Saṅghanadhi (?), the . . . of Bala . . .
67. S. 81.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 204 f., No. 21, and Plate.
Sa 80 1 va 1 di 6 ētasya puvīya.
Mixed dialect. Fragment. Dedication at the request of Datā (*Dattī*), the female

- pupil (*am̐tēvāsikinī*) of Ayikā Jivā (*Āryā Jivā*). Mentions besides Grahaśirī (*Grahaśrī*).
68. S. 83.—Mathurā (Kaṅkāli Ṭilā, now Mathurā Museum) Jaina image inscription of the time of *mahārāja* Vāsudēva.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 184, No. 6, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 16, and Plate XV; 1890 correction by Bühler, *Vienna Orient. Journ.* Vol. IV. p. 324; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 107, No. 21.
— *mahārājasya Vāsudēvasya saṁ 80 3 gri 2 di 10 6 ētasya pūrvvayē*.
Mixed dialect. Dedication of the image by Jinadāsī, daughter of Sēna, daughter-in-law of Datta, wife of the perfumer (*gandhika*) Vya . . cha
69. S. 83.—Mathurā (Jail Mound, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 17, and Plate XV.
Saṁ 80 3 gri 2 di 20 5 ētayē purvayē.
Mixed dialect. Fragment. Only the date has been preserved.
70. S. 86.—Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 388, No. 12, and Plate.
Saṁ 80 6 hē 1 di 10 2.
Mixed dialect. Fragment. Dedication by some woman, the daughter of Dasa (*Dāsa*), wife of Priya (*Priya*), at the request of Aya-Vasulā (*Ārya-Vasulā*), female pupil (*śiśinī*) of Aya-Saṅgamikā (*Ārya-Saṅgamikā*), out of the [Mēhi]ka (*Maighika*) *kula*. Compare No. 24 and Bühler, *Vienna Orient. Journ.* Vol. IV. p. 323.
71. S. 87 (?).—Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 388 f., No. 13, and Plate.
[*Saṁ 80 7*] *gri 1 di [20] a[smi] kshuṇē*.
Mixed dialect. Fragment. Mentions Mittra (*Mitra*), the pupil (*śiśhya*) of Āryya-Kumāranandi (*Ārya-Kumāranandin*), the Uchchēnāgara (of the *Uchchairnāgarī śākhā*). The figures of the dates of the year and the day are doubtful.
72. S. 87.—Mathurā (Kaṅkāli Ṭilā) Jaina image inscription of the time of *mahārāja* *rājātirāja* Shāhi Vāsudēva.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 35, No. 18, and Plate XV; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 108, No. 22.
— *mahārājasya rājātirājasya Shāhir-Vāsudēvasya saṁ 80 7 hē 2 di 30 ētasyā pūrvayē*.
Mixed dialect. Fragment. Nothing beyond the date has been made out.
73. S. 90.—Mathurā (Kaṅkāli Ṭilā, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 35, No. 19, and Plate XV; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f.; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 175 f., No. 3; 1892 Bühler, *Ep. Ind.* Vol. II. p. 205, No. 22, and Plate.
sa[m]ra[tsarē 90] va
Mixed dialect. Fragment. Dedication by the wife of, the daughter-in-law of Dina (*Datta*), [at the request of (?)] . . . Bhatibalā . . . out of the K[otṭiya] (*Kauṭṭika*) *gaṇa*, the P[ra]śna[vā]ha[na]ka *kula*, the Mājhamā (*Madhyamā*) *śākhā*.
74. S. 93.—Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 205, No. 23, and Plate.
— *saṁ 90 3 [va]*

Mixed dialect. Fragment. Records, after an invocation of the Arhat Mahāvira (*Mahāvira*), the setting up of an image of *bhagavat* Varddhamāna by the daughter of the treasurer (*baṛaṇyaka*) Dēva, at the request of the *gaṇin* Nandi (*Nandin*).

75. S. 95.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina panel inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381; 1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 234; 240, No. 3; 1890 Bühler, *Vienna Orient. Journ.* Vol. IV. p. 327, note 3; 1892 Bühler, *Ep. Ind.* Vol. I. p. 392, No. 22, and Plate; 1901 Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 24, and Plate XVII, 2.

—*saṁ 90 5 gri 2 di 10 8.*

Mixed dialect. Fragment. Dedication of an image by the daughter of Grahadata (*Grahadatta*), [the wife] of Dhanahathi (*Dhanahastin*), at the request of Dhāmathā (?), the female pupil (*śiśinī*) of Aryya-Araha . . . (*Ārya-Arahad . . .*) out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Ṭhāniya (*Sthāniya*) *kula*, the Vairā (*Vajrī*) *sākhā*. The panel besides contains the name of the ascetic (*śramaṇa*) Kaṇa or Kaṇha (*Krishna*) and a lady's name probably to be read Anaghaśrēṣṭhivijā. The first two signs of the date are uncertain.

76. S. 98.—Mathurā (Kaṅkālī Ṭilā) Jaina image inscription of the time of *rājan* Vāsudēva.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 35 f., No. 20, and Plate XV; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 267 f.; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 177 ff., No. 8; 1888 correction by Bühler, *Vienna Orient. Journ.* Vol. II. p. 144; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 108, No. 23.

—*rājāna Vāsudēvasya saṁvatsarē 90 8 varshamāsē 4 divasē 10 1 ētasyā pūrvaṅyē.*

Mixed dialect. Fragment. Records, after an invocation of the Arhat Mahāvira (*Mahāvira*), the dedication by some woman, the . . . of Aryya-Kshēma (*Ārya-Kshēma*), the daughter of Pravarakā, the daughter-in-law of the perfumer (*gandhika*) Varuṇa, . . . [at the request] of . . . the *gaṇin* Aryya-Dēvadatta (*Ārya-Dēvadatta*), out of the Aryya-Odēhikiya¹ (*Ārya-Uddēhikīya*) *gaṇa*, the Paridhāsika *kula*, the Pētāputrikā (*Paitāputrikā*?) *sākhā*.

77. S. 98.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 205, No. 24, and Plate.

Sa 90 8 hē 1 di 5 asma kshuṇē.

Mixed dialect. Fragment. Mentions the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Uchanaga[ri] (*Uchchānāgarī*) [*sākhā*].

78. S. 299.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina stone inscription of the time of some *mahārāja rājātirāja*.—1896 Bühler, *Academy*, Vol. XLIX. p. 367=*Journ. Roy. As. Soc.* 1896, p. 578 f.=*Vienna Orient. Journ.* Vol. X. p. 171 f.; 1908 Banerji, *Ind. Ant.* Vol. XXXVII. p. 33 ff., and Plate III.

—*mahārājasya rājātirājasya svarvachchharasvatē 200 90 9 hamatamāsē 2 divasē 1.*

Mixed dialect. Fragment. Records, after an invocation of all Śīdhas (*Siddhas*) Ārahātas (*Arhats*), the setting up of an image of the Ārahat (*Arhat*) Mahāvira (*Mahāvira*) in the temple of the Arhats (*ārāhātāyatāna*) and of a shrine (*dēvakula*) by Ujhatikā, daughter of . . . [and] of Okhārikā, by the lay-sister (*savāvikā-bhaginī*) Okhā, of . . . śirika and Śivadina (*Śivadatta*).

¹ Or Aryya-Dēhikiya (*Ārya-Dēhikīya*).

79. Mathurā (Kaṅkāli Tīlā) image inscription of the time of *mahārājātīrāja* Kaṅishka.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 16, and Plate VI; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 5, and Plate XIII; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 149 f., No. 25.
 . . . [ma]h[ā]rājātīr[ā]jasya Kaṅishkasya saṁvatsa[rē].
 Mixed dialect. Fragment. Nothing beyond the date has been made out.
80. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *dēvaputra* Huvishka.—1892 Bühler, *Ep. Ind.* Vol. II. p. 206, No. 25, and Plate.
 . . . [va]putrasya Huvishkasya sa
 Mixed dialect. Fragment. Only the date has been preserved.
81. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of some *mahārāja rājātīrāja*.—1892 Bühler, *Ep. Ind.* Vol. II. p. 206, No. 27, and Plate.
 —mahārājasya rājātīrājasya
 Mixed dialect. Fragment. Mentions Śc[na], pupil (*śishya*) of Ōhanandi (*Ōghanandin*). Compare No. 45.
82. Mathurā (Jail Mound) stone-slab inscription of the time of *svāmin mahākshatrapa* Śomḍāsa.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 188 f., No. 29, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 30, No. 1, and Plate XIII; 1874 Growse, *Mathurā*, Part II. p. 172; 1891 correction by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 correction by Bühler, *Vienna Orient. Journ.* Vol. V. p. 177; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 149, No. 24; 1908 Lüders, *Ep. Ind.* Vol. IX. p. 246-248.
 Mixed dialect. A tank (*pushkaraṇī*), the western tank of the twin tanks, a reservoir (*udapāna*), a garden (*ārāma*), a pillar (*stambha*) and a stone-slab (*śilāpaṭṭa*), by the treasurer (*gaṁjavarā*) of *svāmin mahākshatrapa* Śomḍāsa, a *brāhmaṇa* of the Śēgrava (*Śaiḡrava*) *gōtra*.
83. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja mahākshatrapa* Ma—1892 Bühler, *Ep. Ind.* Vol. II. p. 199, No. 3, and Plate.
 —mahārāja-mahākshatrapa-Ma
 Sanskrit (?). Fragment. Only an invocation of the Arhats and the words given above are preserved. The statue bearing this inscription has been cut out of the back of the panel bearing inscription No. 104.
84. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 389, No. 15, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 154, No. 32.
 . . . 107 ēta[*syām*] pūrvvāyām.
 Mixed dialect. Fragment. Mentions the Koṭṭiya (*Kauṭṭika*) *gaṇa*.
85. Mathurā (Jail Mound, now Lucknow Provincial Museum) stone inscription.—1878 Growse, *Journ. Beng. As. Soc.* Vol. XLVII. Part I. p. 130, and Plate XXI; 1880 Growse, *Mathurā*², p. 108, and Plate; 1891 Bühler, *Ep. Ind.* Vol. I. p. 390, No. 18, and Plate.
 —[*saṁ*] [dī] 5 ētasyaṁ pū[rvvāyām].
 Mixed dialect. Dedication of a stone slab (*śilāpaṭṭa*) in the temple (*stāna*) of the divine lord of serpents (*bhagavat nāgēndra*). Dadhikarṇa by the sons of the actors

(*sailalakas*), the Māthuras (of *Mathurā*), who are praised as the Chāndaka brothers, chief among whom was Nandibala.

86. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 396, No. 31, and Plate.
— 5 *asmi kshuṇē*.
Mixed dialect. Fragment. Mentions a female pupil (*śishinī*) of Ārya-Sukara, and Ārya-Nāgadattā (*Ārya-Nāgadattā*).
87. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 392 f., No. 25, and Plate.
— *rshamāsē 1 divasē 30 asmi kshu*
Mixed dialect. Fragment. Only the words given above have been preserved.
88. Mathurā Buddhist image inscription.—1874 Growse, *Mathurā*, Part I. p. 78; Part II p. 175; 1877 Growse, *Ind. Ant.* Vol. VI. p. 219, No. 9, and Plate; 1880 Growse, *Mathurā*,² p. 106, and Plate.
— *varshamāsē 2 divasē 6*.
Mixed dialect(?). Fragment. Nothing beyond the date can be made out.
89. Mathurā (now Indian Museum, Calcutta) Buddhist stone inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 14, and Plate VI; 1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 183, No. 3, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 150, No. 26.
Sam *divasē 10 asyā pūrcvayē*.
Mixed dialect. Fragment. Dedication by the monk (*bhikshu*) Buddhanandi (*Buddhanandin*).
90. Mathurā (now Mathurā Museum) rail inscription.—1870 Cunningham, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 194, No. 30, and Plate.
Only the figures 100 10 8. Compare No. 91.
91. Mathurā (now Lucknow Provincial Museum) rail inscription.—1870 Cunningham, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 194, No. 31, and Plate.
Only the figures 100 20 7. Compare No. 90.
92. Mathurā (Arjunpura Mahalla Mound) pillar inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 36, and Plate V, I.
Prakrit. Gift of Āmōghārakhitā (*Amōghārakhitā*).
93. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina stone inscription.—1891 Bühler, *Academy*, Vol. XXXIX. p. 373; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 175 f.; 1892 Bühler, *Ep. Ind.* Vol. II. p. 198 f., No. 1, and Plate.
Prakrit. Dedication of an arch for the temple (*pāsādōtōraṇa*) by the lay-hearer (*sāvaka*) Utaradāsaka (*Uttaradāsaka*), son of a Vachhī (*Vātsī*) and disciple (*āntēvāsi*) of the ascetic (*samāna*) Māharakhita (*Māgharakshita*).
94. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina inscription on sculptured stone-slab.—1892 Bühler, *Ep. Ind.* Vol. I. p. 396, No. 33, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind. New Imp. Ser.* Vol. XX. p. 20, and Plate XIII; 1905 Fleet, *Journ. Roy. As. Soc.* 1905, p. 635-655; 1908 referred to by Banerji, *Ind. Ant.* Vol. XXXVII. p. 49.
Mixed dialect. Fragment. Records, after invocation of Arahāt (*Arhat*) Vardhamāna, the setting up of a tablet of homage (*āyāgapāṭa*) by Śimitrā (*Śivamitrā* ?), the

- Kṛsīkī (*Kausīkī*), [wife] of Gotiputra (*Gauptīputra*), a black serpent to the Pothayas (*Prōshthakas*) and Śakas.
95. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on carved panel.—1891 Bühler, *Ep. Ind.* Vol. I. p. 397, No. 35, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 150 f., No. 27.
Mixed dialect. Fragment. Setting up of tablets of homage (*āyāgapaṭas*) in a *bhaindira* by the goldsmith (*sōvanika*) Nāmdighōsha (*Nandighōsha*), son of Nāmdika (*Nandika*).
96. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 9, and Plate.
Mixed dialect. Fragment. Dedication of an image by (?) Īdrapāla (*Indrapāla*), the son of a Gotī (*Gauptī*), for the worship of the Arāhats (*Arhats*). Perhaps this inscription is to be read from below.
97. Mathurā (Kaṅkāli Tīlā, now Mathurā Museum) stone inscription.—1874 mentioned by Growse, *Mathurā*, Part II. p. 174; 1877 Growse, *Ind. Ant.* Vol. VI. p. 218, No. 4, and Plate; 1880 Growse, *Mathurā*,² p. 109, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 151, No. 28.
Prakrit. Fragment. Dedication by Pūsā (*Puṣhyā*), the wife of Pūphaka (P *Pushpaka*), the son of a Mogali (*Maudgali*).
98. Mathurā (Chaubārā Mound, now Mathurā Museum) Buddhist rail inscription.—1877 Growse, *Ind. Ant.* Vol. VI. p. 219, No. 6, and Plate; 1878 Growse, *Journ. Beng. As. Soc.* Vol. XLVII. Part I. p. 118, and Plate XVIII; 1880 Growse, *Mathurā*,² p. 117, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 152, No. 29.
Mixed dialect. Gift of the servant of the interior (*abhyāntarōpasthāyaka*) Kathika.
99. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured *tōraṇa*.—1891 Bühler, *Academy*, Vol. XXXIX. p. 373 f.; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 176; 1892 Bühler, *Ep. Ind.* Vol. II. p. 199, No. 4, and Plate.
Mixed dialect. A temple (*pāsāda*), the gift of Dhāmaghōshā (*Dharmaghōshā*), the female disciple (*āntēvāsini*) of *bhadata* (*bhadanta*) Jayasēna.
100. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina tablet inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 200, No. 5, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 19, and Plate XII.
Prakrit. Fragment. Setting up of a tablet of homage (*āyāgapaṭa*) for the worship of the Arāhats (*Arhats*) by Śivayaśā (*Śivayāsas*), . . . wife of the dancer (*nataka*) Phaguyāśa (*Phalguyāsas*).
101. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina frieze inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 179; 1892 Bühler, *Ep. Ind.* Vol. II. p. 200, No. 6, and Plate; 1894 Bühler, *Ep. Ind.* Vol. II. p. 314 ff., and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 25, and Plate XVIII.
Prakrit. Fragment. The name of *bhagavat* Nēmēsa is preserved.
102. Mathurā (now Mathurā Museum) Jaina inscription on sculptured slab.—1880 Bhagvanlal Indrajī, *Actes du sixième Congrès International des Orientalistes à Leids*, Part III. p. 142 ff., and Plate; 1901 noticed by Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol.

- XX. p. 61, and Plate CIII; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 152 f., No. 30; 1904 note (wrong) by Lüders, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVIII. p. 868. Mixed dialect. Records, after an invocation of the Ārahat (*Arhat*) Vardhamāna the setting up of a shrine (*dērikula*) of the Ārahat (*Arhat*), an āyāgasabhā, a reservoir (*prapā*), and stone slabs (*śilāpaṭa*) in the Arhat temple (*Arahatāyatana*) of the Nigathas (*Nirgranthas*) by the lay-disciple of the ascetics (*śamaṇasāvīkā*), the Nādā courtesan (*gāṇikā*) Vāsū, daughter of the Ādā courtesan (*gāṇikā*) Lōṇasōbhikā (*Lavaṇasōbhikā*), together with some of her relatives for the worship of the Arahas (*Arhats*).
103. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel.—1892 Bühler, *Ep. Ind.* Vol. II. p. 200, No. 8, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 15. Prakrit. Fragment. Records, after an invocation of the Arhat (*Arhat*) Mahāvira (*Mahāvira*), the gift of a tablet of homage (*āyāgapaṭa*) by . . . itā, wife of . . . lavāḍa (?), the Māthuraka (inhabitant of *Mathurā*).
104. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 10, and Plate. Prakrit. Fragment. Mentions Jivanādā (*Jivanandī*). Compare No. 83.
105. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel.—1892 Bühler, *Ep. Ind.* Vol. II. p. 207, No. 30, and Plate; 1894 referred to by Bühler, *Ep. Ind.* Vol. II. p. 311, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 14, and Plate VII. Mixed dialect. Records, after an invocation of the Arahas (*Arhats*), the setting up of a tablet of homage (*āyāgapīṭa*) by Sihanādika (*Siṃhanandika*), son of the vānika Sihaka (*Siṃhaka*) and son of a Kōśīkī (*Kauśīkī*), for the worship of the Ārahas (*Arhats*).
106. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina inscription on sculptured slab.—1892 Bühler, *Ep. Ind.* Vol. II. p. 207, No. 31, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 17, and Plate X. Mixed dialect. Fragment. Mentions, after an invocation of the Arahas (*Arhats*), the wife of Śivaghōshaka.
107. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina inscription on sculptured slab.—1891 Bühler, *Ep. Ind.* Vol. II. p. 207, No. 32, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 18, and Plate XI. Mixed dialect. Records, after an invocation of the Arahas (*Arhats*), the setting up of a tablet of homage (*āyāgapaṭa*) by Achalā (?), daughter of Mala . . . na (?), daughter-in-law of Bhadrayaśa (*Bhadrayaśas*) and wife of Bhadrānadi (*Bhadrānandin*), for the worship of the Arahas (*Arhats*).
108. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina inscription on sculptured pillar.—1891 Bühler, *Ep. Ind.* Vol. I. p. 390, No. 17, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 29, and Plate XXVIII; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 153 f., No. 31. Mixed dialect. Records, after an invocation of the A[ra*]has (*Arhats*), the dedication of an arch (*tōraṇa*) by the lay-pupil of the ascetics (*śramaṇasāvīkā*) . . . lahasīnī, together with some of her relatives.

109. Mathurā (now Lucknow Provincial Museum) inscription on waistband of statue.—1901 Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 56, and Plate XCIX. Mixed dialect (?). The reading is quite uncertain.
110. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 179; 1892 Bühler, *Ep. Ind.* Vol. II. p. 207, No. 29, and Plate. Mixed dialect. Fragment. Dedication of an image of the Ārhat (*Arhat*) Parśva (*Pārśva*). Mentions the preacher (*vāchaka*) Ghōshaka, pupil (*śiṣha*) of Uggahini, a *gani* (*gaṇin*) in the Sthānikiya (*Sthānikīya*) *kula*.
111. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) stone inscription.—1891 Bühler, *Ep. Ind.* Vol. II. p. 200, No. 7, and Plate. Sanskrit. Fragment of some *praśasti*.
112. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 389 f., No. 16, and Plate. Mixed dialect. Fragment. Dedication of [an image] of the Arahanta (*Arhat*) Vadhamaṇa (*Vardhamāna*) by . . . the daughter of Kala, the sister (?) of Sinavishu, at the request of . . . Sati (?).
113. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381; 1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 236; 240, No. 4; 1891 Bühler, *Ep. Ind.* Vol. I. p. 392, No. 23, and Plate. Mixed dialect. Fragment. Mentions the Vāraṇa *gaṇa*, the Arya-Kaniyasika (*Ārya-Kaniyasika*) *kula*, the Od . . . [*sākhā* ?].
114. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 393, No. 26, and Plate. Mixed dialect. Dedication [of an image] by Chiri, the son of Dāsa.
115. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 393, No. 27, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 35, note 10. Mixed dialect. Fragment. Setting up of an image of Vādhamāna (*Vardhamāna*). Mentions the Ṭhāniya (*Sthānīya*) [*kula*].
116. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 397, No. 34, and Plate. Mixed dialect. Fragment. Mentions, after an invocation of the Arahantas (*Arhats*) and [Si]ddhas, the Vāraṇa *gaṇa*, the Aya-Hāṭṭiya (*Ārya-Hāṭṭiya*) *kula*, the Vajanāgarī (*Vārjanāgarī*) *sākhā*, the Arya-Śirikiya (*Ārya-Śrikīya*) *sambhōga*.
117. Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 178 f.; 1892 Bühler, *Ep. Ind.* Vol. II. p. 206 f., No. 28, and Plate. Prakrit. Fragment. Records, after an invocation of *bhagavat* Usabha (*Rishabha*), some gift at the request of Sādītā, female pupil (*sisinī*) of . . . dhuka, a

- preacher (*vāyaka*) in the *Vāraṇa gaṇa*, *Nādika* (or *Nādika*) *kula* and
 . . . *śākhā*.
118. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—
 1892 Bühler, *Ep. Ind.* Vol. II. p. 208, No. 33, and Plate.
 Mixed dialect. Fragment. Dedication of an image of Vardhamāna by Dinā (*Datta*),
 daughter of Vajaranadya (*Vajranandin* ?), [daughter-in-law] of Vādhiśiva
 (*Vṛiddhiśiva* ?), wife of i. Mentions besides Baḍimaśī.
119. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on large
 slab.—1892 Bühler, *Ep. Ind.* Vol. II. p. 208, No. 34, and Plate.
 Mixed dialect. Fragment. Dedication of an image of [Vardha]māna by Jāyā,
 daughter of Navahasti (*Navahastin*), daughter-in-law of Grahasēna,
 . . . mother of the brothers Śivasēna, Dēvasēna and Śivadōva, for the acceptance
 of Aryya-Sandhi (*Ārya-Sandhi*), pupil (*śishya*) of Aryya-Balatrata (*Ārya-*
Balatrāta), [at the request of] Aryya-Bahma (*Ārya-Brahma*),
 the female pupil (*śisini*) of Aryya-Balatrata (*Ārya-Balatrāta*) out of the
 Uchēnagari (*Uchchairnāgarī*) *ś[ā*]khā*. Compare No. 32.
120. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—
 1892 Bühler, *Ep. Ind.* Vol. II. p. 208, No. 35, and Plate.
 Mixed dialect. Fragment. Dedication of the mother of lana,
 the of Śivadatta (*Śivadatta*), at the request of idharā .
 . . . out of the Śirika (*Śrīka*) *saṁbhōka* (*saṁbhōga*).
121. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—
 1891 Bühler, *Ep. Ind.* Vol. I. p. 389, No. 14, and Plate; 1892 correction by Bühler,
Ep. Ind. Vol. II. p. 197; 1900 correction by Boyer, *Journ. As.* Ser. IX. Vol.
 XV. p. 571 ff.
 Mixed dialect. Dedication of an image of Usa[bha] (*Ṛishabha*) by Gulhā, daughter
 of Varmā and wife of Jayadāsa, at the request of Aryya-Śāmā (*Ārya-Śyāmā*), the
 female pupil (*śisini*) of Aryya-Gādhaka (*Ārya-Gādhaka*), the pupil (*śiśa*) of
 Aryya-Jēshṭahasti (*Ārya-Jyēshṭahastin*), out of the Kōṭṭiya (*Kauṭṭika*) *gaṇa*, the
 Brahmādāsika *kula*, the Uchchēnāgarī (*Uchchairnāgarī*) *śākhā*, the Śirika (or
 Sīriya) (*Śrīka*) *saṁbhōga*. The inscription mentions besides Aryya-Mihila (*Ārya-*
Mihila), the pupil (*śishya*) of Aryya-Jēshṭahasti (*Ārya-Jyēshṭahastin*). Com-
 pare Nos. 20 and 122.
122. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—
 1892 Bühler, *Ep. Ind.* Vol. II. p. 209 f., No. 37, and Plate; 1901 Bühler-Smith,
Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 47, and Plate XC, 2.
 Mixed dialect. Dedication of a fourfold image (*śavadōbhadrīka*) by Sthirā, daughter
 of Varanahasti (*Varanahastin*) and of Dēvi, daughter-in-law of Jayadōva and
 daughter-in-law of Mōshini (*Mōshini*), first wife of Kuṭha Kasutha, at the request
 of the preacher (*vāchaka*) Aryya-Kshēraka (*Ārya-Kshēraka*), pupil (*śishya*) of
 Aryya-Mihila (*Ārya-Mihila*), the pupil (*śishya*) of Aryya-Jēshṭahasti (*Ārya-*
Jyēshṭahastin), out of the Kōṭṭiya (*Kauṭṭika*) *gaṇa*, the Uchēnagari (*Uchchair-*
nāgarī) *ś[ā]khā*, the Bamhādāsika (*Brahmadāsika*) *kula*, the Śirigriha (*Śrīgriha*)
saṁbhōka (*saṁbhōga*). Compare Nos. 20 and 121.
123. Mathurā (Kaṅkāli Tīlā, now Mathurā Museum) Jaina image inscription.—1877
 Rajenāralala Mitra-Growse, *Ind. Ant.* Vol. VI. p. 219, No. 8, and Plate; 1880

- Growse, *Mathurā*², p. 109, and Plate; 1892 Bühler, *Ep. Ind.* Vol. I. p. 383, note 60; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 154, No. 33.
Mixed dialect. Fragment. Records some gift at the request of the preacher (*vāchaka*) Siha (*Siṃha*), the pupil (*śishya*) of Datta. Compare No. 29. †
124. Mathurā Jaina inscription.—1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 233, note 3.
Mixed dialect (?). Fragment. Mentions the Koṭṭiya (*Kauṭṭika*) [*gaṇa*].
125. Mathurā (now Aligarh Institute) Buddhist rail-pillar inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 36, No. 21, and Plate XVI; 1879 Cunningham, *Stūpa of Bharhut*, p. 130, and Plate LIII; 1890 Senart, *Journ. As. Ser.* VIII. Vol. XV. p. 119 f.; 1892 Senart, *Ind. Ant.* Vol. XXI. p. 246, note 62.
Mixed dialect. Fragment. Dedication of a railing (*vēdikā*) and arches (*tōraṇa*) at (?) the *ratanagriha* (*ratnagriha*) by [Vādhapā]la Dhanabhūti, the son of a Vātsi, of Dhanabhūti,, together with his parents and the four orders (*parishā*), for the worship of all Budhas (*Buddhas*).
126. Mathurā (Jail Mound, now Mathurā Museum) Buddhist inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 187, No. 23, and Plate; 1877 Growse, *Ind. Ant.* Vol. VI. p. 218, No. 3, and Plate; 1880 Growse, *Mathurā*², p. 154, and Plate; 1890 correction by Senart, *Journ. As. Ser.* VIII. Vol. XV. p. 121, note; 1901 D. R. Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XX. p. 269, note 2; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 155.
Mixed dialect. Dedication of the base of a pillar (*kumbhaka*) by the monks (*bhikṣu*) Śuriya and Buddharakṣita, the *prahaṇikas*, for the gift of health to all *prahaṇikas*.
127. Mathurā (now Indian Museum, Calcutta) inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 6, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 186, No. 13; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 154 f., No. 36.
Mixed dialect. Fragment. Dedication by [Vasu]mihira (?), son of Siṃha. Compare No. 128.
128. Mathurā (now Indian Museum, Calcutta) inscription on base and plinth of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, Nos. 5^a and 5^b, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 186, No. 12; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 154 f., Nos. 34 and 35.
Mixed dialect. Fragment. Dedication by the son of Vasumihira and by Viśvadēvaka (? or Viśvasika ?) and (?) Vasumihira (?), the son (or sons) of Siṃha. Compare No. 127.
129. Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 187, No. 21; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155, No. 37.
Sanskrit(?). Fragment. Dedication by some elder of the congregation (*saṅghasthāvira*), who bore the epithet of *bhadanta*.
130. Mathurā Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 9, and Plate V; 1870 Dowson,

- Journ. Roy. As. Soc. New Ser. Vol. V. p. 186, No. 16; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155, No. 38.*
Sanskrit(?). Fragment. Dedication by some elder of the congregation (*saṅghasthāvira*).
131. Mathurā Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128, No. 8, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 186, No. 15; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155, No. 39.*
Sanskrit(?). Fragment. Dedication by some [elder] of the congregation (*saṅgha-
[sthavira]*).
132. Mathurā Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 130, No. 19, and Plate VII; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155, No. 40.*
Mixed dialect. Fragment. Dedication by the monk (*bhikṣhu*) Buddharakṣhita and the monk (*bhikṣhu*) Saṅgha Compare Nos. 133 and 134.
133. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128, No. 10, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 187, No. 17; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155.*
Mixed dialect. Fragment. Dedication by the monk (*bhikṣhu*) Buddharakṣhita and the monk (*bhikṣhu*) Compare Nos. 132 and 134.
134. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128, No. 7, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 186, No. 14; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 155.*
Mixed dialect. Fragment. Dedication of the monk (*bhikṣhu*) Buddharakṣhita and (?) the Śākya monk (*Śakyabhikṣhu*) Compare Nos. 132 and 133.
135. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128, No. 4, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 186, No. 11.*
Mixed dialect. Fragment. Dedication by the monk (*bhikṣhu*) Buddhaghōṣha.
136. Mathurā (now Mathurā Museum) stūpa inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 129, No. 13, and Plate V; 1870 Dowson, Journ. Roy. As. Soc. New Ser. Vol. V. p. 187, No. 20, and Plate.*
Mixed dialect. Of Naśāpriyā, daughter of Śurana.
137. Mathurā Buddhist inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc. New Ser. Vol. V. p. 187, No. 22.*
Mixed dialect. Fragment. Contains the names (?) . . . dandi Saṅghadēva Singhagrata (?) Dharmapriya Saṅghamitra Dharmapriya. Quite uncertain.
138. Mathurā Buddhist image inscription.—1870 Dowson, *Journ. Roy. As. Soc. New Ser. Vol. V. p. 188, No. 25, and Plate.*
Mixed dialect. Records the setting up of an image of *bhaḡavat* Śakyamuni. The rest is uncertain.

139. Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 188, No. 27. Mixed dialect. Fragment. Gift of the monk (*bhikshu*) Datta.
140. Mathurā Buddhist inscription on large slab.—1870 mentioned by Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 188, No. 28. Mixed dialect (?). 'So damaged that no connected sense can be made out.' Mentions the *vihāra* of the Kakatikas (?).
141. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 20, and Plate VII; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 155, note 100. Mixed dialect. Fragment. Records the dedication of some *bhikshu*. The reading of the names is quite uncertain.
142. Mathurā (Chaubārā Mound) Buddhist stone inscription.—1874 Growse, *Mathurā*, Part II. p. 176; 1880 Growse, *Mathurā*², p. 115. Mixed dialect(?). Fragment. Only the word 'of the Budhas (*Buddhas*).'
143. Mathurā (Chanbārā Mound) Buddhist (?) stone inscription.—1874 Growse, *Mathurā*, Part II. p. 176; 1880 Growse, *Mathurā*², p. 115. Sanskrit (?). Fragment. No name is preserved.
144. Mathurā Buddhist image inscription.—1877 Growse, *Ind. Ant.* Vol. VI. p. 219, No. 7 and Plate; 1880 Growse, *Mathurā*², p. 126, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155 f., No. 41. Sanskrit (?). Fragment. Dedication of some woman for the obtainment of the condition of a Buddha by all beings.
145. Mathurā Buddhist image inscription.—1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 188, No. 26, and Plate. Sanskrit (?). Fragment. Dedication of an image. Mentions Dharmāsōka (?). Uncertain.
146. Mathurā (Jail Mound) Buddhist image inscription.—1878 Growse, *Journ. Beng. As. Soc.* Vol. XLVII. Part I. p. 130, and Plate XXI.; 1880 Growse, *Mathurā*², p. 107, and Plate. Sanskrit (?). Dedication by the Śākya monk (*Śākyabhikshu*) Yaśadinna (*Yaśō-datta*).
147. Mathurā Buddhist image inscription.—1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 188, No. 24, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 156, No. 42. Sanskrit. Dedication by the Śākya monk (*Śākyabhikshu*) Saṅgharakshita.
148. Mathurā (now Indian Museum, Calcutta) Buddhist image inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 12, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 187, No. 19, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 156, No. 43. Sanskrit. Dedication by the Śākya monk (*Śākyabhikshu*) Dharmadāsa.
149. Mathurā Buddhist image inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128 f., No. 11, and Plate V; 1870 Dowson, *Journ. Roy. As.*

- Soc. New Ser. Vol. V. p. 187, No. 18, and Plate; 1904 Lüders, Ind. Ant. Vol. XXXIII. p. 156, No. 44.*
 Sanskrit. Dedication by the Śākya monk (*Śākyabhikṣu*) *bhadanta* Brahmaśoma.
150. Parkham (now Mathurā Museum) image inscription.—1885 Cunningham, *Arch. Surv. Rep. Vol. XX. p. 41, and Plate VI.*
 Prakrit. Made by Gōmātaka, the pupil (*atēvāsin*) of Kunika. The inscription to the left has not been read.
151. Mahwan inscription on sculptured stone.—1885 Cunningham, *Arch. Surv. Rep. Vol. XX. p. 41, and Plate V, 3.*
 Only the figures 20 3.
152. Satdhāra Stūpa II. inscription on steatite box (No. 1).—1854 Cunningham, *Bhilsa Topes, p. 324, and Plate XXV.*
 Prakrit. (Relics) of Sāriputa (*Śāriputra*).
153. Satdhāra Stūpa II. inscription on steatite box (No. 2).—1854 Cunningham, *Bhilsa Topes, p. 324, and Plate XXV.*
 Prakrit. (Relics) of Maha-Mogalāna (*Mahā-Maudgalyāyana*).
154. Sōnāri Stūpa I. rail inscription.—1854 Cunningham, *Bhilsa Topes, p. 313, and Plate XXIII, 8.*
 Prakrit. Gift of the architect (*navakam[ika]*) Dhamaguta (*Dharmagupta*), pupil (*atēvāsin*) of Aya-Pasanaka (*Ārya-Prasannaka*).
155. Sōnāri Stūpa I. rail inscription —1854 Cunningham, *Bhilsa Topes, p. 313, and Plate IX, 2, and XXIII, 9.*
 Prakrit. Gift of the monk (*bhichhu*) Sagharakhita (*Samgharakshita*), pupil (*atēvāsin*) of Aya-Pasanaka (*Ārya-Prasannaka*).
156. Sōnāri Stūpa II. inscription on crystal box (No. 1).—1854 Cunningham, *Bhilsa Topes, p. 121, 316, and Plate XXIV; 1905 Fleet, Journ. Roy. As. Soc. 1905, p. 688 ff.*
 Prakrit. (Relics) of the saint (*sapurisa*) Gotiputa (*Gauptiputra*), the Hēmavata (*Haimavata*), (namely) of Dudubhisara (*Dundubhisvara*), an heir of the faith (*dīyāda*).
157. Sōnāri Stūpa II. inscription on steatite box (No. 2).—1854 Cunningham, *Bhilsa Topes, p. 317, and Plate XXIV.*
 Prakrit. (Relics) of the saint (*sapurisa*) Majbima (*Madhyama*), the Koḍiniputa (*Kauḍiniputra*).
158. Sōnāri Stūpa II. (now British Museum) inscription on steatite box (No. 3).—1854 Cunningham, *Bhilsa Topes, p. 121, 317, and Plate XXIV; 1898 Rhys Davids, Journ. Roy. As. Soc. 1898, p. 579, Plate only; 1905 Fleet, Journ. Roy. As. Soc. 1905, p. 681.*
 Prakrit. (Relics) of the saint (*sapurisa*) Kotiputa (*Kauntiputra*) Kāsapagota (*Kāśyapagōtra*), the teacher (*āchariya*) of all Hēmavatas (*Haimavatas*).
159. Sōnāri Stūpa II. inscription on steatite box (No. 4).—1854 Cunningham, *Bhilsa Topes, p. 318, and Plate XXIV.*
 Prakrit. (Relics) of the saint (*sapurisa*) Kōsikiputa (*Kausikīputra*).

160. Sōnāri Stūpa II. inscription on steatite box (No. 5).—1854 Cunningham, *Bhilsa Topes*, p. 318, and Plate XXIV.

Prakrit. (Relics) of the saint (*sapurisa*) Ālābagira.

161. S. ²⁸66.—Sāñchi Buddhist statue inscription of the time of *mahārāja rājātirāja devaputra* Shāhi Vāsashka.—1893 mentioned by Bühler, *Vienna Orient. Journ.* Vol. VII. p. 293; 1894 Bühler, *Ep. Ind.* Vol. II. p. 369 f., and Plate; 1903 correction by Fleet, *Journ. Roy. As. Soc.* 1903, p. 325 ff.; 1904 note by Smith, *Early History of India*, p. 238, note; 1905 note by Fleet, *Journ. Roy. As. Soc.* 1905, p. 357 f.; 1908 note by Lüders, *Ep. Ind.* Vol. IX. p. 244 f.

See correction
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. . . *sya rājātirājasya . . . putrasya Shāh[i] Vāsushkasya sañ [60] 8 hē 1 [di 5] [ē]tasy[ām] [p]u[rv]v[āyām].*

Mixed dialect. Fragment. Records the erection of a statue of *bhagavat* . . . in the Dharmadēvavihāra by Madhurikā, daughter of Khara. ~~The date of the year is quite uncertain.~~

162—568 Sāñchi Buddhist Stūpa I. Inscriptions.

162. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 463, No. 21, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 235, No. 1, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 1.

Prakrit. Gift of Dhamasiva (*Dharmasiva*), the son of Kēkaṭēyaka (*Kaikaṭēyaka*).

163. 1854 Cunningham, *Bhilsa Topes*, p. 235, No. 2, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 124.

Prakrit. Gift of the nuns (*bhikkhunis*) from [Vādi]vahana.

164. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 25, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 235, No. 3, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 125.

Prakrit. Gift of Vajiguta (*Vajrigupta*).

165. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 5, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 4, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 2.

Prakrit. Gift of the mother of Dhamagirika (*Dharmagirika*). Compare No. 324.

166. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 5, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 3.

Prakrit. Gift of Vijita, son-in-law of Kēkaṭēyaka (*Kaikaṭēyaka*).

167. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 15, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 6, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 4.

Prakrit. Gift of the monk (*bhikkhu*) Kāda (*Kānda*).

168. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 7, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 126.

Prakrit. Gift of the nun (*bhikkhuni*) Dēvabhāgā, the Madhubanikā (inhabitant of *Madhubana*).

169. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 40, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 8, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 127.
Prakrit. Gift of the queen (*dēvi*) Vākalā (or, possibly, Vākilā), the mother of Ahimita (*Ahimitra*).
170. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 9, and Plate XVI.
Prakrit. Of Phagu (*Phalgu*), the Vasa . . rikā. Compare No. 236.
171. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 10, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 128.
Prakrit. Gift of the monk (*bhichhu*) Nagadina (*Nagadatta*). Compare No. 235.
172. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 11, and Plate XVI.
Prakrit. Gift of the Vākiliyas from Ujēni (*Ujjayinī*). Compare No. 237.
173. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 12, and Plate XVI.
Prakrit. Gift of Gōpāla, the *visakama* (?), from Ujēni (*Ujjayinī*).
174. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 13, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 5.
Prakrit. Gift of the monk (*bhichhu*) Aya-Pasanaka (*Ārya-Prasannaka*). There are three copies of this inscription.
175. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 14, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 6.
Prakrit. Gift of the nun (*bhikhunī*) Achalā from Nadinagara (*Nandinagara*). Compare No. 462.
176. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 15, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 7.
Prakrit. Gift of the monk (*bhichhu*) Kābōja (*Kāmbōja*) from Nadinagara (*Nandinagara*). Compare No. 472.
177. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 8, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 16, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 8.
Prakrit. Gift of Sōṇadēvā (*Śravaṇadēvā*), wife of Siharakhita (*Siharakshita*).
178. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 17, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 129.
Prakrit. Gift of Sōṇadēvā (*Śravaṇadēvī*), Parijā and Agidēvā (*Agnidēvā*).
179. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 7, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 18, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 130.
Prakrit. Gift of Subhagā and her sister.
180. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 19, and Plate XVI; 1892, Bühler, *Ep. Ind.* Vol. II. p. 98, No. 9.
Prakrit. Gift of the monk (*bhichhu*) Dhamarakhita (*Dharmarakshita*).

181. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 20, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 10.
Prakrit. Gift of the labourer (? kamika) Aṭha (*Artha*).
182. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 21, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 131.
Prakrit. Gift of Pusagiri (*Pushyagiri*), the Nāvagāmaka (inhabitant of *Navagrāma*).
The identity of Cunningham's and Bühler's inscriptions is doubtful. Compare No. 277.
183. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 22, and Plate XVI.
Prakrit. Fragment. Gift of the nun (*bhichhunī*) pasakama (?) Chaḍa (? *Ohaṇḍa*).
184. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 4, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 23, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 11.
Prakrit. Gift of Sāmanēra (*Śrāmaṇēra*), the Abēyaka banker (*seṭhin* of *Amra* ?).
Compare No. 283.
185. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 24, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 12.
Prakrit. Gift of the monk (*bhichhu*) Prātiṭhāna (*Prātishṭhāna*), pupil (*atēvāsin*) of Hāṭiya.
186. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 22, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 25, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 13.
Prakrit. Gift of Siharakhita (*Simharakshita*), the Udubaraghariya (inhabitant of *Udumbaragriha*).
187. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 26, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 132; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss.* Phil. Hist. Kl. 1895, p. 214.
Prakrit. Gift of the nun (*bhichhunī*) Ōdātikā (*Avadātikā*), the Vēdisikā (inhabitant of *Vidiṣā*).
188. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 27, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 133.
Prakrit. Gift of Yasōpāla (*Yasāḥpāla*), the Bhadata-Kaḍiya (pupil of *bhadanta Kaḍa* ?). Compare No. 314.
189. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 28, and Plate XVI; 1894, Bühler, *Ep. Ind.* Vol. II. p. 371, No. 134.
Prakrit. Gift of Sihagiri (*Simhagiri*) from Māhamōragi. Compare No. 313.
190. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 29, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 135.
Prakrit. Gift of Pusa (*Pushya*), the Chahaṭiya monk (*bhichhu* from *Chahaṭa* ?).
Compare No. 316.
191. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 30, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 15.

- Prakrit. Gift of Dhamarakhitā (*Dharmarakshitā*), the Madhuvanikā (inhabitant of *Madhuvana*). Compare Nos. 312 and 460.
192. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 31, and Plate XVI.
Prakrit. Gift of the monk (*bhikhu*) Dhana (?).
193. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 32, and Plate XVI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 371, No. 136.
Prakrit. Gift of the householder (*gahapati*) Budhila (*Buddhila*).
194. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 33, and Plate XVI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 98, No. 16.
Prakrit. Gift of the monk (*bhichhu*) Bhamḍuka, son of a Gotī (*Gaupti*). Compare No. 442.
195. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 10, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 34, and Plate XVI; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 231; 1892 Bühler, *Ep. Ind. Vol. II.* p. 98, No. 17.
Prakrit. Gift of the Vejaja village (*gāma*).
196. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 35, and Plate XVI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 99, No. 18.
Prakrit. Gift of the monk (*bhichhu*) Arahaguta (*Arhadgupta*), the Sāsādaka (inhabitant of *Sāsāda*).
197. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 36, and Plate XVI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 99, No. 19.
Prakrit. Gift of Subhaga, the Kōraghara (inhabitant of *Kuraragriha*).
198. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 37, and Plate XVI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 371, No. 137.
Prakrit. Gift of the mother of Aya-Rahila (*Ārya-Rahila*), the Sāphinōyaka.
199. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 38, and Plate XVI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 99, No. 20.
Prakrit. Gift of the female lay worshipper (*upasikā*) Vudinā (*Vyudirṇī*).
200. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 18, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 241, No. 39, and Plate XVI; 1888 Floet, *Corp. Inscr. Ind. Vol. III.* p. 31; 1892 Bühler, *Ep. Ind. Vol. II.* p. 99, No. 21, and Plate.
Prakrit. The measuring-staff (*pamānalathī*) of Bhagavat at Kākaṇāya.
201. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 6, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 241 f., No. 40, and Plate XVI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 99, No. 22.
Prakrit. Gift of Vesamanadatā (? *Vaiśravaṇadattā*), daughter-in-law of Patīthiya (*Pratishṭhita*), householder (*gahapati*) from Tubavana (*Tumbavana*).
202. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 9, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 41, and Plate XVI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 99, No. 23.
Prakrit. Gift of the householder (*gahapati*) Patīthiya (*Pratishṭhita*) from Tubavana (*Tumbavana*). Compare No. 449.

203. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 42, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 138.
Prakrit. Gift of Disārakhita (*Disārakshita*) from Navagāmaka (*Navagrāmaka*).
204. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 43, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 24.
Prakrit. Gift of Nadāvu (*Nandāyu ?*) and Nādivirōhi (*Nandivirōhin*).
205. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 44, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 139.
Prakrit. Gift of Poṭhadēvā (*Prōshṭhadēvā*).
206. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 44, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 45, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 140.
Prakrit. Gift of Nāgā, the wife of the Kaṇḍaḍigāmiya banker (*sethin* of *Kaṇḍaḍigrāma*). 108054
207. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 46, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 141.
Prakrit. Gift of Pusā (*Pushyā*), the wife of the Kaṇḍaḍigāmiya banker (*sethin* of *Kaṇḍaḍigrāma*).
208. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 47, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 142.
Prakrit. Gift of Vaḍha (*Vṛiddha*) from Kaṇḍaḍigāma (*Kaṇḍaḍigrāma*).
209. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 30, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 48, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 143.
Prakrit. Gift of the clerk (*lēkhaka*) Mulagiri (*Mūlagiri*).
210. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 49, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 144.
Prakrit. Fragment. From Ujēni (*Ujjayinī*)
211. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 50, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 145.
Prakrit. Gift of the monk (*bhikhu*) Yakhadina (*Yakshadatta*).
212. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 51, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 146.
Prakrit. Gift of a female lay-worshipper (*upāsikā*) from Ujēni (*Ujjayinī*).
213. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 52, and Plate XVI.
Prakrit. Gift of Isadāta (*Īshidatta*), the *rakasavānōdāsa* (?).
214. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 53, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 147.
Prakrit. Gift of the Nāvagāmikā female lay-worshippers (*upāsikās* from *Navagrāma*).
215. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 54, and Plate XVI.
Prakrit. Gift of Vahila from Isimitā (?). Compare No. 418 (?).

216. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 55, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 148.
Prakrit. Gift of Rōhaṇī (*Rōhinī*) from Ujēni (*Ujjayinī*).
217. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 29, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 243 f., No. 56, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 149.
Prakrit. Gift of Dhamagiri (*Dharmagiri*) from Ujēni (*Ujjayinī*).
218. 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 57, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 150.
Prakrit. Gift of Sōna (*Śravaṇa*) from Ujēni (*Ujjayinī*).
219. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 35, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 58, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 94, note 28; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 151.
Prakrit. Gift of Najā, the daughter-in-law of the Tāpasīyas, from Ujēni (*Ujjayinī*).
Compare No. 560.
220. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 32, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 59, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 94, note 28; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 152.
Prakrit. Gift of Isimita (*Īshimitra*) of the Tāpasīyas from Ujē[nī*] (*Ujjayinī*).
221. 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 60, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 153.
Prakrit. Gift of Mūladatā (*Mūladattā*) from Ujēni (*Ujjayinī*).
222. 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 61, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 154.
Prakrit. Gift of Balakā from Ujēni (*Ujjayinī*).
223. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 34, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 244 f., No. 62, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 155.
Prakrit. Gift of Vayudatā (*Vāyudattā*), wife of Opedadata (*Upēndradatta*), from Ujēni (*Ujjayinī*). Compare No. 407.
224. 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 63, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 156.
Prakrit. Gift of Himadatā (*Himadattā*), sister of Upedadata (*Upēndradatta*), from Ujēni (*Ujjayinī*).
225. 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 64, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 157.
Prakrit. Gift of Budhā (*Buddhā*), sister of Upedadata (*Upēndradatta*), from Ujēni (*Ujjayinī*).
226. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 39, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 65, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 158.
Prakrit. Gift of the nun (*bhichhunī*) Kāḍī (*Kāṇḍī*) from Ujēni (*Ujjayinī*).

227. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 31, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 66, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 159.
Prakrit. Gift of the mother of Chheta (*Kshētra*) from Ujēni (*Ujjayinī*).
228. 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 67, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 94, note 28; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 160.
Prakrit. Gift of Simhadatā (*Simhadattā*) of the Tāpasīyas from Ujēni (*Ujjayinī*).
229. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 33, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 68, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 161.
Prakrit. Gift of Isika (*Rishika*) of the Saphinēyakas from Ujēni (*Ujjayinī*).
230. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 69, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 162.
Prakrit. Gift of Isimitā (*Rishimitrā*) from Kuraghara (*Kuraragriha*).
231. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 70, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 163.
Prakrit. Gift of Vāsulā (or Vipulā) from Ujēni (*Ujjayinī*).
232. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 71, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 164.
Prakrit. Gift of Narā from Kuraghara (*Kuraragriha*).
233. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 72, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 165.
Prakrit. Gift of Nagamitā (*Nagamitrā*) from Kuraghara (*Kuraragriha*). Compare No. 426.
234. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 73, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 25.
Prakrit. Gift of the Baudha committee (*Bodhagoṭhī*) from Dhamavaḍhana (*Dharmavardhana*). Compare No. 351.
235. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 74, and Plate XVII.
Prakrit. Gift of the monk (*bhichhu*) Nagadina (*Nagadatta*). Compare No. 171.
236. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 75, and Plate XVII.
Prakrit. Of Phagu (*Phalgu*), the Vasa . . rikā. Compare No. 170.
237. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 28, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 76, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 27.
Prakrit. Gift of the Vākiliyas from Ujēni (*Ujjayinī*). Compare No. 172.
238. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 77, and Plate XVII.
Prakrit. Gift of Gōhila (*Gōbhila*) and Visa (*Viśva*) from Ujēni (*Ujjayinī*).
239. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 14, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 78, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 28.
Prakrit. Gift of the nun (*bhichhunī*) Chirātī (*Kirātī*).

240. 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 79, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 29.
Prakrit. Gift of the monk (*bhichhu*) Sadhana.
241. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 41, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 80, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 30.
Prakrit. Gift of Asvadēvā (*Āsvadēvā*), mother of Bahadata (*Brahmadatta*).
242. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 38, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 81, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 31.
Prakrit. Gift of Svatiguta (*Svātiguṭta*), the Ugirēyaka (inhabitant of *Ugirā*).
243. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 13, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 82, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 32.
Prakrit. Gift of Arahagutā (*Arhadguptā*).
244. 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 83, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 166.
Prakrit. Gift of Asvadēvā (*Āsvadēvā*), mother of Samikā (*Svāmikā*).
245. 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 84, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 33; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist.* Kl. 1895, p. 214.
Prakrit. Gift of Saṅgharakhitā (*Saṅgharakhitā*), female pupil (*atēvasinī*) of Yasilā (*Yasilā*).
246. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 17, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 247 f., No. 85, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 167.
Prakrit. Gift of Kaniyasī (*Kaniyasī*), the mother of the banker (*sethin*).
247. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 27, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 86, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 34.
Prakrit. Gift of Yasilā (*Yasilā*).
248. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 26, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 87, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 35.
Prakrit. Gift of the banker (*sethin*), the executor of repairs.
249. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 24, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 88, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 168.
Prakrit. Gift of Vasulā. Compare No. 510.
250. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 89, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 169.
Prakrit. Gift of Īadata (*Indradatta*), the Pāvīḍaka (inhabitant of *Paviḍa*).

251. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 90, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 36.
Prakrit. Gift of Upidadata (*Upēndradatta*).
252. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 91, and Plate XVII.
Prakrit. Gift of the daughter of Sēmākā (?). Compare No. 382.
253. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 92, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 37.
Prakrit. Gift of the nun (*bhichhunī*) Saghadinā (*Saṅghadattā*) from Vāghumata.
254. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 42, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 93, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 38; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist.* Kl. 1895, p. 214.
Prakrit. Gift of the nun (*bhichhunī*) Yakhī (*Yakshī*) from Vedisa (*Vidiśā*).
255. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 94, and Plate XVII; 1892 correction by Maisey, *Sānchi and its Remains*, p. 103;¹ 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 170.
Prakrit. Gift of Kujara (*Kuñjara*), the brother of the banker (*sethin*).
256. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 95, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 39.
Prakrit. Gift of Kurarī, mother of Tāpasī.
257. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 45, and Plate; 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 96, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 171.
Prakrit. Fragment. Gift of Isidatā (*Rishidattā*), wife of Sakadina (*Śakradatta*).
258. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 97, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 172.
Prakrit. Gift of Bhadaguta (*Bhadragupta*), the Sānukagāmina (inhabitant of *Sānukagrāma*).
259. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 98, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 173.
Prakrit. Gift of Sātīla (*Śāntīla* or *Svātīla*) from Dharakina.
260. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 99, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 40.
Prakrit. Gift of Araha (*Arhat*) from Kāpāsīgāma (*Kārpāsigrāma*). There are two copies of this inscription.
261. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 100, and Plate XVII.
Prakrit. Gift of Arahadāsa (*Arhaddāsa*), the Kaṭakañuyaka (inhabitant of *Kaṭakañu*).

¹ This work, the publication of which in 1892 was altogether an anachronism, I have referred to only in a few cases where the author has given his own transcripts or evident corrections. For the most part the readings of the inscriptions have been taken over from Cunningham's *Bhilsa Topes*, and it therefore seemed to me unnecessary to quote them here.

262. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 101, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 41.
Prakrit. Gift of Bhadaka (*Bhadra*) from Katakānu.
263. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 102, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 42.
Prakrit. Gift of Apathaka (*Apārthaka*).
264. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 103, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 43.
Prakrit. Gift of Ajitiguta (*Aditigupta* or *Ajitigupta*), the Bhōgavāḍhanaka (inhabitant of *Bhōgavardhana*).
265. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 104, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 44.
Prakrit. Gift of Arhadina (*Arhaddatta*) in Mōrasihikāṭa (*Mayūrasimhikāṭa*).
266. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 105, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 45.
Prakrit. Gift of Dhamarakhitā (*Dharmarakshitā*), mother of Sivanadi (*Śivanandin*), from Bhogavadhana (*Bhōgavarhdana*). There are two copies of this inscription.
267. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 106, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 174.
Prakrit. Gift of Saghā (*Samghā*).
268. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 107, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 46.
Prakrit. Gift of Navagamaka-Samikā (*Svāmikā*, inhabitant of *Navagrāma*) from Ujēnihāra (the district of *Ujjayinī*).
269. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 108, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 47.
Prakrit. Gift of the merchant (*vānija*) Siriguta (*Śrīgupta*).
270. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 109, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 48.
Prakrit. Gift of Majhimā (*Madhyamā*), wife of Subāhita. Compare No. 544.
271. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 110, and Plate XVII; 1892 Cunningham-Maisey, *Sānchi and its Remains*, p. 95; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 49.
Prakrit. Gift of the royal scribe (*rājālipikara*) Subāhita, son of a Gotī (*Gauptī*).
272. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 111, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 50, and Plate; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 585.
Prakrit. Fragment. [Gift] of the female lay-worshipper (*upāsikā*) Nāgā from Tiridapada. Compare No. 446.
273. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 112, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 51.
Prakrit. Gift of the Barulamisa committee (*goṭhī*) from Vedisā (*Vidisā*).

274. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 113, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 52.
Prakrit. Gift of the nun (*bhichhunī*) Dhamarakhitā (*Dharmarakshitā*) in Kāchupatha.
275. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 114, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 53.
Prakrit. Gift of the monk (*bhichhu*) Dhamarakhita (*Dharmarakshita*), the Kāchupatha (inhabitant of Kāchupatha).
276. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 115, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 54; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 214.
Prakrit. Gift of the monk (*bhichhu*) Saṁdhāna.
277. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 116, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 55.
Prakrit. Gift of Pusagiri (*Pushyagiri*), the Nāvagāmaka (inhabitant of *Navagrāma*). Compare No. 182.
278. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 117, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 56.
Prakrit. Gift of Bhichhuka (*Bhikshuka*), the Paḍāniya (inhabitant of *Pāḍāna*).
279. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 118, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 175.
Prakrit. Fragment. Gift of Kāchā from Vāghumata. The identity of Cunningham's and Bühler's inscriptions is not absolutely certain.
280. 1854 Cunningham, *Bhilsa Topes*, p. 252, Nos. 119-121, and Plates IX and XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 176; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212.
Prakrit. Three (rails), the gift of Samika (*Svāmika*), the musician (? *vānika*), and of his son Siripāla (*Śrīpāla*). Compare No. 532.
281. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 122, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 177.
Prakrit. Gift of bhādata (*bhadanta*) Rājuka.
282. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 123, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 178.
Prakrit. Gift of the monk (*bhichhu*) Visākha (*Viśākha*).
283. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 11, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 124, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 57.
Prakrit. Gift of Sāmanēra (*Śrāmanēra*), the Abeyaka banker (*seḥin* of *Āmra*?). Compare No. 184.
284. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 12, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 125, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 58.
Prakrit. Gift of the monk (*bhichhu*) Nadiguta (*Nandigupta*).

285. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 126, and Plate XVIII.
Prakrit. Fragment. Gift of Nada from Podakaḍa.
286. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 127, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 59.
Prakrit. Fragment. Gift of [the mother of] Arahadina (*Arhaddatta*) from Arāpāna.
287. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 128, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 60; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 405, note 24.
Prakrit. Gift of Kujara (*Kuñjara*) from Tambalamaḍa.
288. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 129, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 61.
Prakrit. Gift of the monk (*bhichhu*) Dhamaguta (*Dharmagupta*) from [Ma]dhuvana.
289. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 130, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 179.
Prakrit. Fragment. Gift of Namda from Kurara.
290. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 131, and Plates IX and XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 62.
Prakrit. Gift of the monk (*bhichhu*) Mahāgiri.
291. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 132, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 180.
Prakrit. Gift of the nun (*bhichhunī*) Isidatā (*Ṛishidattā*) from Madhuvana.
292. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 133, and Plates IX and XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 181.
Prakrit. Gift of the nun (*bhichhunī*) Isidatā (*Ṛishidattā*), the Kurarī (inhabitant of Kurara).
293. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 134, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 182.
Prakrit. Gift of Dhamapāla (*Dharmapāla*), the Kothukapadiya (inhabitant of Kothukapada).
294. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 135, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103 f., No. 63.
Prakrit. Gift of the monk (*bhichhu*) Upasijha (*Upasidhya*), brother of Phaguna (*Phālguna*).
295. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 136, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 64.
Prakrit. Gift of Isirakhita (*Ṛishirakshita*) from Bhōgavaḍhana (*Bhōgavardhana*).
296. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 137, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 309.
Prakrit. Fragment. [Gift] of Dhañikā (*Dhanyakā*) from Bhōgavaḍhana (*Bhōgavardhana*).

297. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 138, and Plate XVIII.
Prakrit. Gift of Vimala, the Kurariya (inhabitant of Kurara).
298. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 139, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 65.
Prakrit. Gift of the monk (*bhichhu*) Samidata (*Svāmidatta*). Compare No. 535.
299. 1854 Cunningham, *Bhilsa Topes*, p. 254, Nos. 140 and 141, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 66.
Prakrit. Fragment. [Gift] of the monk (*bhichhu*) Dēvagiri, who knows the five *nikāyas* (*pachanēkayika*), and his pupil (*atēvasin*).
300. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 142, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 67.
Prakrit. Gift of the monk (*bhichhu*) Pusaka (*Pushyaka*).
301. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 143, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 68.
Prakrit. Gift of the monks (*bhichhu*) Chuda (*Kshudra*) and Dhamarakhita (*Dharmarakshita*).
302. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 144, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 69.
Prakrit. Gift of Agisimā (*Agnisarmā*) in Ujēni (*Ujjayini*).
303. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 145, and Plate XVIII.; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 70.
Prakrit. Gift of the monk (*bhichhu*) Prātiṭhāna (*Prātishṭhāna*), the pupil (*amtēvasin*) of Aya-Tisaka (*Ārya-Tishyaka*).
304. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 146, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 71.
Prakrit. Gift of the monk (*bhichhu*) Budharakhita (*Buddharakshita*), the Ējāvata (inhabitant of *Ējāvati*).
305. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 147, and Plate XVIII; 1894 Bühler *Ep. Ind.* Vol. II. p. 376, No. 183.
Prakrit. Gift of the nun (*bhichhuṇi*) Isidinā (*Rishidattā*), the Nandīnāgarikā (inhabitant of *Nandinagara*).
306. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 148, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 72.
Prakrit. Gift of the mother of Asāda (*Ashādha*) from Arāpāna.
307. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 149, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 73; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 214.
Prakrit. Gift of Mitā (*Mitā*), daughter-in-law of the Tāpasīyas from Ujēni (*Ujjayini*).
308. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 150 f., and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 74.
Prakrit. Gift of the saint (*sapurisa*) Bharādīya, the *yugapajaka* (?).

309. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 151, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 184.
Prakrit. Gift of the monk (*bhichhu*) Aya-Dhanaka (*Ārya-Dhanaka*).
310. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 152, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 258. The identity of Cunningham's and Bühler's inscriptions is not absolutely certain.
Prakrit. Gift of the monk (*bhichhu*) Jonhaka (*Jyōtsnaka*). Compare No. 311.
311. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 153, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 75.
Prakrit. Gift of the monk (*bhichhu*) Jonhaka (*Jyōtsnaka*). Compare No. 310.
312. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 154, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 76.
Prakrit. Gift of Dhamarakhatā (*Dharmarakshitā*), the Madhuvanākā (inhabitant of *Madhuvana*). Compare Nos. 191 and 460.
313. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 155, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 77.
Prakrit. Gift of Sibagiri (*Simhagiri*) from Māhamōragi. Compare No. 189.
314. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 156, and Plate XVIII.
Prakrit. Gift of Yasōpāla (*Yasāhpāla*) from Bhasikaḍa (?). Compare No. 188.
315. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 157, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 185.
Prakrit. Gift of Dhanagiri.
316. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 158, and Plate XVIII.
Prakrit. Gift of Pusa (*Pushya*), the Chahaṭiya monk (*bhichhu* from *Ohahaṭa*). Compare No. 190.
317. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 159, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 186.
Prakrit. Gift of the nun (*bhichhunī*) Balikā, the Maḍalāchhikaṭikā (inhabitant of *Maḍalākshikaṭa*).
318. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 160, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 78.
Prakrit. Gift of the nun (*bhichhunī*) Dhamasirī (*Dharmaśrī*), the Maḍalāchhikaṭikā (inhabitant of *Maḍalākshikaṭa*).
319. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 161, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 79.
Prakrit. Gift of Avisinā (*Avishaṇṇā*), who is versed in the *sūtrāntas* (*sūtātikinī*), the Maḍalāchhikaṭikā (inhabitant of *Maḍalākshikaṭa*). Compare No. 352.
320. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 162, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 81.
Prakrit. Gift of the merchant (*vāṇija*) Saghadēva (*Samghadēva*), the Vērōhakaṭa (inhabitant of *Virōhakaṭa*).

321. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 163, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 187.
Prakrit. Gift of Sainghila, the Bhāḍikiya (pupil of *Bhāḍika*).
322. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 164, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 188.
Prakrit. Fragment. Gift of the monk (*bhī.* .) Arahatapālita (*Arhatpālita*).
323. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 165, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 189.
Prakrit. Gift of Arahaka (*Arhaka*), the Paripanaka (inhabitant of *Paripana* ?).
324. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 166, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 190.
Prakrit. Gift of the mother of Dhamagirika (*Dharmagirika*). Compare No. 165.
325. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 167, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 82.
Prakrit. Gift of Oḍī, the Nadinagarikā (inhabitant of *Nandinagara*).
326. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 168, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 191.
Prakrit. Fragment. Gift of Sidhatha (*Siddhārtha*).
327. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 169, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 192.
Prakrit. Gift of the nun (*bhichhunī*) Isidāsī (*Rishidāsī*), the Nadināgarikā (inhabitant of *Nandinagara*). Compare No. 402.
328. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 170, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 193.
Prakrit. Gift of the nun (*bhichhunī*) Dupasahā (*Dushprasahā* ?) from *Nandinagara*.
329. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 171, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 194.
Prakrit. Gift of the nun (*bhichhunī*) Yakhadāsī (*Yakshadāsī*).
330. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 463, and Plate XXV; 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 172, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 195.
Prakrit. Gift of Data (*Datta*) Kalavaḍa.
331. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 173, and Plate XVIII (No. 174); 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 196.
Prakrit. Gift of the weaver (*solika*) Damaka, father of Kusuka. There are perhaps two copies of this inscription.
332. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 174, and Plate XVIII (No. 173).
Prakrit. Gift of Dhamadata (*Dharmadatta*).
333. 1854 Cunningham, *Bhilsa Topes*, p. 259, No. 175, and Plate XVIII.
Prakrit. Gift of the nun (*bhichhunī*) Arahadāsī (*Arhadāsī*).

334. 1854 Cunningham, *Bhilsa Topes*, p. 259, No. 176, and Plate XVIII.
Prakrit. Gift of Sāmidarā (? Svāmidattā ?).
335. 1854 Cunningham, *Bhilsa Topes*, p. 262, No. 178, and Plate XIX.
Prakrit. Gift of the monk (*bhikhu*) Dhamagiri (*Dharmagiri*).
336. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 16, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 262, No. 179, and Plate XIX; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 197.
Prakrit. Gift of Isipālita (*Ṛishipālita*) and of Samaṇa (*Śramaṇa*).
337. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 20, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 262, No. 180, and Plate XIX; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 83.
Prakrit. Gift of the monk (*bhikhu*) Arahadina (*Arhaddatta*), the Pokharēyaka (inhabitant of *Pushkara*).
338. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 47, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 263, No. 181, and Plate XIX; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 84.
Prakrit. Gift of a pillar (*thabha*) by all the relatives of *bhadata* (*bhadanta*) Nāgila.
339. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 3, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 263, No. 182, and Plate XIX; 1868 Fergusson-Cunningham, *Tree and Serpent Worship*, p. 115, and Plate XXV, 3; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 85.
Prakrit. Gift of a pillar (*thabha*) by Nāgapiya (*Nāgapriya*), the Kōrara (native of *Kurara*), banker (*seṭhin*) at Achhāvaḍa. Compare No. 343.
340. 1854 Cunningham, *Bhilsa Topes*, p. 263, No. 183, and Plate XIX; 1892 Maisey, *Sānchi and its Remains*, p. 97, with facsimile; 1893 mentioned by Bühler, *Vienna Orient. Journ.* Vol. VII. p. 292; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 377, and Plate.
Prakrit. Fragment. Imprecation against him who takes away or causes to be taken away an arch (*tōraṇa*) or rail (*vēdikā*) from this Kākaṇā[va], or causes it to be transferred to another temple of the teacher (*āchariyakula*).
341. 1854 Cunningham, *Bhilsa Topes*, p. 263 f., No. 184, and Plate XIX; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 86.
Prakrit. Gift of the nun (*bhikkhuni*) Budhapālītā (*Buddhapālītā*).
342. 1854 Cunningham, *Bhilsa Topes*, p. 264, No. 185, and Plate XIX; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 87.
Prakrit. Gift of the monk (*bhikhu*) Poṭhaka (*Prōshṭhaka*).
343. 1854 Cunningham, *Bhilsa Topes*, p. 264, No. 186, and Plate XIX; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 198.
Prakrit. Gift of the monk (*bhikhu*) Vīra.
344. 1854 Cunningham, *Bhilsa Topes*, p. 264, Nos. 187 and 188, and Plate XIX; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 199.
Prakrit. Gift of the nun (*bhikkhuni*) Yakhī (*Yakṣī*), the Vāḷivahanikā (inhabitant of *Vāḷivahana*).

345. 1854 Cunningham, *Bhilsa Topes*, p. 264, No. 189, and Plates XII and XIX; 1868 noticed by Fergusson, *Tree and Serpent Worship*, p. 125, and Plate XXX, 1; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 30, note 24; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 200.
Prakrit. Records that the carving (*rupakarma*) was done by the Vedisaka workers in ivory (*damtakāras* of *Vidiśā*).
346. 1854 Cunningham, *Bhilsa Topes*, p. 264 f., No. 190, and Plate XIX; 1882 Bhagvanlal Indraji, *Arch. Surv. South. Ind.* No. III. p. 56; 1892 Cunningham-Maisey, *Sānchi and its Remains*, p. 95; 1892 correction by Bühler, *Ep. Ind.* Vol. II. p. 88.
Prakrit. Gift of Ānanda, the son of Vāsithī (*Vāsishṭhi*), the foreman of the artisans (*āvēsanin*) of *rājan* Siri-Sātakani.
347. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 23, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 266, No. 191, and Plate XIX.
Prakrit. Gift of Balamita (*Balamitra*), the pupil (*atēvāsin*) of Aya-Chuḍa (*Ārya-Kshudra*), the preacher of the Law (*dhamakathika*). Compare No. 349.
348. 1854 Cunningham, *Bhilsa Topes*, p. 267, No. 192, and Plate XIX; 1894 Bühler, *Ep. Ind.* Vol. II, p. 378, No. 201.
Prakrit. Gift of Nāgap[i*]ya (*Nāgapriya*), the Kurar[i*]ya (native of *Kurara*) banker (*sethin*) at Achhāvada, and of his son Saṁgha. Compare No. 339.
349. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 22, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 267, No. 193, and Plate XIX; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 88.
Prakrit. Gift of a pillar (*thabha*) by Balamitra, pupil (*atēvāsin*) of Aya-Chuḍa (*Ārya-Kshudra*). Compare No. 347.
350. 1854 Cunningham, *Bhilsa Topes*, p. 267, Nos. 194-196, and Plate XIX; 1893 mentioned by Bühler, *Vienna Orient. Journ.* Vol. VII. p. 292; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 378, and Plate; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586.
Prakrit. Fragment. Gift of a pillar (*thabha*) and imprecation against him who takes away or causes to be taken away the stonework (*sēlakama*) from this Kākaṇḍava, or causes it to be transferred to another temple of the teacher (*āchariyakula*).
351. 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 26.
Prakrit. Gift of the Bauddha committee (*Bodhagoḥi*) from Dhamavaḍhanana (*Dharmavardhana*). Compare No. 234.
352. 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 80; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 214.
Prakrit. Gift of Avisinā (*Avishannā*), who is versed in the *sūtrāntas* (*sutātikini*), the Maḍalakhikatikā (inhabitant of *Maḍalākshikaṭa*). Compare No. 319.
353. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 89.
Prakrit. Gift of Dēvaka from Arapāna.
354. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 90.
Prakrit. Gift of Arabadina (*Arhadatta*), the Ramōrajahikadi[ka] (? inhabitant of *Ramōrajahikada* ?).

355. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 91.
Prakrit. Gift of the merchant^s (*vaṇija*) Isiguta (*Ṛishigupta*) from Asvavati (*Aśvavatt*).
356. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 92.
Prakrit. Gift of the monk (*bhikhu*) Isika (*Ṛishika*).
357. 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 231 ; 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 93.
Prakrit. Gift of Isika (*Ṛishika*), the Rōhāṇipadiya (inhabitant of *Rōhinipada*).
358. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 94.
Prakrit. Gift of Isirakhita (*Ṛishirakshita*). Compare No. 404.
359. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 95.
Prakrit. Gift of Mulā (*Mūlā*), wife of Visvadēva (*Viśvadēva*), from Ujēni (*Ujjayinī*).
360. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 96.
Prakrit. Gift of Sachamita (*Satyamitra*), the Udumbaraghariya (inhabitant of *Udumbaragrīha*).
361. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 97.
Prakrit. Gift of the monk (*bhichhu*) Aya-Patuḍa (*Ārya-Patuḍa*), the Kaṭakañu-yaka (inhabitant of *Kaṭakañu*).
362. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 98.
Prakrit. Gift of Samvalita from Kurāra.
363. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 99.
Prakrit. Gift of the banker (*seṭhin*) Siba (*Simha*), the Kōraghara (inhabitant of *Kuraghara*).
364. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 100.
Prakrit. Gift of the nun (*bhichhunī*) Girigutā (*Giriguptā*).
365. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 101.
Prakrit. Gift of the nun (*bhichhunī*) Jitamitā (*Jitamitrā*), the Vaḍivahanikā (inhabitant of *Vaḍivahana*).
366. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 102.
Prakrit. Gift of Dhamatā (*Dharmadattā*), the Puṇavaḍhaniyā (inhabitant of *Puṇyavardhana*).
367. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 103.
Prakrit. Gift of the monk (*bhichhu*) Dhamadata (*Dharmadatta*), the Āya-Bhaḍukiya (pupil of *Ārya-Bhaḍuka*).
368. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 104.
Prakrit. Gift of Piyadhamā (*Priyadharmī*) and Bōdhi, the Kōraghari nuns (*bhichhunīs* from *Kuraragrīha*).
369. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 105.
Prakrit. Gift of the nun (*bhichhunī*) Pusā (*Pushyā*), the Nadinagarikā (inhabitant of *Nandinagara*).

370. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 106.
Prakrit. Gift of Himagiri from Pokhara (*Pushkara*).
371. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 107 ; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 407, note 27.
Prakrit. Gift of Dhammasiva (*Dharmasīva*), the Pōravijhaka (inhabitant of *Pōravijha*).
372. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 108.
Prakrit. Gift of the mother of Namdigiri from Bēdakara.
373. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 109.
Prakrit. Fragment. Gift of Mahi[da] (*Mahēndra*), the Bhōgavadhanaka (inhabitant of *Bhōgavardhana*).
374. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 110.
Prakrit. Gift of the nun (*bhichhunī*) Budharakhitā (*Buddharakshitā*), the Madhuvanikā (inhabitant of *Madhuvana*).
375. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 111.
Prakrit. Gift of Dēvabhaga from Mahisatī (*Māhishmatī*).
376. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 112.
Prakrit. Gift of the monk (*bhichhu*) Yakhila (*Yakshila*), pupil (*atēvāsin*) of Aya-Dēvagiri (*Ārya-Dēvagiri*).
377. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 113.
Prakrit. Gift of Nigadi, the Rōhanipadiya (inhabitant of *Rōhinīpada*).
378. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 114.
Prakrit. Gift of Bulika, the Rōhanipadiya (inhabitant of *Rōhinīpada*).
379. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 115.
Prakrit. Gift of the banker (*sethin*) Nāgadina (*Nāgadatta*), the Rōhanipadiya (inhabitant of *Rōhinīpada*).
380. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 116.
Prakrit. Gift of the monk (*bhichhu*) Chhadika (*Chhardika*) from Vādivahana.
381. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 117 ; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 405, note 25.
Prakrit. Gift of Nāgadatā (*Nāgadattā*), wife of the cavallerist (*asavāraka*) Pusarakhita (*Pushyarakshita*), the Vedisaka (inhabitant of *Vidīśā*).
382. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 118.
Prakrit. Gift of Samikā (*Svīmikā*) and her daughter. Compare No. 252.
383. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 119.
Prakrit. Gift of the nun (*bhichhunī*) Siridinā (*Śrīdattā*), the Nādināgarikā (inhabitant of *Nandinagara*). Compare No. 536.
384. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 120 ; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 405, note 26.
Prakrit. Gift of Sōyasa (*Sauyasasa*) [or Sēyasa (*Srēyas*)], the Bhādanakaṭiya (inhabitant of *Bhādanakaṭa*).

385. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 121.
Prakrit. Gift of the female lay-worshipper (*upasikā*) Rēvā, the Ujēnikā (inhabitant of *Ujjayinī*).
386. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 122.
Prakrit. Fragment. Gift of the monk (*bhichhu*), the Aya-Bhamḍukiya (pupil of *Ārya-Bhaṇḍuka*).
387. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 123.
Prakrit. Fragment. No name can be made out.
388. 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 202.
Prakrit. Gift of the mother of Chirātī (Kirātī) from Achhāvūṭa. There are perhaps two copies of this inscription.
389. 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 203.
Prakrit. Gift of Ajarānī (*Ajarānī*).
390. 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 204.
Prakrit. Gift of the monk (*bhichhu*) Gagāṃdata (*Gaṅgādatta*), the Aṭhakanagara (inhabitant of *Aṭhakanagara*).
391. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 205.
Prakrit. Fragment. Gift of Apa yaha (?).
392. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 18; 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 206.
Prakrit. Gift of Apākānī.
393. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 207.
Prakrit. Gift of the monk (*bhichhu*) Aya-Kana (*Ārya-Kana*), the Aya-Bhamḍukiya (pupil of *Ārya-Bhaṇḍuka*).
394. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 208.
Prakrit. Gift of the monk (*bhichhu*) Aya-Jēta (*Ārya-Jayanta*).
395. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 209.
Prakrit. Gift of the monk (*bhichhu*) Khēmaka (*Kshēmaka*), the companion (*sādhi-vihārin*) of Aya-Phaguna (*Ārya-Phālguna*).
396. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 210.
Prakrit. Fragment. Gift of Asāḍa (*Ashāḍha*) from Arapana.
397. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 211.
Prakrit. Fragment. Gift of somebody from Arapana.
398. 1833 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 36, and Plate XXIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 212.
Prakrit. Gift of Sihā (*Siṃhā*), the Arapānī (inhabitant of *Arapāna*).
399. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 213.
Prakrit. Gift of Asaguta (*Aśvagupta*).
400. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 214.

- Prakrit. Gift of the nun (*bhichhunī*) Asabhā (*Ṛishabhā*), the Ujēnikā (inhabitant of *Ujjayinī*).
401. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 215.
Prakrit. Fragment. Gift of the village (*yāma*) of Asvavati (*Aśvavati*).
402. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 216. .
Prakrit. Gift of the nun (*bhichhunī*) Isidasī (*Ṛishidāsī*), the Nādināgarikā (inhabitant of *Nandinagara*). Compare No. 327.
403. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 12 ; 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 217.
Prakrit. Gift of Isinadana (*Ṛishinandana*), the Puṇavadhaniya (inhabitant of *Puṇyavardhana*).
404. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 218.
Prakrit. Gift of Isirakhita (*Ṛishirakshita*). Compare No. 358.
405. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 219.
Prakrit. Gift of Asvarakhitā (*Aśvarakshitā*) in Ujēnī (*Ujjayinī*).
406. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 220.
Prakrit. Gift of the female lay-worshipper (*upasikā*) Sirikā (*Śrikā*) from Ujēnī (*Ujjayinī*).
407. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 221.
Prakrit. Gift of Vāyudatā (*Vāyudattā*), wife of Opēdadata (*Upēndradatta*), from Ujēnī (*Ujjayinī*). Compare No. 223.
408. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 222.
Prakrit. Gift of Bumu, son of Kalura, from Ujēnī (*Ujjayinī*).
409. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 223.
Prakrit. Fragment. Gift of Dhamadatā (*Dharmadattā*) . . . of the Tāpasīyas from Ujēnī (*Ujjayinī*).
410. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 224.
Prakrit. Gift of the mother of the nun (*bhichhunī*) Dhamayasā (*Dharmayasas*) from Ujēnī (*Ujjayinī*).
411. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 225.
Prakrit. Gift of the mother of Balikā from Ujēnī (*Ujjayinī*).
412. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 226.
Prakrit. Fragment. Gift of the nun (*bhichhu[nī]*) Mitā (*Mitrā*) in Ujēnī (*Ujjayinī*).
413. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 227.
Prakrit. Gift of Vasulā from Ujēnī (*Ujjayinī*).
414. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 228,
Prakrit. Gift of Saṅghadata (*Saṅghadatta*) from Ujēnī (*Ujjayinī*).
415. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 229.
Prakrit. Gift of Sulāsa from Ujēnī (*Ujjayinī*).

416. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 230, and Plate.
Prakrit. Gift of the surveyor (*rajuka*) Utara (*Uttara*).
417. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 231.
Prakrit. Fragment. Gift of the female lay-worshippers (*upāsikās*) from Ējāvati.
418. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 232.
Prakrit. Gift of Vāhila from Ējāvati. Compare No. 215 (?).
419. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 233.
Prakrit. Gift of Īdadēva (*Indradēva*), the Kaṭakañuyaka (inhabitant of *Kaṭakañu*).
420. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 234.
Prakrit. Gift of Araha (*Arhat*) from Kaṭakañu.
421. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 235.
Prakrit. Fragment. Gift of some person from Kaṭakañu.
422. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 236.
Prakrit. Fragment. Mentions the banker (*sethin*) from Kaṇḍaḍigāma (*Kaṇḍaḍigrāma*).
423. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 237.
Prakrit. Gift of Dōvabhāgā, wife of the Kaṇḍaḍigāmiya banker (*sethin* of *Kaṇḍaḍigrāma*).
424. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 238.
Prakrit. Gift of the monk (*bhichhu*) Kāṇa.
425. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 239.
Prakrit. Gift of Ghōsaka (*Ghōshaka*) from Kuraghara (*Kuraragriha*).
426. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 240.
Prakrit. Gift of Nagamitā (*Nagamitrā*) from Kuraghara (*Kuraragriha*). Compare No. 233.
427. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 3; 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 241.
Prakrit. Fragment. Gift of the nun (*[bhī]khunī*) Sātisiri (*Śāntisīri* or *Śvātisīri*), the Kuraghari (inhabitant of *Kuraragriha*).
428. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 242.
Prakrit. Gift of Arāhaguta (*Arhadgupta*) from Kurara. Compare No. 429.
429. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 243.
Prakrit. Gift of Arāhaguta (*Arhadgupta*) from Kurara. Compare No. 428.
430. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 244.
Prakrit. Gift of the nun (*bhikhunī*) Achhāvati (*Rikshāvati*) in Kurarā.
431. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 245.
Prakrit. Gift of Nāgādinā (*Nāgadattā*) in Kurarā.
432. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 246.
Prakrit. Gift of Dhamaka (*Dharmaka*) in Kurarā.

433. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 247.
Prakrit. Fragment. Contains the namo Kurārā (*Kurarā*).
434. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 248.
Prakrit. Gift of the nun (*bhikhunī*) Saghārahitā (*Samgharakshitā*) in Kurārā.
435. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 249.
Prakrit. Fragment. Gift of Arāhagutā (*Arhadguptā*), the Kurārī (inhabitant of *Kurara*).
436. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 250.
Prakrit. Gift of Arāhadinā (*Arhaddattā*), the Kurārī (inhabitant of *Kurara*).
437. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 251.
Prakrit. Fragment. [Gift] of Saghā . . . , the Kurārīya (inhabitant of *Kurara*).
438. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 6; 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 252.
Prakrit. Gift of the nun (*bhichh[u*]n[i*]*) Gaḍā.
439. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 253.
Prakrit. Gift of the nun (*bhichh[u*]nī*) Gaḍā, the Vedisikā (inhabitant of *Vidiśā*).
440. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 254.
Prakrit. Fragment. Gift of . . . li, wife of Girika.
441. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 255.
Prakrit. Fragment. [Gift] of Isinikā (*Ṛishikā*), the Gōtamī (*Gautamī*).
442. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 256, and Plate.
Prakrit. Gift of the monk (*bhichhu*) Bhāḍuka (*Bhaṇḍuka*), the son of a Gotī (*Gauptī*).
Compare No. 194.
443. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 257, and Plate.
Prakrit. Gift of Jitamitā (*Jitamitrā*).
444. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 259.
Prakrit. Gift of Samgharakhita (*Samgharakshita*) from Takārāpada.
445. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 260.
Prakrit. Gift of the ascetic (*tāpasa*) Gōnamdaka.
446. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 261.
Prakrit. Gift of the female lay-worshipper (*upāsikā*) Nūgā from Tiridāpada. Compare No. 272.
447. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 262.
Prakrit. Gift of Tisa (*Tishya*).
448. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 263.
Prakrit. Gift of Tuḍa (*Tuṇḍa*), the Phujākapalliya (? inhabitant of *Phujākapallī*).
449. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 264.
Prakrit. Gift of the householder (*gahapati*) Patithiya (*Pratishthita*) from Tūmbavans
Compare No. 202

450. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 265.
Prakrit. Gift of Dhañā (*Dhanyā*), wife of the brother of the householdor (*gahapati*) Patīthiya (*Pratishṭhita*) from Tumbavana.
451. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 266.
Prakrit. Gift of the elder (*thēra*) Aya-Nāga (*Ārya-Nāga*), the Ujēnika monk (*bhichhu* from *Ujjayinī*).
452. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 267.
Prakrit. Gift of the nun (*bhichhunī*) Datā (*Dattā*), the Ma[ḍalachh]ikaṭikū (inhabitant of *Maṇḍalāḥshikaṭa*).
453. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 268.
Prakrit. Gift of the monk (*bhichhu*) Dōvarakhita (*Dēvarakshita*), the Mōrajahakaṭiya (inhabitant of *Mōrajahakaṭa*).
454. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 269.
Prakrit. Gift of the monks (*bhichhus*) Dhanagiri and Chaḍipiya (? *Chāṇḍipriya*).
455. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 270.
Prakrit. Gift of Dhamaka (*Dharmaka*), the Vejjajaka (inhabitant of *Vejjaja*).
456. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 1; 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 271.
Prakrit. Gift of Dhamagiri (*Dharmagiri*) and Dhamasēna (*Dharmasēna*).
457. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 272.
Prakrit. Gift of Dhamadinā (*Dharmadattā*).
458. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 273.
Prakrit. Gift of Dhammapāla (*Dharmapāla*) [and] of Mahipāla (*Mahīpāla*).
459. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 274.
Prakrit. Fragment. Gift of Dhamarakhita (*Dharmarakshita*), the
rakaraka.
460. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 275.
Prakrit. Gift of Dhamarakhitā (*Dharmarakshitā*), the Madhuvanikā (inhabitant of *Madhuvana*). Compare Nos. 191 and 312.
461. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 7; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 276.
Prakrit. Fragment. Gift of the family of Dhamn[tara] (*Dharmōttara*).
462. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 10; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 277.
Prakrit. Gift of the nun (*bhichhunī*) Achalā from Nadinagara (*Nandinagara*). Compare No. 175.
463. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 13; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 278.
Prakrit. Gift of Amagā (?) from Nandinagara.

464. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 14; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 279.
Prakrit. Gift of Utaradatā (*Uttaradattā*) from Nāṁdinagara.
465. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 280.
Prakrit. Gift of Utaramitā (*Uttaramitrā*) from Nāṁdinagara.
466. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 281.
Prakrit. Gift of the lay-worshipper (*upāsaka*) Yamada[ta*] (*Yamadatta*) from Nāṁdinagara.
467. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 11; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 282.
Prakrit. Gift of Rōhaṇadēvā (*Rōhiṇīdēvā*) from Nadinagara (*Nandinagara*).
468. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 283.
Prakrit. Gift of the nun (*bhichhunī*) Nāṁdutarā (*Nandōttarā*), the Vēdisikā (inhabitant of *Vidiśā*).
469. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 284.
Prakrit. Gift of Nāgadatta (*Nāgadatta*) and Sagharakhita (*Samgharakshita*), the Kōragharas (inhabitants of *Kuraragrīha*).
470. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 285.
Prakrit. Gift of the banker (*seṭhin*) Nāgila.
471. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 286.
Prakrit. Gift of the nun (*bhikhunī*) Nāṁtī, the Kōragharī (inhabitant of *Kuraragrīha*).
472. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 8; 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 287.
Prakrit. Gift of the monk (*bhichhu*) Kābōja (*Kāmbōja*) from Nāṁdinagara (*Nandinagara*). Compare No. 176.
473. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 23, and Plate XXVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 288, and Plate; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 585 f.
Prakrit. Fragment. Gift of the monk (*bhichhu*) Paṁthaka (*Pānthaka*)
[and] of the monk (*bhichhu*) Būdhapālita (*Buddhapālita*).
474. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 289.
Prakrit. Gift of Pātīhāna (*Prātishthāna*).
475. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 2; 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 290.
Prakrit. Gift of the sons of Disāgiri (*Disāgiri*) from Puraviḍa.
476. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 291.
Prakrit. Gift of Pusaka (*Pushyaka*).
477. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 292.
Prakrit. Gift of Pusadata (*Pushyadatta*), the Navāgamākiya (inhabitant of *Nava-grāma*).

478. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 293.
Prakrit. Gift of the nun (*bhichhunī*) Supaṭhāmā (*Suprasthāmā* ?), the Pēmutikā (inhabitant of *Pēmuta*).
479. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 294.
Prakrit. Gift of Isidatā (*Ṛishidattā*), the wife of Lōva, from Pokhara (*Pushkara*).
480. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 295.
Prakrit. Fragment. Gift of Isidatā (*Ṛishidattā*) from Pokhara (*Pushkara*).
481. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 296.
Prakrit. Fragment. Gift of Tudā (*Tuṇḍā*) and Tuḍa (*Tuṇḍa*) from Pokhara (*Pushkara*).
482. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 297.
Prakrit. Gift of Saṅgha[ra*]khi[ta*] (*Saṅgharakshita*) from Pokhara (*Pushkara*).
483. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 298.
Prakrit. Gift of Isidina (*Ṛishidatta*), the Pōḍavijhaka (inhabitant of *Pōḍavijha*).
484. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 299.
Prakrit. Fragment. [Gift] of the monk (*bhichhu*) Badhaka (*Baddhaka*), the Kōḍijilaka (inhabitant of *Kōḍijila*).
485. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 300.
Prakrit. Gift of Baladatā (*Baladattā*), the Chudaphalagiriya (inhabitant of *Kshudraphalagiri*).
486. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 301, and Plate.
Prakrit. Gift of the father of Bōhumula.
487. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 302.
Prakrit. Gift of Budharakhita (*Buddharakshita*).
488. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 303.
Prakrit. Gift of the monk (*bhikhu*) Budharakhita (*Buddharakshita*), the Aya-Bhaṇḍukiya (pupil of *Ārya-Bhaṇḍuka*).
489. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 304.
Prakrit. Gift of the nun (*bhikhunī*) Budharakhatā (*Buddharakshitā*).
490. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 305.
Prakrit. Gift of Bōdhi.
491. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 306.
Prakrit. Gift of the monk (*bhikhu*) Bhaḍika, the Kuraghar[iya] (inhabitant of *Kuraragriha*).
492. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 307.
Prakrit. Fragment. Gift of the monk ([*bhi*]khu) Bhaḍ[ika], the Kōraghara (inhabitant of *Kuraragriha*).
493. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 308.
Prakrit. Gift of the wife of Bhaḍu (*Bhaṇḍu*).

494. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 310.
Prakrit. Gift of Nādinī (*Nandinī*) from Machhavaṣṭa (*Matsyavarta*).
495. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 311.
Prakrit. Gift of the carpenter (*vaḍakin*) Manōrama.
496. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 312.
Prakrit. Of Mahānāma (*Mahānāman*).
497. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 313.
Prakrit. Gift of Arihadatā (*Arhaddattā*) from Māh[i]satī (*Māhishmatī*).
498. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 314.
Prakrit. Fragment. Gift of Ji from Māhisatī (*Māhishmatī*).
499. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 315.
Prakrit. Gift of the nun (*bhikkhunī*) Mitasirī (*Mitrasīrī*), the Kōrari (inhabitant of *Kurara*).
500. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 316.
Prakrit. Gift of the nun (*bhikkhunī*) Yakhi (*Yakshī*) from Vedisa (*Vidiśā*).
501. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 317.
Prakrit. Gift of Ratini from Māhisatī (*Māhishmatī*).
502. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 318.
Prakrit. Gift of Rēbila, the Nandīnagāraka (inhabitant of *Nandinagara*).
503. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 319.
Prakrit. Gift of Rēvatimitā (*Rēvatīmitrā*), wife of Balaka.
504. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 320.
Prakrit. Gift of the nun (*bhikkhunī*) Vajini (*Vajriṇī*).
505. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, Nos. 321 and 322.
Prakrit. Gift of Varadata (*Varadatta*) and gift of his sister Varasēnā.
506. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 323.
Prakrit. Gift of Isalā (*Rishilā*), wife of Varadata (*Varadatta*).
507. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 324.
Prakrit. Gift of Rōhā, wife of Varadata (*Varadatta*).
508. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 325.
Prakrit. Gift of Varuṇa.
509. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 326.
Prakrit. Gift of the nun (*bhikkhunī*) Vasumitā (*Vasumitrā*), the Ujēnikā (inhabitant of *Ujjayini*).
510. 1888 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 25, and Plate XXIII;
1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 327.
Prakrit. Gift of Vasulā. Compare No. 249.

511. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 328.
Prakrit. Gift of Oḍaka (*Ārdraka*) from Vādivahana.
512. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 329.
Prakrit. Gift of the nun (*bhichhunī*) Vāsavā from Nāmdinagara.
513. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 5; 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 330.
Prakrit. Gift of Bhutarakhita (*Bhūtarakshita*) from Vitiriñahā.
514. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 4; 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 331.
Prakrit. Gift of Mahirakhita (*Mahīrakshita*) from Vitirinahi.
515. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 332.
Prakrit. Gift of the nun (*bhikhunī*) Vipulā from Kāpāsīgāma (*Kārpāsīgrāma*).
516. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 333.
Prakrit. Gift of the house-wife (*gharinī*) Sijhā (*Śaikshā*) from Virōhakata.
517. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 334.
Prakrit. Gift of Visākharakhita (*Viśākharakshita*).
518. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 335.
Prakrit. Gift of the monk (*bhichhu*) Visakharakhita (*Viśākharakshita*).
519. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 336.
Prakrit. Gift of Virasēnā.
520. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 337.
Prakrit. Gift of the nun (*bhichhunī*) Virā, the Tobavanikā (inhabitant of *Tumbavana*).
521. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 338.
Prakrit. Gift of Arahatarakhita (*Arhadrakshita*) from Vedisa (*Vidiśā*).
522. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 339.
Prakrit. Gift of Data (*Datta*) Kalavada from Ved[i*]sa (*Vidiśā*). Compare No. 523.
523. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 340.
Prakrit. Gift of Data (*Datta*) Kalavada from Vedisa (*Vidiśā*). Compare No. 522.
524. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 341.
Prakrit. Gift of the nun (*bhichhunī*) Mōhikā from Vedisa (*Vidiśā*).
525. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 342.
Prakrit. Gift of Sakarakhita (*Śakarakshita*).
526. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 343.
Prakrit. Gift of the nun (*bhichhunī*) Saṅgharakhitā (*Saṅgharakshitā*), the Kōramikā (inhabitant of *Kurama* ?).
527. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 344.
Prakrit. Fragment. Of Saṅghā.

528. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 345.
Prakrit. Gift of Sainghā, mother of Dāsaka.
529. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 346.
Prakrit. Gift of Satiguta (*Śaktigupta* or *Svātigupta*).
530. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 347.
Prakrit. Gift of the monk (*bhichhu*) Samaṇa (*Śramaṇa*), pupil (*atēvasin*) of Ay-Utara (*Ārya-Uttara*).
531. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 348.
Prakrit. Gift of Samika (*Svāmika*), pupil (*atēvasin*) of Aya-Naga (*Ārya-Nāga*).
532. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 349.
Prakrit. Gift of the musician (? *vanika*) Samika (*Svāmika*) and his son Sihadēva (*Siṃhadēva*). Compare No. 280.
533. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 350.
Prakrit. Gift of the nun (*bhikhunī*) Samikā (*Svāmikā*).
534. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 351.
Prakrit. Gift of the nun (*bhikhunī*) Sāmikā (*Svāmikā*).
535. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 352.
Prakrit. Gift of the monk (*bhichhu*) [Sū*]midata (*Svāmidatta*). Compare No. 298.
536. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 353.
Prakrit. Gift of the nun (*bhikhunī*) Siridinā (*Śridattā*), the Nādināgarikā (inhabitant of *Nandinagara*). Compare No. 383.
537. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 354.
Prakrit. Fragment. [Gift] of Siribhāga (*Śribhāga*).
538. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 355.
Prakrit. Gift of the nun (*bhikhunī*) Sirimitā (*Śrimitrā*), the Nādināgarikā (inhabitant of *Nandinagara*).
539. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 356.
Prakrit. Gift of the nun (*bhikhunī*) Siri (*Śrī*).
540. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 357.
Prakrit. Of Sivati.
541. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 358, and Plate.
Prakrit. Of Sihā (*Siṃhā*).
542. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 359.
Prakrit. Gift of the nuns (*bhikhunī*) Sihā (*Siṃhā*) and Dēvadatā (*Dēvadattā*) from Kuraghara (*Kuraragrīha*).
543. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 360.
Prakrit. Gift of Sihā (*Siṃhā*), Samātikā (*Samāptikā* ?), Vajinikā (*Vajrinikā*).
544. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 361.
Prakrit. Fragment. [Gift] of the wife of Subāhita. Compare No. 270.

545. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 362.
Prakrit. Gift of Suriyā (*Sūryā*) and (?) Budhadēvā (*Buddhadēvā*), the Pēmatikā (inhabitant of *Pēmata*).
546. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 363.
Prakrit. Gift of the nun (*bhikkhuni*) Suriyā (*Sūryā*).
547. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 364.
Prakrit. Gift of Yōna (*Yavana*), the Sētapathiya (inhabitant of *Śvētapatha*).
548. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 365.
Prakrit. Gift of Hālā, the Dakhiṇāji (*Dākṣhiṇītyā*?).
549. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 366.
Prakrit. Fragment. Of the family of Ajitiguta (*Aditigupta* or *Ajītigupta*).
550. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 367.
Prakrit. Fragment. Of Asvadē[vā] (*Aśvadēvā*) from Sakakachha.
551. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 368.
Prakrit. Fragment. Of Lēva.
552. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 369.
Prakrit. Fragment. Gift of . . . the Kurara (inhabitant of *Kurara*).
553. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 370.
Prakrit. Fragment. Gift of Nāgila.
554. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 371.
Prakrit. Fragment. Only the name Ējāvati can be made out.
555. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 372.
Prakrit. Fragment. No name is preserved.
556. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 373.
Prakrit. Fragment. Only Kuthupadaka (inhabitant of *Kuthupada*?) can be read.
557. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 374.
Prakrit. Fragment. Gift of the nun (*bhikkhuni*) Saṅghapālita.
558. 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 375.
Prakrit. Fragment. Gift of Subhagā, Pusā (*Pushyā*), Nāgadatta (*Nāgadatta*),
Sagharakhita (*Samgharakshita*), the Kōragharakas (inhabitants of *Kuraragriha*).
559. 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 376.
Prakrit. Fragment. Mentions Utarā (*Uttarā*).
560. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 37, and Plate XXIII.
Prakrit. Gift of Najā, the daughter-in-law of the Tāpasīyas, from Ūjēni (*Ujjayini*).
Compare No. 219.
561. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 43, and Plate XXIII.
Prakrit. Fragment. Gift of the nun (*bhikkhuni*) danā.

562. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 9.
Prakrit. Gift of Dataka (? *Dattaka*), the Nadinagara (inhabitant of *Nandinagara*).
563. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 15.
Prakrit. Fragment. Gift of some nun ([*bhī*]chhu[*nī*]), the Nadanagarikā (inhabitant of *Nandinagara*).
564. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 16.
Prakrit. Gift of Balaguta (*Balagupta*).
565. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 17.
Prakrit. Gift of Ha . . . (?) from Nadinagara (*Nandinagara*).
566. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 19.
Prakrit. Fragment. Gift of Pandu (?)
567. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 20.
Prakrit. Gift of Isipiyata (?) from Nadinagara (*Nandinagara*).
568. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 21.
Prakrit. Gift of the nun (*bhichhunī*) Ritali (?).

569—653 Sāñchi Buddhist Stūpa II. Inscriptions.

569. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 1, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 22.
Prakrit. Gift of Nāgila, pupil (*am̐tēvāsīn*) of Aya (*Ārya*).
570. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 2, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 23.
Prakrit. Fragment. Gift of Ku , pupil (*sejha*) of Dhamarakhita (*Dharmarakshita*).
571. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 3, and Plate XXI; 1892 Maisey, *Sāñchi and its Remains*, p. 102; 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 1, and Plate.
Prakrit. Gift of the village (*gāma*) of Pādukulikā (*Pāṇḍukulikā*).
572. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 4, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 2.
Prakrit. Gift of Budhila (*Buddhila*), the Bhōgavadhanaka (inhabitant of *Bhōgavardhana*).
573. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 5, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 3; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586.
Prakrit. Gift of Dhamadēvā (*Dharmadēvā*), pupil (*am̐tēvāsīnī*) of Mitasiri (*Mitrasīri*).
574. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 6, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 4.
Prakrit. Gift of the monk (*bhikhu*) Isila (*Rishila*).
575. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 7, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 24.
Prakrit. Gift of the monk (*bhikhu*) Saghmita (*Saṅghamitra*).

576. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 8, and Plate XXI; 1892 Maisey, *Sānchi and its Remains*, p. 102; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 25.
Prakrit. Gift of the banker (*seṭhin*) Budhapālita (*Buddhapālita*), the Paḍukulikiya (inhabitant of *Pāṇḍukulikā*).
577. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 9, and Plate XXI.
Prakrit. Fragment. No name can be made out.
578. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 10, and Plate XXI.
Prakrit. Gift of Budharakhita (*Buddharakshita*), the Anammitaka (?).
579. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 11, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 5.
Prakrit. Gift of the monk (*bhikhu*) Vijha (*Vindhya*).
580. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 12, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 6.
Prakrit. Gift of the monk (*bhichhu*) Yakhila (*Yakshila*).
581. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 13, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 7.
Prakrit. Gift of Nāgapiya (*Nāgapriya*), the banker (*seṭhin*) of Achhāvada.
582. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 14, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 8; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 404, note 23.
Prakrit. Gift of the nun (*bhikhunī*) Sapaki (*Sarpakī*), the Kōrari (inhabitant of *Kurara*).
583. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 15, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 26.
Prakrit. Gift of the nun (*bhikhunī*) Valā, the Kōrari (inhabitant of *Kurara*).
584. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 16, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 9.
Prakrit. Gift of the nun (*bhikhunī*) Dhamasēnā (*Dharmasēnā*), the Kōrari (inhabitant of *Kurara*).
585. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 17, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 10.
Prakrit. A pillar (*thabha*), the gift of Nāgapālītā.
586. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 18, and Plate XXI.
Prakrit. Gift of the nun (*bhikhunī*) Phagulā (*Phalgulī*).
587. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 19, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 27.
Prakrit. Gift of Balaka, pupil (*atēvāsin*) of Aya (*Ārya*) Arahaguta (*Arhadgupta*), the Sāsādaka (inhabitant of *Sāsāda*).
588. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 20, and Plate XXI.
Prakrit. Gift of the nun (*bhikhunī*) Yamarakhitā (*Yamarakshitā*).

589. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 21, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 28.
Prakrit. A pillar (*thabha*), the gift of Mulā (*Mulā*), the female pupil (*atēvāsini*) of Gadā.
590. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 22, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 29.
Prakrit. Fragment. Gift of the nun (*bhikhuni*) Isidāsi (*Ṛishidāsi*), the
kaḍikā (inhabitant of *kaḍa*), mother of Sagharakhitā (*Samgharakshitā*).
591. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 23, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 30.
Prakrit. Gift of Aya (*Ārya*) Budharakhita (*Buddharakhita*), the Pokhareyaka (inhabitant of *Pushkara*).
592. 1854 Cunningham, *Bhilsa Topes*, p. 282 f., No. 24, and Plates XXI and XXXI; 1868 Fergusson, *Trees and Serpent Worship*, Plate XLII, 1 (Plate only); 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 407, 408.
Prakrit. Gift of Viṇhikā (*Vṛishṇikā*), the Vādyavahanikā (inhabitant of *Vādyavahana*).
593. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 25, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 11.
Prakrit. A pillar (*thabha*), the gift of the nun (*bhikhuni*) Oḍi. Compare No. 611.
594. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 26, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 31.
Prakrit. Gift of Ṭikisa (?) from Sidakaḍa.
595. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 27, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 32.
Prakrit. Fragment. Gift of, the Sidakāḍi (inhabitant of *Sidakāḍa*).
596. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 28, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 34.
Prakrit. Gift of Gōlā; the S[i*]dakāḍiyā (inhabitant of *Sidakāḍa*).
597. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 29, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 33; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 214.
Prakrit. Gift of Budhapālītā (*Buddhapālītā*), the Sidakāḍiyā (inhabitant of *Sidakāḍa*).
598. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 30, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 12.
Prakrit. Gift of Saghamita (*Samghamitra*), the Sōnaraka (inhabitant of *Sōnara*).
599. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 31, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 35.
Prakrit. Gift of Budhagūtā (*Buddhagūtā*), the Sōdakaḍi (inhabitant of *Sidakāḍa*).

600. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 32, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 13.
Prakrit. Gift of Agila (*Agnila*), the Adhapōrika (inhabitant of *Ardhapura*).
601. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 33, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 14.
Prakrit. Gift of the monk (*bhichhu*) Yasōgiri (*Yasōgiri*).
602. 1854 Cunningham, *Bhilsa Topes*, p. 283 f., No. 34, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 36.
Prakrit. Gift of the monk (*bhichhu*) Arahaka (*Arhat*), the preacher (*bhāṇaka*).
603. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 35, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 37.
Prakrit. Gift of Bahula.
604. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 36, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 15.
Prakrit. [Gift] of Gaḍā, the Nādināgarikā (inhabitant of *Nandinagara*).
605. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 37, and Plate XXI.
Prakrit. Fragment. Gift of Idāgi . . . (*Indrāgni* . . .).
606. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 38, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 16.
Prakrit. Gift of the monk (*bhikhu*) Aya-Nāduka (*Ārya-Nānduka*).
607. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 39, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 38.
Prakrit. Gift of the monk (*bhichhu*) Nāgarakhita (*Nāgarakshita*), the Pokharoyaku (inhabitant of *Pushkara*).
608. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 40, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 39.
Prakrit. Gift of the monk (*bhichhu*) Sagharakhita (*Saṅgharakshita*), the Kōrara (inhabitant of *Kurara*).
609. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 41, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 66.
Prakrit. Gift of Rōhapika, the Udubaraghariya (inhabitant of *Udumbaragrīha*).
610. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 42, and Plate XXI.
Prakrit. Fragment. Gift of the Udubaraghariya (inhabitant of *Udumbaragrīha*).
611. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 43, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 40.
Prakrit. A pillar (*thabha*), the gift of the nun (*bhikkhuni*) Oḍi. Compare No. 593.
612. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 17.
Prakrit. Gift of Pusarakhita (*Pushyarakshita*), pupil (*atēvāsin*) of Aya (*Ārya*).

613. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 18.
Prakrit. Gift of Sihā (*Simhā*).
614. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 19.
Prakrit. Gift of the monk (*bhikhu*) Sumana (*Sumanas*).
615. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 20.
Prakrit. Gift of Dhamaguta (*Dharmagupta*) and Pusinī (*Pushyini*).
616. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 21.
Prakrit. Gift of Visākha (*Viśākha*), the Pādā[ni]ya (inhabitant of *Pādāna*).
617. 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 41.
Prakrit. Gift of Aya (*Ārya*), the Pokhareyaka (inhabitant of *Pushkara*).
618. 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 42.
Prakrit. Gift of the nun (*bhikhuni*) Asadēvā (*Āśvadēvā*).
619. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 43.
Prakrit. Gift of Āvāsika from Ājanāva.
620. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 44.
Prakrit. Gift of the nun (*bhikhuni*) Isidatā (*Rishidattā*).
621. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 45.
Prakrit. Gift of the lay-worshipper (*upasaka*) Īdadata (*Indradatta*).
622. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 46.
Prakrit. Gift of the monk (*bhikhu*) Gaṃdhāra.
623. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 47.
Prakrit. Gift of the nun (*bhikhuni*) Gōtami (*Gautami*).
624. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 48.
Prakrit. Gift of the nun (*bhikhuni*) Chiratī (*Kirātī*).
625. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 49.
Prakrit. Gift of the village (*gāma*) of Chumvamōragiri(?).
626. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 50.
Prakrit. Gift of the Mōrayahikaṭiya (inhabitant of *Mōrayahikaṭa*).
627. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 51.
Prakrit. Gift of the female lay-worshipper (*upasikā*) Dhamarasiri (*Dharmaśrī*).
628. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 52.
Prakrit. Gift of the monk (*bhikhu*) Dhamasēna (*Dharmasēna*).
629. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 53.
Prakrit. Gift of the nun (*bhikhuni**) Asad[ṣ*]vā (*Āśvadēvā*) from Nadinagara (*Nandinagara*).

630. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 54.
Prakrit. Gift of the nun (*bhikkhuni*) [Is]imitā (*Ṛishimitrā*) from Nadinagara (*Nandinagara*).
631. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 55.
Prakrit. Gift of the monk (*bhikhu*) Nainduka (*Nānduka*).
632. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 56.
Prakrit. Gift of the monk (*bhikhu*) Pala (*Pāla*).
633. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 57.
Prakrit. Gift of the monk (*bhikhu*) Badhaka (*Baddhaka*), the Kurara (inhabitant of *Kurara*).
634. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 58.
Prakrit. Gift of Budhaguta (*Buddhagupta*), the Udubaraghariya (inhabitant of *Udumbaragriha*).
635. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 59.
Prakrit. Gift of Budharakhitaka (*Buddharakshitaka*), who is versed in the *sūtrānta* (*sutātika*), the Arapānaka (inhabitant of *Arapāna*).
636. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 60.
Prakrit. Fragment. Only the name Budharakhita (*Buddharakshita*) is legible.
637. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 61.
Prakrit. Gift of the nun (*bhikkhuni*) Budharakhitā (*Buddharakshitā*).
638. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 62.
Prakrit. Gift of the monk (*bhikhu*) Budharakhita (*Buddharakshita*).
639. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 63.
Prakrit. Fragment. Only the name Bōdhi is legible.
640. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 64.
Prakrit. Gift of the monk (*bhikhu*) Bharanabhūti.
641. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 65.
Prakrit. Gift of Bhichhunikā (*Bhikkhunikā*).
642. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 67.
Prakrit. Gift of the monk (*bhikhu*) Vipula.
643. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 68.
Prakrit. Gift of Visaka (*Viśvaka*), the Rōhaṇipadiya (inhabitant of *Rōhaṇtpada*).
644. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 69.
Prakrit. Gift of the Sāphineyikā, the mother of Saghā (*Samghā*).
645. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 70.
Prakrit. Gift of the nun (*bhikkhuni*) Sōṇasiri (*Śravaṇasiri*).

646. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 71.
Prakrit. Fragment. Gift of some woman who is called a Sagireyikā (inhabitant of *Sagiri*).
647. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 72.
Prakrit. Fragment. Gift of Koḍu, mother of the monk (*bhikhu*) ra.
648. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 73.
Prakrit. Fragment. Gift of [Dha]marakhitā (*Dharmarakshitā*), female pupil (*atēvāsini*) of Kōramikā.
649. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 74.
Prakrit. Fragment. Gift of the monk (*bhichhu*) ṇa.
650. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 75.
Prakrit. Fragment. Gift of some nun (*[bhi]chhuni*).
651. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 76.
Prakrit. Fragment. Gift of some nun (*bhikhuni*), a Kōrari (inhabitant of *Kurara*).
652. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 77.
Prakrit. Fragment. Gift of some monk (*bhikhu*).
653. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 78.
Prakrit. Fragment. Gift of Dhavadēvā (*Dharmadēvā* ?).
654. Sāñchi Stūpa II. relic-box inscription.—1854 Cunningham, *Bhilsa Topes*, p. 286, and Plate XX.
Prakrit. (Relics) of all teachers (*vināyakas*), beginning with Ara° (? *Arhat*) Kāsapagota (*Kāśyapagōtra*) and Ara° (? *Arhat*) Vāchhi-Suvijayata (*Vātsi-Suvijayat* ?), the teacher (*vināyaka*).
655. Sāñchi Stūpa II. inscription on steatite box (No. 1), outside lid.—1854 Cunningham, *Bhilsa Topes*, pp. 119, 287, and Plate XX; 1905 mentioned by Fleet, *Journ. Roy. As. Soc.* 1905, p. 685.
Prakrit. (Relics) of the saint (*sapurisa*) Kāsapagota (*Kāśyapagōtra*), the teacher (*āchariya*) of all the Hēmavatas (*Haimavatas*).
656. Sāñchi Stūpa II. inscription on steatite box (No. 1), inside lid.—1854 Cunningham, *Bhilsa Topes*, pp. 119, 287, and Plate XX; 1905 mentioned by Fleet, *Journ. Roy. As. Soc.* 1905, p. 685.
Prakrit. (Relics) of the saint (*sapurisa*) Majhima (*Madhyama*).
657. Sāñchi Stūpa II. inscription on steatite box (No. 1), bottom.—1854 Cunningham, *Bhilsa Topes*, pp. 120, 287, and Plate XX; 1905 mentioned by Fleet, *Journ. Roy. As. Soc.* 1905, p. 685.
Prakrit. (Relics) of the saint (*sapurisa*) Hāritiputa (*Hāritiputra*).
658. Sāñchi Stūpa II. inscription on steatite box (No. 2), outer circle.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.

- Prakrit. (Relics) of the saint (*sapurisa*) Vāchhi (*Vātsi* ?) Suvijayata (*Suvijayat*), the pupil (*atēvāsin*) of Gota (*Gaupta*).
659. Sāñchi Stūpa II. inscription on steatite box (No. 2), inner circle.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.
Prakrit. Gift of the Pābhāsasahas of Kākanava.
660. Sāñchi Stūpa II. inscription on steatite box (No. 3), outside lid.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.
Prakrit. (Relics) of the saint (*sapurisa*) Mahavanāya. (Relics) of the saint (*sapurisa*) Āpagira.
661. Sāñchi Stūpa II. inscription on steatite box (No. 3), inside lid.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.
Prakrit. (Relics) of the saint (*sapurisa*) Koḍiniputa (*Kauṇḍinīputra*).
662. Sāñchi Stūpa II. inscription on steatite box (No. 4), outside lid.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.
Prakrit. (Relics) of the saint (*sapurisa*) Kōsikiputa (*Kausīkīputra*).
663. Sāñchi Stūpa II. inscription on steatite box (No. 4), inside lid.—1854 Cunningham, *Bhilsa Topes*, p. 289, and Plate XX.
Prakrit. (Relics) of the saint (*sapurisa*) Gotiputa (*Gauptiputra*).
664. Sāñchi Stūpa II. inscription on steatite box (No. 4), bottom.—1854 Cunningham, *Bhilsa Topes*, p. 289, and Plate XX.
Prakrit. (Relics) of the saint (*sapurisa*) Mogaliputa (*Maudgalīputra*).
665. Sāñchi Stūpa III. relic-box (No. 1) inscription.—1854 Cunningham, *Bhilsa Topes*, p. 297, and Plate XXII.
Prakrit. (Relics) of Sāriputa (*Śāriputra*).
666. Sāñchi Stūpa III. relic-box (No. 2) inscription.—1854 Cunningham, *Bhilsa Topes*, p. 297, and Plate XXII.
Prakrit. (Relics) of Mahā-Mogalāna (*Mahā-Maudgalyāyana*).
667. Sāñchi Stūpa III. inscription on steatite box (No. 1).—1854 Cunningham, *Bhilsa Topes*, p. 299, and Plate XXII.
Only the letter *sī*, which stands for *Śīriputasā*, i.e. (relics) of Sāriputa (*Śīriputra*).
668. Sāñchi Stūpa III. inscription on steatite box (No. 2).—1854 Cunningham, *Bhilsa Topes*, p. 299, and Plate XXII.
Only the letter *ma*, which stands for *Mahī-Mogalānasa*, i.e. relics of Mahā-Mogalāna (*Mahā-Maudgalyāyana*).
669. Year 14.—Bēsagar Vaishpava column inscription of the time of rājan Kāsīputa Bhāgabhadra.—1909 Marshall-Bloch, *Journ. Roy. As. Soc.* 1909, p. 1053 ff., No. A, and Plate I; 1909 Fleet, *Journ. Roy. As. Soc.* 1909, p. 1087 ff.; 1909 note by Barnett, *Journ. Roy. As. Soc.* 1909, p. 1093 f.; 1909 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LXIII. p. 587 ff.; 1910, note by Fleet, *Journ. Roy. As. Soc.* 1910, p. 141 f.; 1910 Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XXIII. p. 104 ff.
—*vasēna chatudasēna rājēna vadhamānasa.* *Memoriae Arch. Soc. Ind. 1910*
Prakrit. Erection of a *garuḍadhvaḥa* of Vā[sudē]va, the god of gods, by the *bhāgavata* (votary of *Bhagavat*), Hēliodōra (*Hēliodōros*), the son of Diya (*Diōn*), the Takhasilāka (native of *Takhasīlā*), a Yōna (*Yavana*) ambassador (*dūta*), who came from *mahārāja* Aintalikita (*Antalkidas*) to rājan Kāsīputa (*Kāsīputra*) Bhāgabhadra, the saviour (*trātāra*), who was prospering in the fourteenth year of his reign.

670. Bēsagar column inscription.—1909 Marshall-Bloch, *Journ. Roy. As. Soc.* 1909, p. 1053 ff., No. B, and Plate I; 1909 Barnett, *Journ. Roy. As. Soc.* 1909, p. 1093 f.; 1909 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LXIII. p. 587 ff.
Prakrit. A verso on the three steps to immortality.
671. Bēsagar Buddhist coping stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 38, and Plate XIII.
Prakrit. Gift of the monk (*bhikhu*) Pātamāna and the monk (*bhikhu*) Kumuda.
672. Bēsagar Buddhist pillar inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.
Prakrit. Fragment. (Gift) of [A]jamita (*Ajamitra*).
673. Bēsagar Buddhist rail inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.
Prakrit. Gift of the monk (*bhikhu*) Dhamagiri (*Dharmagiri*).
674. Bēsagar Buddhist rail inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.
Prakrit. Gift of the nun (*pavajitā*) Nadikā (*Nandikā*).
675. Bēsagar Buddhist rail inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.
Only the figures 30 3.
676. Bhōjpur Stūpa IV. earthen bowl inscription.—1854 Cunningham, *Bhilsa Topes*, p. 333, and Plate XXVI.
Only the letter *mu*?
677. Bhōjpur Stūpa VII. inscription on earthen jar (No. 1).—1854 Cunningham, *Bhilsa Topes*, p. 335 f., and Plate XXVII, 4.
Prakrit. Patitō (?).
678. Bhōjpur Stūpa VII. inscription on earthen jar (No. 2).—1854 Cunningham, *Bhilsa Topes*, p. 336, and Plate XXVII, 5.
Prakrit. (Relics) of Upahitaka.
679. Andher Stūpa I. rail inscription.—1854 Cunningham, *Bhilsa Topes*, p. 344, and Plate XXVIII, 3.
Prakrit. Gift of the mother of Dhamasiva (*Dharmaśiva*).
680. Andher Stūpa II. earthen jar inscription.—1854 Cunningham, *Bhilsa Topes*, p. 346, and Plate XXIX, 6.
Prakrit. (Relics) of the saint (*sapurisa*) Vāchhīputa (*Vātsīputra*), pupil (*atēvāsin*), of Gotīputa (*Gauptīputra*).
681. Andher Stūpa II. inscription on steatite box (No. 1).—1854 Cunningham, *Bhilsa Topes*, p. 347, and Plate XXIX, 7; 1888 Fleet, *Corp. Inscr. Ind.* Vol. III. p. 31.
Prakrit. (Relics) of the saint (*sapurisa*) Gotīputa (*Gauptīputra*) of the Koḍiṇā (*Kauṇḍīnya*) gōtra (*gota*), who illumined (? *pabhāsana*) Kākanāva.
682. Andher Stūpa II. inscription on steatite vase (No. 2).—1854 Cunningham, *Bhilsa Topes*, p. 347, and Plate XXIX, 8 and 9; 1906 Fleet, *Journ. Roy. As. Soc.* 1906, p. 155.
Prakrit. (Relics) of the saint (*sapurisa*) Mogalīputa (*Maudgalīputra*), the pupil (*atēvāsin*) of Gotīputa (*Gauptīputra*).

683. Andher Stūpa III. inscription on steatite casket, outside.—1854 Cunningham, *Bhilsa Topes*, p. 349, and Plate XXX.
Prakrit. (Relics) of the saint (*sapurisa*) Hāritīputa (*Hāritīputra*).
684. Andher Stūpa III. inscription on steatite casket, inside.—1854 Cunningham, *Bhilsa Topes*, p. 349, and Plate XXX.
Prakrit. Gift of Asadēva (*Aśvadēva*).
685. Pākna-Bihār Buddhist stone-slab inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 32 f., and Plate XII, 11.
Sanskrit. Fragment. Mentions a *mahārāja dēvaputra*, the figure 30 (?), Hastika, the son of Hastika, and Bōdhisatva (*Bōdhisattva*) *dēvaputraka*.
686. Khairigarh (now Lucknow Provincial Museum) horse image inscription.—1893 Smith, *Journ. Roy. As. Soc.* 1893, p. 98, and Plate.
Prakrit. Fragment. Gift of ddagutta ([*Samu*]dragupta?).
687. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham-Rajendralala Mitra-Bühler, *Stūpa of Bharhut*, p. 128 f., No. 1, and Plates XII and LIII; 1880 Rajendralala Mitra, *Proceed. Beng. As. Soc.* 1880, p. 58 ff.; 1885 Hultzsch, *Ind. Ant.* Vol. XIV. p. 138 f., and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 1; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 1.
Prakrit. Erection of gateway (*tōraṇa*) and stone-work (*silākamamānta*) by Dhana-bhūti Vāchhiputa (the son of a *Vātsī*), the son of Āgaraju (*Āṅāradyut*) Gotiputa (the son of a *Gauptī*), the grandson of *rājan* Visadēva (*Viśvadēva*) Gāgīputa (the son of a *Gārgī*), during the reign of the Sugas (*Śuṅgas*).
688. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 128, No. 2, and Plate LIII.
Prakrit. Fragment. Records the erection of a gateway (*tōraṇa*) during the reign of the S[n]gas (*Śuṅgas*). Of the names only that of Āgaraju (*Āṅāradyut*) is preserved.
689. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 128, No. 3, and Plate LIII.
Prakrit. Fragment. Records the erection of a gateway (*tōraṇa*).
690. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 130, No. 1, and Plates XII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 2, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 2.
Prakrit. Gift of Aya-Nāgadēva (*Ārya-Nāgadēva*).
691. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 79; 130, No. 2, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119 f., No. 5; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 3, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 3.
Prakrit. The Maghādēviya *jataka* (*jātaka* which treats of *Makhādēva*). See *Jāt.* No. 9.

692. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 97; 130, No. 3, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 120, No. 6; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 4, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 4.
Prakrit. Dīghatāpasi (*Dīrghatāpasvin*) instructs his pupils.
693. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 94; 130, No. 4, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 120, No. 7; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 5, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 5.
Prakrit. The *chātiya* (*chaitya*) on Aboda (*Arbuda*).
694. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 77; 130, No. 5, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 6, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 6.
Prakrit. The *jataka* (*jātaka*) (entitled) 'the mad Sujata (*Sujāta*)'. See *Jāt.* No. 352.
695. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 77; 130, No. 6, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 7, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 7; 1897 *Jātaka transl. under Cowell*, Vol. III. (Plate only).
Prakrit. The cat *jātara*(ka) (*jātaka*), (or) the cock *jātaka* (*jātaka*). See *Jāt.* No. 383.
696. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 94; 130, No. 7, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 8, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 8.
Prakrit. The walk (*chakama*) *Dadanikama* (*Danḍanishkrama* ?).
697. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 96; 130, No. 8, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 9, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 9.
Prakrit. The woman *Asadā* (*Ashādhā*) who has observed the jackals on the cemetery.
698. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 75; 131, No. 9, and Plates XLIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 118, note 2; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 10, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 10.
Prakrit. The *jataka* (*jātaka*) (called) the *rīśya* deer. See *Jāt.* No. 12.
699. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 94; 131, No. 10, and Plates XLIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 118 f., No. 1; 1886 Hultzsch, *Zeitschr. Deutsch.*

- Morgenl. Ges.* Vol. XL. p. 61, No. 11, and Plato; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 11.
Prakrit. The Migasamadaka (*Mṛigasammodaka* ?) *chētaya* (*chaitya*).
700. Bharaut Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 69; 131, No. 11, and Plates XXVII and LIII; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 158.
Prakrit. The swan *jātaka* (*jātaka*). See *Jāt.* No. 32.
701. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 69 f.; 131, No. 12, and Plates XXVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 12, and Plate; 1890 Warren, *Two Bas-Reliefs of the Stupa of Bharhut*, pp. 8 ff.; 1892 Hultzsch *Ind. Ant.* Vol. XXI. p. 228, No. 12.
Prakrit. The Kinnara *jātaka*. See *Jāt.* No. 504.
702. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 93 f.; 131, No. 13, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 13, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 13.
Prakrit. The assembly of the ascetics (*jaṭila*).
703. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 75; 131, No. 14, and Plates XLVI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 14, and Plate; 1890 Warren, *Two Bas-Reliefs of the Stupa of Bharhut*, pp. 14 ff.; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 14.
Prakrit. The otter *jātaka* (*jātaka*). See *Jāt.* No. 400.
704. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 76; 131, No. 15, and Plates XLVI and LIII; 1881 Hoornle, *Ind. Ant.* Vol. X. p. 119, No. 4; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 15, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 15.
Prakrit. The student *jātaka*. See *Jāt.* No. 174.
705. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 131, No. 16, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 16; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 16.
Prakrit. Gift of the town (*niḡama*) of Karahakāṭa.
706. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 79; 131, No. 17, and Plates XLVIII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 17, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 17.
Prakrit. The *jātaka* (*jātaka*) which treats of the stealing of the lotus-fibres. See *Jāt.* No. 488.

707. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 98; 131, No. 18, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 120 f., No. 8; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 18, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 18.
Prakrit. Veḍuka milks *katha* (?) on Mount Naḍoda.
708. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 98; 131, No. 19, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 121, No. 9; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 19, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 19.
Prakrit. The Jambū on Mount Naḍoda.
709. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 113; 1874 Beal, *Academy*, Vol. VI. p. 612; 1879 Cunningham, *Stûpa of Bharhut*, p. 95; 131, No. 20, and Plates XLIV and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119, No. 2; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 20, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 20.
Prakrit. The arrow-maker. King (*rājan*) Janaka. Queen (*dēvi*) Sivalā (*Śivalā*). See *Jāt.* No. 539.
710. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription—1874 Beal, *Academy*, Vol. VI. p. 612 (comp. Fergusson, *ibid.*, p. 637, note); 1879 Cunningham, *Stûpa of Bharhut*, p. 94 f.; 131, No. 21, and Plates XLV and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119, No. 3; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 21, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 21.
Prakrit. The Chitupāda (*Chittōtpāda* or *Chitrōtpāda* ?) rock.
711. Bharaut Buddhist coping-stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 131, No. 22, and Plate LIII.
Prakrit. Fragment. Dusita gives Mount Na[ḍoda] (?). Compare No. 901.
712. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 132, No. 1, and Plates XII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 22, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 22.
Prakrit. Gift of the first pillar (*thabha*) by Chāpaḍēvā, wife of Rēvatimita (*Rēvatīmitra*) from Vedisa (*Vidiśā*).
713. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 132, No. 2, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 23, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 23.
Prakrit. Gift of the *bhadanta* Aya-Bhutarakhita (*Ārya-Bhūtarakhita*), the Khujatidukiya (inhabitant of *Kubjatinduka*).
714. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 132, No. 3, and Plates XXIX and LIII; 1886 Hultzsch,

- Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 24, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 24.
Prakrit. The Śāla, the bōdhi of the holy (*bhagavat*) Vesabhu (*Viśvabhū*).
715. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 4, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 25, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 25.
Prakrit. A pillar (*thabha*), the gift of Aya-Gōrakhita (*Ārya-Gōrakshita*).
716. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 5, and Plates XXIII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 26 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 26 (first part).
Prakrit. A pillar (*thambha*), the gift of Aya-Pānthaka (*Ārya-Pānthaka*).
717. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 22; 132, No. 6, and Plates XXIII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 26 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 26 (second part).
Prakrit. The goddess Chulakōkā (*Kshudrakōkā*).
718. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 7, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 27, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 27.
Prakrit. Gift of the nun (*bhikkhunī*) Badhikā (*Baddhikā*), daughter of Mahamukhi (*Mahāmukha*), the Dabhinikā (inhabitant of *Darbhina* ?).
719. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 8, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 28, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 28.
Prakrit. Gift of Nāgasēnā, the Kōḍiyāni, from Pāṭaliputa (*Pāṭaliputra*).
720. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 9, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 29, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 29.
Prakrit. Gift of the nun (*bhikkhunī*) Samanā (*Śramaṇī*), the Chudathīlikā (inhabitant of *Chudathīla*).
721. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 10, and Plate LIII.
Prakrit. A pillar (*thabha*), (the gift) of Ananda (*Ānanda*), son of Isirakhita (*Ṛishirakhita*), in Bahadagojāṭīranatana (?).
722. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 114; 132, No. 11, and Plates XXIX and LIII; 1886 Hultzsch, *Zeitschr. Deutsch.*

- Morgenl. Ges.* Vol. XL. p. 64, No. 30, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 30.
Prakrit. The *bōdhi* of the holy (*bhagavat*) Kōnāgamena (*Kōnāgamana*).
723. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 12, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 31, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 31.
Prakrit. Gift of the nun (*bhichhunī*) Diganagā (*Diñnāgā*), the Bhōjakatakā (inhabitant of *Bhōjakata*).
724. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 52; 133, No. 13, and Plates XXV and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 32; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 32; 1895 *Jātaka transl. under Cowell*, Vol. II. (Plate only).
Prakrit. The elephant *jātaka*. See *Jāt.* No. 267.
725. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 14, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 33, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 33.
Prakrit. Gift of the householder (*gahapati*) Budhi (*Buddhi*) from Bibikānadikāṭa (*Bimbikānandikāṭa*).
726. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 20; 133, No. 15, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 34, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 34.
Prakrit. The *yakha* (*yaksha*) Supāvasa (*Suprāvriṣa* ?).
727. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 16, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 35, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 35.
Prakrit. A pillar (*thabha*), the gift of Dhamaguta (*Dharmagupta*).
728. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 17, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 36, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 36.
Prakrit. Gift of the trooper (*asavārika*) Suladha (*Sulabdha*) from Bibikanadikāṭa (*Bimbikānandikāṭa*).
729. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 18, and Plates XXV and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 37 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 37 (first part).
Prakrit. A pillar (*thambha*), the gift of Pusa (*Pushya*).

730. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 51 f.; 133, No. 19, and Plates XXV and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64. No. 37 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 37 (second part).
Prakrit. The antelope *jātaka*. See *Jāt.* No. 482.
731. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1874 Childers, *Academy*, Vol. VI. p. 586; 612; 1875 note by Childers-deZoysa, *Academy*, Vol. VII. p. 454 f.; 1879 Cunningham, *Stūpa of Bharhut*, p. 84; 133, No. 20, and Plates XXVIII, LIII and LVII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64. No. 38, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 38; 1898 correction by Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 285.
Prakrit. Anādhapedika (*Anāthapindika*) gives Jētavana, having bought it by a layer of crores.
732. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 116; 1879 Cunningham, *Stūpa of Bharhut*, p. 85; 133, No. 21, and Plate XXVIII, LIII and LVII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 39, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 39; 1898 note by Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 285 f.
Prakrit. The Kōsambakuṭī (*Kauśāmbakuṭī*).
733. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 116; 1879 Cunningham, *Stūpa of Bharhut*, p. 85; 133, No. 22, and Plates XXVIII, LIII and LVII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 40, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 40; 1898 note by Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 286.
Prakrit. The Gaṁdhakuṭī.
734. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 23, and Plates XXI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 41, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 41.
Prakrit. Gift of Dhamarakhita (*Dharmarakshita*).
735. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Bengal. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 26; 133, No. 24, and Plates XXI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 42, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 42.
Prakrit. The king of serpents (*nāgarājan*) Chakavāka (*Chakravāka*).
736. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 134, No. 25, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 43, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 43.
Prakrit. The *yakha* (*yaksha*) Virudaka (*Virūdhaka*).

737. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 20; 134, No. 26, and Plates XXI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 44, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 44.
Prakrit. The *yakha* (*yaksha*) Gaṅgita.
738. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 134, No. 27, and Plates XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 259, No. 17, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 45, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 45.
Prakrit. Gift of Aya-Isidina (*Ārya-Rishidatta*), the preacher (*bhānaka*).
739. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 45; 115; 120; 127; 134, No. 28, and Plates XIII and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 255 f., No. 11, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 46, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 46; 1892 Cunningham, *Mahābodhi*, Plate III (Plate only).
Prakrit. The *bōdha* (*bōdhi*) of the holy (*bhagavat*) Sakamuni (*Śākyamuni*).
740. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 134, No. 29, and Plates XIII, XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 256 f., No. 12^a, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 47, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 47; 1892 Cunningham, *Mahābodhi*, Plate III (Plate only).
Prakrit. In the eastern quarter the Sudhāvāsa (*Suddhāvāsa*) gods.
741. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 134, No. 30, and Plates XIII, XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 256 f., No. 12^b, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 48, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 48; 1892 Cunningham, *Mahābodhi*, Plate III (Plate only).
Prakrit. In the northern quarter three covered heads (?).
742. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 134, No. 31, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 257, No. 13, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 49, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 49.
Prakrit. In the southern quarter six thousand Kāmāvachāras.
743. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 29; 134, No. 32, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 257 f., No. 14, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 50, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 50.
Prakrit. The music of the gods, which gladdens (?) by acting (?).

744. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 33, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15^a, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 51, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 51.
Prakrit. The *achharā* (*apsaras*) Misakō(kh)si (*Mīśrakēśi*).
745. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 34, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15^d; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 52; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 52.
Prakrit. The *achharā* (*apsaras*) Sabhadā (*Subhadrā*).
746. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 35, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15^e, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 53; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 53.
Prakrit. The *achharā* (*apsaras*) Padumāvati (*Padmāvati*).
747. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 36, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15^b, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 54; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 54.
Prakrit. The *achharā* (*apsaras*) Alambusā (*Alambushā*).
748. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 37, and Plates XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 259, No. 18, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 55, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 55.
Prakrit. Kamḍarikī (*Kaṇḍarikī*).
749. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 38, and Plates XV and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 26 f., No. 21; 1882 Beal, *Ind. Ant.* Vol. XI. p. 146; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 56, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 56.
Prakrit. The *viḷādhara* (*vidyādhara*) Vijapi (*Vidyāvin*).
750. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 11; 90; 110; 134, No. 39, and Plates XIII and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 255, No. 10^a, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 57, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 57.
Prakrit. The wheel of the Law (*dhamachaka*) of Bhagavat.

751. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 90; 111; 134, No. 40, and Plates XIII and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 255, No. 10^b, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 58, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 58.
Prakrit. King (*rājan*) Pasēnaji (*Prasēnajit*), the Kōsala.
752. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 134, No. 41, and Plates XIV, XV, XXX and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258 f., No. 16^b, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 59, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 59.
Prakrit. The king of serpents (*nāgarajan*) Ērapata (*Airāvata*).
753. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1874 Childers, *Academy*, Vol. VI. p. 586; 1874 note by Beal, *Academy*, Vol. VI. p. 612; 1874 note by Fergusson, *Academy*, Vol. VI. p. 637; 1875 note by Childers-de Zoysa, *Academy*, Vol. VII. p. 351; 1879 Cunningham, *Stûpa of Bharhut*, p. 11; 27; 135, No. 42, and Plates XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 16^a, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 60, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 60.
Prakrit. The king of serpents (*nāgarājan*) Ērapata (*Airāvata*) worships Bhagavat.
754. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 115; 135, No. 43, and Plates XV, XXX and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 26, No. 20; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 61, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 61.
Prakrit. The (banyan tree) Bahuhathika (*Bahuhastika*).
755. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 45; 115; 135, No. 44, and Plates XV, XXX and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 25 f., No. 19^a; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 62, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 62.
Prakrit. The banyan tree Bahuhathika (*Bahuhastika*) on Naḍoda.
756. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 135, No. 45, and Plates XV, XXX and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 25 f., No. 19^b; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 63, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 63.
Prakrit. Susupāla (*Śisupāla*), the Kodāya (*Kōḍya*?). The gardener (*arāmaka*) Veduka.
757. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 135, No. 46, and Plate LIV.
Prakrit. Fragment. Contains the name of Yasika (*Yasas*).

758. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 47, and Plate LIV.
Prakrit. A pillar (*thabha*), the gift of Sōnā (*Śravaṇī*).
759. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 48, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 64 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 64 (first part).
Prakrit. A pillar (*thabha*), the gift of Saghamita (*Samghamitra*), the Chēkulana (inhabitant of *Ohikulana*).
760. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 45; 114; 135, No. 49, and Plates XXX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 64 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 64 (second part).
Prakrit. The *bōdhi* of the holy (*bhagavat*) Kasapa (*Kāśyapa*).
761. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 50, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 65, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 65.
Prakrit. Gift of the nun (*bhikkhuni*) Nāgā.
762. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 51, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 66, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 66.
Prakrit. A pillar (*thabha*), the gift of *bhudaṃta* Valaka, the preacher (*bhanaka*).
763. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 52, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 67, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 67.
Prakrit. A pillar (*thabha*), the gift of Aya-Bhutaka (*Ārya-Bhūtaka*) from Karahakata.
764. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 53, and Plate LIV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. Gift of the nun (*bhikkhuni*) Dhamarakhitā (*Dharmarakshitā*), the Vēnugāmiyā (inhabitant of *Vēnukagrāma* ?), the Kōsabeyekā (native of *Kaśāmbī*).
765. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 83; 135 f., No. 54, and Plates XXVIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 68, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 68.
Prakrit. The walk (*chakama*) Tikōtika (*Trikōtika*).
766. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 136, No. 55, and Plates XXXII and LIV; 1886 Hultzsch,

Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 68, No. 69, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 69.

Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Mahila.

767. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 136, No. 56, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 70, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 70.

Prakrit. A pillar (*thabha*), the gift of Samika (*Śyāmaka*) from Karahakata.

768. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 136, No. 57, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 71, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 71.

Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Samaka (*Śyāmaka*).

769. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 53; 136, No. 58, and Plates XXV and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 72, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 72.

Prakrit. The *jātaka* which treats of the market towns. See *Jāt.* No. 546.

770. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 20; 22; 136, No. 59, and Plates XXIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 73, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 73.

Prakrit. The goddess Sirimā (*Śrīmatī*).

771. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1874 correction by Childers, *Academy*, Vol. VI. p. 586; 1879 Cunningham, *Stûpa of Bharhut*, p. 20; 136, No. 60, and Plates XXII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 74, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 74.

Prakrit. The *yakha* (*yaksha*) Suchilōma (*Sūchilōman*).

772. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 136, No. 61, and Plates XXII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 75, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 75.

Prakrit. Fragment. A pillar (*thabha*), the gift of some nun (*bhikhunī*).

773. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 136, No. 62, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 29, No. 24; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 76, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 76.

Prakrit. Gift of *bhadata* (*bhadanta*) Aya-Isipālita (*Ārya-Rishipālita*), the preacher (*bhānaka*), the overseer of works (*navakamika*).

774. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 90; 136, No. 63, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 27, No. 22; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 77, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 77.
Prakrit. Ajātasata (*Ajātasatru*) worships Bhagavat.
775. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1875 correction by Childers-deZoysa, *Academy*, Vol. VII. p. 454; 1879 Cunningham, *Stūpa of Bharhut*, p. 109; 136 f., No. 64, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 29 ff., No. 25^a; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 78, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 78.
Prakrit. The hall of the gods Sudharmā (*Sudharmā*). The festival of the hair-lock of Bhagavat.
776. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 113; 1879 Cunningham, *Stūpa of Bharhut*, p. 109; 137, No. 65, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 29 ff. No. 25^b; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 79, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 79.
Prakrit. The palace (*pāsāda*) Vējayaṃta (*Vaijayanta*).
777. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 113; 137, No. 66, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 27 ff., No. 23; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 80, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 80.
Prakrit. The angel (*dēvaputa*) Arahaguta (*Arhadgupta*) having descended announces the conception of Bhagavat to the great assembly.
778. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 67, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 81 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 81 (first part).
Prakrit. Pillars (*thabhas*), the gift of the nun (*bhikkhunī*) Nāgilā from Mōragiri (*Mayūragiri*).
779. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 46; 113; 137, No. 68, and Plates XXIX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 81 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 81 (second part).
Prakrit. The bōdhi of holy (*bhagavat*) Vipasi (*Vipasyin*).
780. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 69, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 82, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 82.
Prakrit. The gift of Phagudēva (*Phalgudēva*) from Vedisa (*Vidiśā*).

781. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 70, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59 f.; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, note 43.
Prakrit. The *dhenachhaka* (?) at the foot of [Na]ḍoda. Compare No. 791.
782. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 71, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 83, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 83.
Prakrit. The gift of the donors (?) (*dāyakas*) from Purikā.
783. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 46; 114; 137, No. 72, and Plates XXIX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 84, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 84.
Prakrit. The *bōdhi* of holy (*bhagavat*) Kakusadha (*Kakutsam̐dha*).
784. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 73, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 85 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 85 (first part).
Prakrit. The gift of Anurādhā from Vedisa (*Vidiśā*).
785. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 61 ff.; 137, No. 74, and Plates XXVI and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 85 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 85 (second part).
Prakrit. The *jātaka* which treats of (the elephant) with the six tusks. See *Jāt.* No. 514.
786. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stûpa of Bharhut*, p. 79 ff.; 137, No. 75, and Plates XVIII and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 31 f., No. 26; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 86, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 86.
Prakrit. The Vittra-Punakiya *jātaka* (*jātaka* which treats of *Vidura* and *Pūrṇaka*). See *Jāt.* No. 545.
787. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, Plate XIX (Plate only); 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 76, No. 154; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 154.
Prakrit. Fragment. Gift of mika.
788. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 76, and Plates XIX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 87, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 87.
Prakrit. The young Brahman (*mānavaka*) Braṃhadēva (*Brahmadēva*).

789. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 77, and Plates XXIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 88, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 88.
Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Kanaka, the preacher (*bhanaka*), the Chikulaniya (inhabitant of *Chikulana*).
790. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 137, No. 78, and Plates XXIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 89, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 89.
Prakrit. The *yakhinī* (*yakshī*) Sudasanā (*Sudarśanā*).
791. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 79, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59 f.; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, note 43.
Prakrit. The *dhenachhaka* (?) at the foot of Naḍoda. Compare No. 781.
792. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 80, and Plates XXII and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 90, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 90.
Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Budharakhita (*Buddharakshita*), the *saṭupadāna* (?)
793. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 138, No. 81, and Plates XXII and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 91, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 91.
Prakrit. The *yakhī* (*yakshī*) Chadā (*Ohandrī*).
794. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 138, No. 82, and Plates XXII and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 92, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 92.
Prakrit. The *yakha* (*yaksha*) Kupira (*Kubēra*).
795. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 138, No. 83, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 93, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 93.
Prakrit. The *yakha* (*yaksha*) Ajakālaka.
796. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 84, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 94, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 94.
Prakrit. Pillars (*thabhas*), the gift of Pusā (*Pushyā*) from Mōragiri (*Mayūragiri*).



797. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 85, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 95, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 95.
Prakrit. The gift of Aya-Chula (*Ārya-Kshudra*), who is versed in the *sūtrāntas* (*sutamāntika*), the Bhōgavadhaniya (inhabitant of *Bhōgavardhana*).
798. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 86, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 96, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 96.
Prakrit. Pillars (*thabhas*), the gift of Thupadāsa (*Stūpadāsa*) from Mōragiri (*Mayūragiri*).
799. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 87, and Plate LV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. A pillar (*thabha*), the gift of Gōrakhiti (*Gōrakshitā*), wife of Vasuka, from Nāsika.
800. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 88, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 97, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 97.
Prakrit. A pillar (*thabha*), the gift of Aya-Sāmaka (*Ārya-Śyāmaka*), the pupil (*amitvāsīn*) of Mahara.
801. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 83; 138, No. 89, and Plates XXVIII and LV; 1880 Davids, *Buddhist Birth Stories*, p. CIII.; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 98, and Plate; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 65, note 3; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 98.
Prakrit. The descent of Bhagavat.
802. Bharaut Buddhist pillar (?) inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 64, and Plate XXVI; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 156.
Prakrit. The Isisingiya *jātaka* (*jātaka* which treats of *Rīśyaśringa*). See *Jāt.* No. 526.
803. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 90, and Plate LV.
Prakrit. A pillar (*thabha*), the gift of Sakā (*Śakrā*).
804. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 91, and Plate LV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. A pillar (*thabha*), the gift of the preacher (*bhānaka*) Nadagiri (*Nandagiri*), the Sēlapuraka (inhabitant of *Sailapura*).
805. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 88; 138, No. 92, and Plates XXVIII and LV;

- 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 99, and Plate ;
1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 99.
Prakrit. The Idasāla (*Indrasāla*) cave.
806. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 93, and Plate LV.
Prakrit. (Gift) of the nun (*bhichhunī*) Pusadatā (*Pushyadattā*), the Nagarikā (inhabitant of *Nagara*).
807. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 58; 138, No. 94, and Plates XXV and LV; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 155.
Prakrit. The *jātaka* which treats of the dumb cripple. See *Jāt.* No. 538.
808. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 95, and Plate LV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. Gift of Jitamita (*Jitamitra*) from Mōragiri (*Mayūragiri*).
809. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 96, and Plate LV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. A pillar (*thabha*), the gift of Utaragidhika (*Uttaragṛidhraka*) from Karahakata.
810. Bharaut (now Pataora) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 66; 139, No. 97, and Plates XXVI and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 76, No. 155; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 157.
Prakrit. The *jataka* (*jātaka*) 'Because the Brahman (*brahmāna*) played.' See *Jāt.* No. 62.
811. Bharaut (now Pataora) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 22, note 4; 139, No. 98, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, note 27.
Prakrit. The goddess Mahakōkā (*Mahākōkā*).
812. Bharaut (now Pataora) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 99, and Plate LV.
Prakrit. Gift of Chuladhaka (*Kshudra . . . ?*), the distributor of food (*bhatudēsaka*), from Purikā.
813. Bharaut (now Pataora) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 100, and Plate LV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. Gift of Ayamā from Vedisa (*Vidiśā*).
814. Bharaut (now Pataora) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 3, and Plates XX and LVI; 1886 Hultzsch, *Zeitschr.*

- Deutsch. Morgenl. Ges.* Vol. XL. p. 60; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, note 52.
Prakrit. The angel (*dēvaputa*) Arahaguta (*Arhadgupta*).
815. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 1, and Plate LV.
Prakrit. Gift of the nun (*bhikhunī*) Sapagutā (*Sarpaguptā*).
816. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 2, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 100, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 100.
Prakrit. Gift of Sakaṭadēvā (*Śakaṭadēvā*), the Koḍiyānī, from Pāṭaliputa (*Pāṭaliputra*).
817. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 3, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 101, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 101.
Prakrit. Gift of the nun (*bhikhunī*) Sōmā from Kākamḍī.
818. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 4, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 102, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 102.
Prakrit. Gift of Mahīdasēna (*Mahēndrasēna*) from Pāṭaliputa (*Pāṭaliputra*).
819. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 5, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 103, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 103.
Prakrit. Gift of the nun (*bhikhunī*) Nāgadēvā, the Chudaṭhīlikā (inhabitant of *Chudaṭhīla*).
820. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 6, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 104, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 104.
Prakrit. Gift of Kujarā (*Kuñjarā*), the Chudaṭhīlikā (inhabitant of *Chudaṭhīla*).
821. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 7, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 105, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 105.
Prakrit. Gift of Pusadēvā (*Pushyadēvā*), mother of Dharmaguta (*Dharmagupta*).
822. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 8, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 106, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 106.
Prakrit. Gift of Ujhikā (*Ujjhikā*).

823. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 9, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 107, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 107.
Prakrit. A rail (*suchi*), the gift of Dhamarakhitā (*Dharmarakhitā*).
824. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 10, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 108, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 108.
Prakrit. Gift of Atimuta (*Atimukta*).
825. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 58 f.; 139, No. 11, and Plates XXVI and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 109, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 109.
Prakrit. The quail *jātaka*. See *Jāt.* No. 357.
826. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 12, and Plates XXVI and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 110, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 110.
Prakrit. A rail (*suchi*), the gift of Nadutarā (*Nandōttarā*).
827. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 13, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 111, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 111.
Prakrit. Gift of Muḍa (*Muṇḍa*).
828. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 14, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 112, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 112.
Prakrit. Gift of Isāna (*Īsāna*). Compare No. 829.
829. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 151, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 151.
Prakrit. Gift of Isāna (*Īsāna*). Compare No. 828.
830. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 15, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 113, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 113.
Prakrit. Gift of Isidata (*Īśhidatta*).
831. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 16, and Plate LV; 1886 Hultzsch, *Zeitschr.*

- Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 114, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 114.
Prakrit. A rail (*suchi*), the gift of Aya-Punāvasu (*Ārya-Punarvasu*).
832. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 17, and Plate LV.
Prakrit. A rail (*suchi*), the gift of Gāgamita (*Gargamitra*).
833. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 18, and Plate LV.
Prakrit. The gift of Kanhila (*Kṛishṇala*), the preacher (*bhānaka*).
834. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 19, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 115, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 115.
Prakrit. The gift of Dēvarakhita (*Dēvarakshita*).
835. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 20, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 116, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 116.
Prakrit. Gift of Bhutarakhita (*Bhūtarakshita*) from Vedisa (*Vidiśī*).
836. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 21, and Plate LV.
Prakrit. Gift of Gōla, the Pārikinī.
837. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 22, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 117, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 117.
Prakrit. Gift of Idadēvā (*Indradēvā*) from Purikā.
838. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 23, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 118, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 118.
Prakrit. Gift of the mother of Setaka (*Śrēshṭhaka*) from Purikā.
839. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 24; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 119, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 119.
Prakrit. Gift of Sāmā (*Śyāmā*) from Purikā.
840. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 25, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 120, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 120.
Prakrit. Gift of the nun (*bhichhunī*) Budharakhitā (*Buddharakshitā*).

841. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 26, and Plate LVI, Nos. 24 and 26; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 121, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 121.
Prakrit. Gift of the nun (*bhichhunī*) Bhutā (*Bhūtā*).
842. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 27, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 122, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 122.
Prakrit. Gift of Aya-Apikinaka (*Ārya-Apikinaka*).
843. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 28, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 123, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 123.
Prakrit. A rail (*suchi*), the gift of Saghila (*Samghila*).
844. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 29, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 124, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 124.
Prakrit. Gift of Sagharakhita (*Samgharakshita*) for the benefit of his parents.
845. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 30, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 125, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 125.
Prakrit. A rail (*suchi*), the gift of Dhuta (*Dhūrta*).
846. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 31, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 126, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 126.
Prakrit. A rail (*suchi*), the gift of Yakhila (*Yakshila*).
847. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 32, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 127, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 127.
Prakrit. A rail (*suchi*), the gift of Mita (*Mitra*).
848. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 33, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 128, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 128.
Prakrit. The gift of Isirakhita (*Rishirakshita*).
849. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 34, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 129, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 129.
Prakrit. Gift of Sirina (*Śrīmat*).

850. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 35, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 130, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 130.
Prakrit. Gift of *bhadata* (*bhadanta*) Dēvasēna.
851. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 36, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 131, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 131.
Prakrit. Fragment. Gift of the nun (*bhichhunī*) kā.
852. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 37, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 132, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 132.
Prakrit. Gift of *Idadēvā* (*Indradēvā*), the Nandinagarikā (inhabitant of *Nandinagara*).
853. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 38, and Plate LVI.
Prakrit. Gift of *Gōsāla* (*Gōśāla*). The inscription has been engraved twice.
854. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 39, and Plate LVI.
Prakrit. Fragment. Gift of the wife of Kachula (*Kaṅchula*).
855. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 40, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 133, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 133.
Prakrit. Gift of *Jethabhadra* (*Jyēshṭhabhadra*).
856. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 41, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 134, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 134.
Prakrit. A rail (*suchi*), the gift of *Aya-Jāta* (*Ārya-Jāta*), who knows the *Pitakas* (*pētakin*).
857. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 42, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 135, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 135.
Prakrit. Gift of the sculptor (*rupakāraka*) *Budharakhita* (*Buddharakshita*).
858. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 43, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 136, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 136.
Prakrit. Gift of *bhadata* (*bhadanta*) *Samika* (*Śyāmaka*), the *Thērakūṭiya* (inhabitant of *Sthavirākūṭa*).

859. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 44, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 137, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 137.
Prakrit. Gift of Isirakhitā (*Ṛishirakshitā*) from Sirisapada (*Śirīshapadra*).
860. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 45, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 138, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 138.
Prakrit. Gift of the mother of Ghāṭila from Mōragiri (*Mayūragiri*).
861. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 46, and Plate LVI; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. A rail (*suchi*), the gift of Atantata (?), the Bhōjakatāka (inhabitant of *Bhōjakatā*).
862. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 47, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 139, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 139.
Prakrit. Gift of Samidatā (*Svāmidattā*).
863. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 48, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 140, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 140.
Prakrit. Gift of Chulana.
864. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 49, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 141, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 141.
Prakrit. Gift of Avisana (*Avishaṇṇa*). Compare No. 865.
865. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 50, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 142, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 142.
Prakrit. Gift of Avisana (*Avishaṇṇa*). Compare No. 864.
866. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 51, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 143, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 143.
Prakrit. Gift of a wheel of enlightenment (*bōdhichaka*) by Saṅghamita (*Saṅghamitra*).
867. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 52, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 144, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 144.

- Prakrit. Gift of Budharakhita (*Buddharakshita*), who knows the five *nikāyas* (*pachanēkāyika*).
868. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 53, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 145, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 145.
Prakrit. A rail (*suchi*), the gift of Isirakhita (*Rishirakshita*).
869. Bharaut Buddhist rail inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 116; 1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 54, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. (Gift) of prince (*kumāra*) Vādhapāla (*Vyādhāpāla* ?), the son of king (*rajan*) Dhanabhūti.
870. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 55, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 146, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 146.
Prakrit. Gift of the nun (*bhichhunī*) Phagudēvā (*Phalgudēvā*).
871. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 56, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 147, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 147.
Prakrit. Gift of a *yakhī* (*yakshī*) by Kōḍā (*Krōḍā*).
872. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 57, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 148, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 148.
Prakrit. Gift of Ghōsā (*Ghōshā*).
873. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 58, and Plate LVI.
Prakrit. Fragment. (Gift ?) of Yamīṭa (?) Sā
874. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 59, and Plates XXXI and LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 149, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 149; 1892 Cunningham, *Mahābodhi*, Plate V (Plate only).
Prakrit. Gift of Bhāranidēva (*Bharanīdēva*), the son of Sīri (*Śri*).
875. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 60, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 150, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 150.
Prakrit. Gift of Mitadēvā (*Mītradēvā*).
876. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 61, and Plate LVI.

- Prakrit. A rail (*suchi*), the gift of Pusaka (*Pushyaka*), the Paḍḍelaka (inhabitant of *Paḍḍela*).
877. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 62, and Plate LVI.
Prakrit. Gift of Valamita (*Valamitra*) from Asitamasā.
878. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 63, and Plate LVI.
Prakrit. Gift of Sirimā (*Śrīmatī*), the [Pa]rakaṭikā (?) (inhabitant of *Parakaṭa* ?).
879. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 64, and Plate LVI.
Prakrit. A rail (*suchi*), the gift of Vijitaka.
880. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 65, and Plates XXXI and LVI.
Prakrit. Fragment. Gift of . . . , and made by himself (?).
881. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 66, and Plates XXXIV and LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 76, No. 156; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 159.
Prakrit. Vasuguta (*Vasugupta*) rescued to the shore by Mahādēva from the belly of the sea-monster.
882. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, Plate LVI, No. 67 (Plate only); 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. Gift of Nāgarakhitā (*Nāgarakshitā*), the wife of king (*rājan*) [Dhanabhū]ti (?).
883. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 152; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 152.
Prakrit. Gift of Bōdhiguta (*Bōdhigupta*).
884. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 153, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 153.
Prakrit. Fragment. On the Himavata (*Himavat*)
885. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 1, and Plate LVI; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. Fragment. [Gift] of Velimi[tā] (*Vēllimītrā*), the Vāsīthī (*Vāsishṭhī*), from Vedisa (*Vidiśā*).
886. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 2, and Plate LVI.
Prakrit. Fragment. [Gift] of Aya-Nanda (*Ārya-Nanda*).
887. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 4, and Plate LVI.
Prakrit. Fragment. No sense can be made out.

888. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 5, and Plate LVI.
Prakrit. Fragment. No sense can be made out.
889. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 6, and Plate LVI.
Prakrit. Fragment. Only the name (?) Chamdâ (*Chandrâ*) has been preserved.
890. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 7, and Plate LVI.
Prakrit. Fragment. No sense can be made out.
891. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 8, and Plate LVI.
Prakrit. Fragment. Records the gift of some woman who is called [Karah]-katiyâ (? inhabitant of *Karahakata*).
892. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 9, and Plate LVI.
Prakrit. Fragment. Contains the titles of king (*râjan*) and supreme king (*adhirâja*).
893. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 10, and Plate LVI.
Prakrit. Fragment. No sense can be made out.
894. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 11, and Plate LVI.
Prakrit. Fragment. No sense can be made out.
895. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 12, and Plate LVI.
Prakrit. Fragment. Records the gift of [Sa]ghami[ta] (*Samghamitra*).
896. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 13, and Plate LVI.
Prakrit. Fragment. No sense can be made out.
897. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 14, and Plate LVI.
Prakrit. Fragment. Records the name of some *jâtaka*.
898. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 15, and Plate LVI.
Prakrit. Gift of Namdagiri.
899. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 16, and Plate LVI, No. 17.
Prakrit. Fragment. Records the gift of some woman.

900. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 17, and Plate LVI, No. 16.
Prakrit. Fragment. No sense can be made out.
901. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 18, and Plate LVI.
Prakrit. Fragment. Dusita gives Mount Na[ḍoda](?). Compare No. 711.
902. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 19, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 76, note 2; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 160.
Prakrit. The seat of holy (*bhagavat*) Mahādēva under the Bahuhastika (*Bahu-hastika*).
903. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, Plate LVI. No. 20 (Plate only).
Prakrit. Fragment. No sense has been made out.
904. S. 10.—Pabhōsā Buddhist (? Jaina ?) cave inscription of the time of Udāka (?).—1887 Hoernle, *Proceed. Beng. As. Soc.* 1887, p. 104; 1887 Cockburn, *Journ. Beng. As. Soc.* Vol. LVI. Part I. p. 34, facsimile only; 1892 Führer, *Ep. Ind.* Vol. II. p. 242, No. 1, and Plate.
—[*Udāka*] *dasamē savacharē*.
Mixed dialect. Excavating of a cave (*lēna*) by Āsādhasēna (*Āshādhasēna*), the son of Gōpālī Vaihidarī and maternal uncle of *rājan* Bahasatimittra (*Brihaspatimitra*), son of Gōpālī, for the Kaśśapīya (*Kāśyapīya*) Arahañtas (*Arhats*).
905. Pabhōsā cave inscription.—1892 Führer, *Ep. Ind.* Vol. II. p. 242 f., No. 2, and Plate.
Mixed dialect. Excavating [of the cave] by Āshādhasēna, the son of Vaihidarī and of *rājan* Bhāgavata, the son of Tēvañī (*Traivarnī*), the son of Vañgapāla, the son of Śōnakāyana (*Śaunakāyana*), *rājan* of Adhichhatrā (*Adhichchhatrā*).
906. S. 52.—Giñja rock inscription of the time of *mahārāja* Bhīmasēna.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XXI. p. 119, and Plate XXX; 1895 mentioned by Hultzsch, *Ep. Ind.* Vol. III. p. 302, and Plate.
Mahārājasya śrī-Bhīmasēnasya sa . . . 50 2 gimhapakshē 4 divasē 10 2 ētaya puravayam.
Mixed dialect. The purport of the inscription has not been made out.
907. Kevati Kuṇḍa cave inscription.—1880 Hoernle, *Proceed. Beng. As. Soc.* 1880, p. 55; 1880 Hoernle, *Ind. Ant.* Vol. IX. p. 120 f., and facsimile.
Prakrit. A pond (*pukharinī*) made by Sōnaka (*Śaunaka*), the son of a Haritī (*Hārītī*).
908. Bithā coping stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 6, and Plate III, 4.
Prakrit. Fragment. Gift of some householder (*gahapatika*), the son of Eṇajā.
909. Bithā Buddhist image inscription.—1873 noticed by Cunningham, *Arch. Surv. Rep.* Vol. III. p. 48, No. B, and Plate XVIII.
Sanskrit (?). Fragment. Not read.

910. Deoriyā Buddhist (?) image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 48, No. C, and Plate XVIII.
Mixed dialect. Setting up of an image of holy (*bhagavat*) Pitamaha (? *Pitāmaha*) by Ugahakā (*Udgrahakā*), the pupil (*śishinī*) of Aryantadī (?).
911. Deoriyā Buddhist image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 48, No. D, and Plate XVIII.
Sanskrit. Gift of the Śākya monk (*Śākya bhikṣu*) Bōdhivarman.
912. Deoriyā Buddhist image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III, p. 49, No. E, and Plate XVIII.
Sanskrit. Fragment. Records the gift of the image, but no name has been preserved.
913. Taṇḍwā Buddhist stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 73, No. 4, and Plate XXIII.
Prakrit (?). Fragment. No sense can be made out.
914. Taṇḍwā Buddhist stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 75, No. 5, and Plate XXIII.
Prakrit (?). Fragment. No sense can be made out.
915. Taṇḍwā stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 75, No. 6, and Plate XXIII.
Fragment. Only the letter *ji*.
916. Taṇḍwā stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 74, No. 7, and Plate XXIII.
Fragment. Only the letter *pa*.
917. Taṇḍwā stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 74. No. 8, and Plate XXIII.
Fragment. Only the letter *bu*.
918. Sahēth-Mahēth (now Indian Museum, Calcutta) Buddhist image inscription of the time of *mahārāja dēraputra* Kaṇishka or Huvishka.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 21, and Plate VII; 1870 Dowson, *Journ. Roy. As. Soc. N. S.* Vol. V. p. 192, and Plate III, No. 32; 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 339 f.; 1898 Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 274 ff.; 1906 Bloch, *Ep. Ind.* Vol. VIII. p. 180 f., and Plate; 1908 note by Bloch, *Ep. Ind.* Vol. IX. p. 291.
[*Mahārājasya dēraputrasya Kaṇishkasya (or Huvishkasya) sam di*
10 9 ētayē purvayē.
Mixed dialect. A Bōdhisatva (*Bōdhisattva*), an umbrella (*chhātra*) and a staff (*daḍḍa*), the gift of the monk (*bhikṣu*) Bala, who knows the Tripitaka (*trīpiṭaka*), the companion (*saḍdhyēvihārin*) of the monk (*bhikṣu*) Pushya[vuddhi] (*Pushyavṛiddhi*), at Śāvastī (*Śrāvastī*), at the walk (*chamkama*) of Bhagavat in the Kēsambakūṭī (*Kauśambakūṭī*), as the property of the Sarvastivādin (*Sarvāstivādin*) teachers (*acharyyas*). Identical with No. 919.

919. Sahēth-Mahēth (now Lucknow Provincial Museum) Buddhist stone inscription of the time of . . . *dēvaputra* Kaṇishka or Huvishka.—1908 Bloch, *Ep. Ind.* Vol. IX. p. 290 f., and Plate.
 *vapu*
 Mixed dialect. Fragment. A Bōdhisatva (*Bōdhisattva*), an umbrella (*chhatra*), and a staff (*daṇḍa*), the gift of [the monk Bala, who knows the Tripitaka], the companion (*[saddhyēv]ihārīn*) of . . . , at Śāvastī (*Śrāvastī*) at the walk (*[chaṇ]ka[ma]*) [of Bhagavat] in the Kōsamba[kuṭī] (*Kausāmbakuṭī*), as the property of the [Sarvā]s[t]ivādin teachers (*[āchā]r[yyas]*). Identical with No. 918.
920. Rāmgarh (Sitābeṅgā) cave inscription.—1865 noticed by Dalton, *Journ. Beng. As. Soc.* Vol. XXXIV. Part II. p. 27; 1873 Ball, *Ind. Ant.* Vol. II. p. 245, No. 1, and Plate; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, and Plate XV; 1882 noticed by Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 40; 1902 Haraprasad Shastri, *Proceed. Beng. As. Soc.* 1902, p. 90 f.; 1904 Boyer, *Journ. As. Soc.* X. Vol. III. p. 479 ff.; 1904 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVIII. p. 456; 1906 Bloch, *Arch. Surv. Ind. Annual Rep.* 1903-04, p. 124 ff., and Plate XLIII.
 Prakrit. Some verses in praise of poetry.
921. Rāmgarh (Jogimārā) cave inscription.—1865 noticed by Dalton, *Journ. Beng. As. Soc.* Vol. XXXIV. Part II. p. 27; 1873 Ball, *Ind. Ant.* Vol. II. p. 246, No. 2, and Plate; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, and Plate XV; 1882 noticed by Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 40 f., with facsimile; 1902 Haraprasad Shastri, *Proceed. Beng. As. Soc.* 1902, p. 90; 1904 Boyer, *Journ. As. Soc.* X. Vol. III. p. 484 ff.; 1904 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVIII. p. 455 f.; 1906 Pischel, *Sitzungsber. Preuss. Ak. Wiss.* 1906, p. 489 ff., with facsimile; 1906 Bloch, *Arch. Surv. Ind. Annual Rep.* 1903-04, p. 128 ff., and Plate XLIII; 1907 correction by Fleet, *Journ. Roy. As. Soc.* 1907, p. 511, note. *श्री (1) 1*
 The temple-servant (*dēvadaśikyī*) Śutanukā (*Sutanukī*) by name. The copyist (*upadakhā*), Dēvadina (*Dēvadatta*) by name, the Balanaśoṇya (native from *Bārāṇasī*), loved her.
922. S. 40.—Sārṇāth pillar inscription of the time of *rājān* Aśvaghōsha.—1905 Vogel, *Ep. Ind.* Vol. VIII. p. 171 f., No. 1, e, and Plate.
 —*rajña Aśvaghōshasya chatariṣē savachhurē hēmatapakhē pruthamē divasē dasamē.*
 Mixed dialect. Besides the date only part of one word has been preserved.
923. Sārṇāth Buddhist pillar inscription.—1905 Vogel, *Ep. Ind.* Vol. VIII. p. 172, No. 1, f, and Plate.
 Mixed dialect. The property of the Sammitiya (*Sammitīya*) teachers (*āchāryyas*), the Vātsīputrikas.
924. Sārṇāth stone inscription of the time of *rājān* Aśvaghōsha.—1905 Vogel, *Ep. Ind.* Vol. VIII. p. 172, No. 2, and Plate.
Rājñō Aśvaghōsha upala hē[ma]
 Mixed dialect. Nothing beyond the date has been preserved.
925. S. 3.—Sārṇāth Buddhist umbrella post inscription of the time of *mahār[ā]ja* Kaṇishka.—1905 Vogel, *Ep. Ind.* Vol. VIII. p. 175 ff., No. 3, a and Plate; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 241.

Mahārajasya Kaṇishkasya saṁ 3 hē 3 di 20 2 ētayē purvayē.

Mixed dialect. Erection of a Bōdhisatva (*Bōdhisattva*) and an umbrella with a post (*chhatrayashṭi*) at Bārānasi at the walk (*chaṅkama*) of Bhagavat, (the gift) of the monk (*bhikshu*) Bala, who knows the Tripitaka (*trēpitaka*), the companion (*saddhyēvihārin*) of the monk (*bhikshu*) Pushyavuddhi (*Pushyavridhi*), together with his parents, his teachers (*upaddhyāyāchēras*), his companions (*saddhyēvihārins*) and pupils (*antēvāsikas*), with Buddhamitrā, who knows the Tripitaka (*trēpitikā*), with the *kshatrapa* Vanaspara and Kharapallāna, with the four classes (*parishā*).

926. Sārṇāth Buddhist image inscription.—1906 Vogel, *Ep. Ind.* Vol. VIII. p. 179, Nos. 3, b and c, and Plate.

Mixed dialect. Erection of a Bōdhisatva (*Bōdhisattva*), (the gift) of the monk (*bhikshu*) Bala, who knows the Tripitaka (*trēpitaka*), together with the *mahā-kshatrapa* Kharapallāna and the *kshatrapa* Vanashpara.

927. S. 3.—Sārṇāth Buddhist image inscription of the time of *mahār[ā]ja* Kaṇishka.—1906 Vogel, *Ep. Ind.* Vol. VIII. p. 179, No. 3, d, and Plate.

Mahārajasya Kaṇishkasya saṁ 3 hē 3 di 20 2 ētayē purvayē.

Mixed dialect. Erection of a Bōdhisatva (*Bōdhisattva*) and an umbrella with a post (*chhatrayashṭi*), (the gift) of the monk (*bhikshu*) Bala, who knows the Tripitaka (*trēpitaka*).

928. Sārṇāth Buddhist stone umbrella inscription.—1908 Konow, *Ep. Ind.* Vol. VIII. p. 291 f., and Plate.

Pali. A passage from the Buddhist Canon.

929. Sārṇāth Buddhist stone inscription.—1908 Konow, *Ep. Ind.* Vol. VIII. p. 293, and Plate.

Mixed dialect. The Buddhist creed.

930. Sārṇāth (now Lucknow Provincial Museum) Buddhist image inscription.—1906 Vogel, *Arch. Surv. Ind. Annual Rep.* 1903-04, p. 214, and Plates LII, 1 and LXIV, 1. Sanskrit. Fragment. Gift of *svāmin* Skandavarṇpa.

931. Piprahwā Buddhist vase inscription.—1898 Bühler, *Journ. Roy. As. Soc.* 1898, p. 387 ff.; 1898 Barth, *Comptes rendus de l'Acad. des Inscr. et Belles-Lettres*, Ser. IV. Vol. XXVI. p. 146 ff. and 231 ff.; 1898 Führer, *Annual Progress Report of the Arch. Surv. Circle, North-Western Provinces and Oudh, for the year ending 30th June 1898*, p. 3 (with photographs); 1898 Peppé, *Journ. Roy. As. Soc.* 1898, p. 576 f. (facsimile), and Plate; 1898 Smith-Davids-Hoey, *Journ. Roy. As. Soc.* 1898, p. 586 ff.; 1898 Subhuti Thero-Waddell, *Athenæum*, No. 3689, p. 67; 1899 Bloch, *Journ. Roy. As. Soc.* 1899, p. 425 f.; 1901 Davids, *Journ. Roy. As. Soc.* 1901, p. 398; 1902 Pischel, *Allgem. Zeit., Beilage*, 1902, No. 4, p. 27; 1902 Pischel, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVI. p. 157 f.; 1905 Pischel, *Sitzungsber. Preuss. Ak. Wiss.* 1905, p. 526; 1905 Lévi, *Journ. des Savants* 1905, p. 540 ff.; 1905 Fleet, *Journ. Roy. As. Soc.* 1905, p. 679 ff.; 1906 Fleet, *Journ. Roy. As. Soc.* 1906, p. 149 ff.; 1906 Thomas, *Journ. Roy. As. Soc.* 1906, p. 452 f.; 1906 Senart, *Journ. As. Ser. X, Vol. VII.* p. 132 ff.; 1906 Barth, *Journ. des Savants* 1906, p. 541 ff.; 1907

Fleet, *Journ. Roy. As. Soc.* 1907, p. 105 ff.; 1907 Barth, *Ind. Ant.* Vol. XXXVI. p. 117 ff.

This receptacle of the relics of Budha (*Buddha*), the Holy one (*bhagavat*), of the Sakiyas (*Śākya*), (is the gift) of the brothers of Sukiti (*Sukirti*), jointly with their sisters, with their sons and their wives.

932. Gōpālpur Buddhist brick inscription.—1896 Smith-Hoey-Hoernle, *Proceed. Beng. As. Soc.* 1896, p. 101 ff., No. 1.
Sanskrit. A Buddhist Sūtra.

933. Gōpālpur Buddhist brick inscription.—1896 noticed by Smith-Hoey, *Proceed. Beng. As. Soc.* 1896, p. 101, No. 2.
Sanskrit. Contains a Buddhist Sūtra.

934. Gōpālpur Buddhist brick inscription.—1896 noticed by Smith-Hoey, *Proceed. Beng. As. Soc.* 1896, p. 101, No. 3.
Sanskrit. Contains a Buddhist Sūtra.

935. Gōpālpur Buddhist brick inscription.—1896 noticed by Smith-Hoey, *Proceed. Beng. As. Soc.* 1896, p. 101, No. 4.
Sanskrit. Contains a Buddhist Sūtra.

936. Gōpālpur Buddhist brick inscription.—1896 noticed by Smith-Hoey, *Proceed. Beng. As. Soc.* 1896, p. 101, No. 5.
Sanskrit. Contains a Buddhist Sūtra.

937. Sohgaura copper-plate inscription.—1894 noticed by Hoey, *Proceed. Beng. As. Soc.* 1894, p. 84 f., and Plate I; 1894 Smith, *Proceed. Beng. As. Soc.* 1894, p. 85 ff.; 1894 corrections by Hoernle, *Proceed. Beng. As. Soc.* 1894, p. 87; 1896 Bühler, *Vienna Orient. Journ.* Vol. X. p. 138 ff. = *Ind. Ant.* Vol. XXV. p. 261 ff.; 1907 Fleet, *Journ. Roy. As. Soc.* 1907, p. 510 ff., and Plate; 1907 note by Grierson, *Journ. Roy. As. Soc.* 1907, p. 683 ff.; 1908 notes by Fleet-Barnett-Lanman-Jacobi, *Journ. Roy. As. Soc.* 1908, p. 187 f.; 822 f. *Ep. Ind. Ant.* . J. H. R. (51)
Prakrit. Order of the great officials (*mahamaga(ta)*), the Savatiyas (of *Śrāvastī*), from Manavasitikāḍa with regard to two store houses (*koṭhagala*) in Usagama. [According to Fleet: Notice for all the three great roads for vehicles! At the junction Manavasi, of the three roads, in Dasilimata and Usagama, two store-houses are prepared for sheltering loads of commodities of Tiyaṇi, Mathulā (*Mathurā*), and Chanchu].

938. Bōdh-Gayā (now partly Indian Museum, Calcutta) letters on pillar bases.—1892 Cunningham, *Mahābodhi*, p. 16, No. 1, and Plate X; 1896 Grierson, *Proceed. Beng. As. Soc.* 1896, pp. 52-61, and Plate II.
The letters *a*, *ka*, *ṇa*, *cha*.

939. Bōdh-Gayā Buddhist pillar inscription.—1836 noticed by Prinsep, *Journ. Beng. As. Soc.* Vol. V. p. 658, No. 5, and Plate XXXIII; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 468, with facsimile; 1847 Kittoe, *Journ. Beng. As. Soc.* Vol. XVI. Part I. p. 339, with facsimile; 1871 Cunningham, *Arch. Surv. Rep.* Vol. I. p. 10, and Plates VII and IX, No. 14; 1873 Fergusson, *Tree and Serpent Worship*,² p. 130

- (facsimile only); 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 88, and Plate XXVI, No. 1; 1878 Rajendralala Mitra, *Buddha Gayá*, p. 182 f., No. 1; 1880 Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahábodhi*, p. 15, No. 4, and Plate X.
Prakrit. Gift of *ayā (āryā)* Kuramgī.
940. Bōdh-Gayā Buddhist pillar inscription.—1871 Cunningham, *Arch. Surv. Rep.* Vol. I. p. 10, and Plate VII; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 88, and Plate XXVI, No. 1; 1880 Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahábodhi*, p. 15, No. 5, and Plate X.
Prakrit. Gift of *ayā (āryā)* Kuramgī.
941. Bōdh-Gayā Buddhist pillar inscription.—1871 mentioned by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 10; 1880 Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahábodhi*, p. 15, No. 6, and Plate X.
Prakrit. Gift of *ayā (āryā)* Kuramgī.
942. Bōdh-Gayā Buddhist pillar inscription.—1871 mentioned by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 10; 1880 Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahábodhi*, p. 15, No. 7, and Plate X.
Prakrit. Gift of *ayā (āryā)* Kuramgī. There seem to be two more copies of this inscription.
943. Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1883 Rajendralala Mitra, *Catalogue and Handbook of the Archaeological Collections in the Indian Museum*, Part I. p. 130 f.; 1892 Cunningham, *Mahábodhi*, p. 15, No. 8, and Plate X, No. 10.
Prakrit. Fragment. Gift of Kuramgī, sister-in-law of Indāgimitra (*Indrāgnimitra*),
. . . daughter of Jivā (*Jivā*), to the king's temple (? *rājāpāsāda-chētika*).
944. Bōdh-Gayā Buddhist coping-stone inscription.—1892 Cunningham, *Mahábodhi*, p. 15, No. 9, and Plate X, Nos. 8 and 9.
Prakrit. Fragment. Gift of Kuramgī, sister-in-law of Indāgimitra (*Indrāgnimitra*), the son of . . . ka, daughter of Jivā (*Jivā*), to the king's temple (? *rā[jāpā]sā[dā]chēt[ika]*).
945. Bōdh-Gayā Buddhist rail inscription.—1892 Cunningham, *Mahábodhi*, p. 16, No. 2, and Plate X.
Prakrit. Gift of Amōgha.
946. Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist rail inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 89, and Plate XXVI; 1878 Rajendralala Mitra, *Buddha Gayá*, p. 184, No. 3; 1880 correction by Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahábodhi*, p. 16, No. 3, and Plate X.
Prakrit. Gift of Bōdhirakhita (*Bōdhirakshita*), the Tabapanaka (inhabitant of *Tāmraparṇa*).
947. Bōdh-Gayā Buddhist rail inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 89, and Plate XXVI, No. 2; 1878 Rajendralala Mitra, *Buddha Gayá*, p. 183, No. 2.
Prakrit. Fragment. Gift of Pāṭihāra

948. Bōdh-Gayā Buddhist inscription on the edge of the outer *vājṛāsana*.—1892 Cunningham, *Mahābodhi*, p. 20 ; 58, and Plate X, 11.
Prakrit. Fragment. No sense has been made out.
949. S. 64.—Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist image inscription of the time of *mah[ā]r[ā]ja* Tṛikamata (?).—1892 noticed by Cunningham, *Mahābodhi*, p. 21 ; 37 ; 53 ; 54, and Plate XXV ; 1898 Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 282 ; 1909 Lüders, *Journ. Roy. As. Soc.* 1909, p. 661.
Maharajasya Tṛikamatasya (?) sa 60 4 grī 3 di 5 ētasya purvayē.
Mixed dialect. Fragment. Gift of an image of a Bōdhisattva (*Bōdhisattva*) to some *vihāra* by some monk (*bhikshu*), who is called the companion (*sadhavihārin*) of some other monk (*bhikshu*), a master of the Vinaya (*vinayadhara*). The inscription mentions besides some lay-woman (*upāsikā*) and some preacher of the law (*dharmmakāthika*).
950. Bōdh-Gayā Buddhist coping-stone inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 99, No. D, and Plate XXIX ; 1878 Rajendralala Mitra, *Buddha Gayā*, p. 192, No. 5, and Plate LI ; 1880 correction by Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 142 f. ; 1892 Cunningham, *Mahābodhi*, p. 23 ; 58, and Plate XXVII.
Sanskrit. Fragment. Seems to record various donations to the holy Buddha, such as a *vājṛāsana* in the great *gandhakutī* temple, ghee lamps (*ghṛitapradīpa*), an image of the Buddha in the *vihāra*, etc.
951. Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist coping inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 99, No. A, and Plate XXVIII ; 1878 Rajendralala Mitra, *Buddha Gayā*, p. 191, No. 4.
Sanskrit (?). Fragment. Mentions some teacher (*āchāryya*).
952. Bōdh-Gayā Buddhist image inscription.—1864 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIII. p. 177 ; 1873 noticed by Mead, *Arch. Surv. Rep.* Vol. III. p. 87 ; 1878 Rajendralala Mitra, *Buddha Gayā*, p. 192 f., No. 6, and Plate LI ; 1880 Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 143.
Sanskrit. Records the erection of a temple (*bhavana*) for the sage who conquered Māra, by the monk (*yati*) Bōdhishēṇa, an inhabitant of Dattagalla, for the welfare of his relations and his teacher (*upādhyāya*) living at Āhavāgra.
953. Bōdh-Gayā Buddhist image inscription.—1892 Cunningham, *Mahābodhi*, p. 59 f., and Plate XXVII, E.
Sanskrit. Fragment. The Buddhist creed, followed by four or five lines said to be illegible.
954. Nāgārjunī Hill cave inscription of Dashalatha.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. pp. 676-679, and Plate XXXV, No. 2 ; 1847 Kittoe, *Journ. Beng. As. Soc.* Vol. XVI. Part I. p. 412 f., No. 2, and Plate IX ; 1852 Burnouf, *Lotus de la Bonne Loi*, p. 777 f. ; 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I, p. 50, and Plate XX, No. 5 ; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 103 ; 134 f., No. 4, and Plate XVI ; 1891 Bühler, *Ind. Ant.* Vol. XX. p. 364, No. D, and Plate.
Prakrit. The Vahiyakā cave (*kubhā*), presented by the Beloved of the gods (*dēvānam piya*) Dashalatha (*Daśaratha*) to the Ājivika monks (*bhadanta*).

955. Nāgārjunī Hill cave inscription of Dashalatha.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. pp. 676-679, and Plate XXXV, No. 3; 1847 Kittoe, *Journ. Beng. As. Soc.* Vol. XVI. Part I. p. 412, No. 1, and Plate IX; 1852 Burnouf, *Lotus de la Bonne Loi*, p. 775 ff.; 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 49, and Plate XX, No. 4; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 103; 185, No. 5, and Plate XVI; 1891 Bühler, *Ind. Ant.* Vol. XX. p. 365, No. E, and Plate.
Prakrit. The Gōpikā cave (*kubhā*), presented by the Beloved of the gods (*dēvānam piya*) Dashalatha (*Daśaratha*) to the Ājivika monks (*bhadānta*).
956. Nāgārjunī Hill cave inscription of Dashalatha.—1847 Kittoe, *Journ. Beng. As. Soc.* Vol. XVI. Part I. p. 413, No. 3, and Plate IX; 1852 Burnouf, *Lotus de la Bonne Loi*, p. 778; 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 51, and Plate XX, No. 6; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104; 185, No. 6, and Plate XVI; 1891 Bühler, *Ind. Ant.* Vol. XX. p. 365, No. F, and Plate.
Prakrit. The Vaḍathikā cave (*kubhā*), presented by the Beloved of the gods (*dēvānam piya*) Dashalatha (*Daśaratha*) to the Ājivika monks (*bhadānta*).
957. Patna (now Indian Museum, Calcutta) statue inscription.—1882 Cunningham, *Arch. Surv. Rep.* Vol. XV. p. 3, No. A, and Plate II.
Prakrit. The *yakha* (*yaksha*) Satatānadi (?).
958. Patna (now Indian Museum, Calcutta) statue inscription.—1882 Cunningham, *Arch. Surv. Rep.* Vol. XV. p. 3, No. B, and Plate II.
Prakrit. The *yakha* (*yaksha*) Achusanigika.
959. Rājgir (Sombhāndār) Buddhist cave inscription.—1871 noticed by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 25; 1892 Cunningham, *Mahābodhi*, p. 59, and Plate XXVII, C.
Sanskrit. Records the excavating of the two caves (*guhā*), containing images of the Arhat and fit for ascotics (*tapasvin*), for the attainment of Nirvāna, by the jewel among teachers (*āchāryya*), the sage (*muni*) Viradēva.
960. Nongarh image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 161, and Plate XLVII, 2.
Prakrit (?). Fragment. No sense can be made out.
961. Susuniā rock inscription of *mahārāja* Chandravarman.—1895 Nagendranatha Vasu, *Proceed. Beng. As. Soc.* 1895, p. 177 ff.
Sanskrit. Dedicated by the chief of the servants of the lord of the *chakra*. The work of *mahārāja* Chandravarmman, the son of *mahārāja* Siddhavarmman, the lord (*pati*) of Pushkarāmbudhi.

II.—SOUTHERN INSCRIPTIONS.

962. Year 122.—Mulwāsar (now Library, Dwārkā) stone inscription of the time of *rājan mahākshatrāpa sāmī*-Rudrasēna.—1890 mentioned by Bhagvanlal Indrajī-Rapson, *Journ. Roy. As. Soc.* 1890, p. 652; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 23, No. 5, and Plate XIX; 1896 note by Bhagvanlal Indrajī, *Bombay Gazetteer*, Vol. I. Part 1, p. 43; 1899 note by Rapson, *Journ. Roy. As. Soc.* 1899, p. 380 f.; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty*, etc. p. LXII, No. 41.
Rājād mahākshatrāpasa sāmī-Rudrasēnasya varshē 100 20 2 Vaitākhahulapam-chamyān.
Mixed dialect. Erection of a stone pillar (*śilālakṣī*) by the sons of Vānijaka.

963. Bhuj Museum Inscription of Rudrasimha I - year 114
Referred to in Ep. Ind. vol. XVI - p. 20.

965. A - D. Four Andhra Inscriptions of the Line of
Rudradāman - Ep. Ind. vol. XVI - p. 19
year 52

Fifth Inscription of Rudradāman referred to - Ibid p. 20.

* 963. Year 103.—Gūnda (now Dwārkanāth Temple, Jāmnagar) stone inscription of the time of *rājan kshatrapa svāmi-Rudrasīha*.—1881 Bühler, *Ind. Ant.* Vol. X. p. 157 f.; 1890 correction by Bühler, *Sitzungsber. Wien. Ak. Wiss. Phil. Hist. Cl.* Vol. CXXII. No. XI, p. 46, note 2; 1890 note by Bhagvanlal Indrajī, *Journ. Roy. As. Soc.* 1890, p. 650 f.; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 21 f., No. 3, and Plate XVII; 1896 corrections by Bhagvanlal Indrajī, *Bombay Gazetteer*, Vol. I. Part 1, p. 42; 1899 correction by Rapson, *Journ. Roy. As. Soc.* 1899, p. 375, note 2; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LXI, No. 39.

—*rājñō kshatrapasya svāmi-Rudrasīhasya varshē trīuttarasātē 100 3*
Vaiśākhaśuddhapāñchamīdhanyatithau Rōhīṇīnakshatramuhūrtē.

Mixed dialect. Records the digging of a tank (*hrada*?) by the general (*sēnāpati*) Rudrabhūti, son of the general (*sēnāpati*) Bāpaka, the Ābhira, at the village (*grāma*) of Rasōpadra. The inscription gives the following pedigree: *rājan mahākshatrapa svāmi-Chashtana*, his son *rājan kshatrapa svāmi-Jayadāman*, his son *rājan mahākshatrapa svāmi-Rudradāman*, his son *rājan kshatrapa svāmi-Rudrasīha* (*Rudrasīha*).

964. Siddhsar stone inscription.—1876 Burgess, *Arch. Surv. West. Ind.* Vol. II. p. 152, with facsimile.

Prakrit. Fragment. No name can be made out.

* 965. Year 72.—Junāgadh rock inscription of *rājan mahākshatrapa Rudradāman*.—1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 338 ff., and Plates XV and XIX; 1842 Lassen, *Zeitschr. für Kunde des Morgenl.* Vol. IV. p. 146 ff.; 1842 Jacob-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 148, Plate; 1858 Prinsep-Wilson, *Essays on Indian Antiquities*, Vol. II. p. 55 ff.; 1865 Bhau Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 113 f.; 118 ff.; 125 ff., and Plate; 1876 Eggeling, *Arch. Surv. W. Ind.* Vol. II. p. 128 ff., and Plate XIV; 1878 Bhagvanlal Indrajī-Bühler, *Ind. Ant.* Vol. VII. p. 257 ff.; 1890 Bühler, *Sitzungsber. Wien. Ak. Wiss.* Vol. CXXII, No. XI, p. 45 ff.; 86 ff.; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 18 f., No. 2, and Plate XVI; 1905 Kielhorn, *Ep. Ind.* Vol. VIII. p. 36 ff., and Plate; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIX ff., No. 38.

—*rājñō mahākshatrapasya sugrīhīta-nāmnah svāmi-Chashtanasya putra . . .*
. . . . *h putrasya rājñō mahākshatrapasya gurubhir abhyasta-nāmnō Rudra-*
dāmnō varshē dvīsaptatitām[ē] 70 2 Mārggaśīrsha-bahula-prat[i]

Sanskrit. Fragment. Records the restoration of the lake Sudarśana situated at some distance from Girinagara. The lake, originally constructed by the Vaiśya Pushyagupta, the provincial governor (*rāshṭriya*) of the Maurya king (*rājan*) Chāndragupta, and subsequently adorned with conduits by the Yavana king (*rājan*) Tushāspha for Aśoka the Maurya, had been destroyed during a storm at the date given above by the waters of the Suvarṇasikatā, Palāsīnī and other streams of mount Ūrjayat. The work was executed by the minister (*amātya*) Suviśākha, the son of Kulaipa, a Pahlava, who had been appointed by the king to rule the whole of Ānartta and Surāshṭra. The inscription records besides that the king (*rājan*) *mahākshatrapa Rudradāman*, the son's son of the king (*rājan*) *mahākshatrapa svāmi-Chashtana*, was the lord of the whole of eastern and western Ākarāvanti, the Anūpanivṛit, Ānartta, Surāshṭra, Śvabhra, Maru, Kachchha, Sindhu-Sauvīra, Kukura, Aparānta, Nishāda, etc.; that he destroyed the

Yaudhēyas; that he twice defeated Sātakarṇi, the lord (*pati*) of Dakṣiṇāpatha, but on account of the nearness of their connection did not destroy him; and that he himself acquired the title of *mahākshatrapa*.

Edited with Plates
Ep. Ind. XVI; p. 239

966. Junāgaḍh (now State Printing Press, Junāgaḍh) Jaina (?) stone inscription, probably of the time of *rājan mahākshatrapa svāmi-Rudrasimha*.—1876 Bühler, *Arch. Surv. West. Ind.* Vol. II. p. 140 f., and Plate XX; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 17, No. 1, and Plate XV; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LXI, No. 40.

—*rājñō mahākṣa* [Chai] *traśuklapakshasya divasē pañchamē* 5. Sanskrit. Fragment. Mentions some *rājan mahāksha[trapa]*, the grandson of *rājan kshatrapa svāmi-Jayadāman*, the great-grandson of *svāmi-Chashtana*, moreover Girinagara, and those who have obtained the knowledge of the *kēvalins*.

Edited with Plates *
Ep. Ind. XVI (236)

- *967. Year 127.—Gaḍha (Jasdan) pillar inscription of the time of *rājan mahākshatrapa svāmi-Rudrasēna*.—1868 Bhanu Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 284 f., and Plate; 1883 Hoernle, *Ind. Ant.* Vol. XII. p. 32 f.; 1890 note by Bhagvanlal Indrajī, *Journ. Roy. As. Soc.* 1890, p. 652; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 22 f., No. 4, and Plate XVIII; 1896 note by Bhagvanlal Indrajī, *Bombay Gazetteer*, Vol. I. Part 1, p. 43; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LXII, No. 42.

Varshē 100 20 7 *Bhādrapadabahulasa* 5 *rājñō mahākshatrapasya svāmi-Rudrasēnasya*.

Mixed dialect. Records the erection of a *śatra* by the brothers of the son of Pranāthaka, the grandson of Khara, of the Mānasa *gōtra*. The inscription gives the following pedigree: *rājan mahākshatrapa bhādrāmukha svāmi-Chashtana*, his son *rājan kshatrapa svāmi-Jayadāman*, his son *rājan mahākshatrapa bha[dramukha] svāmi-Rudradāman*, his son *rājan mahākshatrapa bhādrāmukha svāmi-Rudrasimha (Rudrasimha)*, his son *rājan mahākshatrapa svāmi-Rudrasēna*. There is some doubt about the last figure of the date of the year, which may be 6.

968. Vakālā stone inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 289, No. 1, and Plate II.

Prakrit. Of Satumadana (*Śatrumardana*).

969. Vakālā stone inscription.—1893 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 289, No. 2, and Plate II.

Prakrit. Of Datā (*Dattā*), the Bhēmi (daughter of *Bhīma*).

970. Vakālā (now Gās) stone inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 290, No. 3, and Plate.

Prakrit. Of Badhū.

971. Vakālā (now Gās) stone inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 290, No. 4, and Plate.

Prakrit. Of Koḍa Kalavāḍa.

972. Vakālā (now Gās) stone inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 290 f., No. 5, and Plate.

Prakrit. Of Ugudēvā (*Ugradēvā* ?).

973. Padana rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 321 f., No. A, and Plate II.
Prakrit. The western grove (*ārāma*) of the Vāsūa (*Vāsika*) mountain.
974. Padana rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 322, No. B, and Plate II.
Prakrit. And the eastern grove (*ārāma*) of Kōsikaya (*Kausikēya*).
975. Padana rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 322 f., No. C, and Plate II.
Prakrit. The mountain, the residence of *sidhas* (*siddhas*) all about. (?)
976. Padana rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 323, No. D, and Plate II.
Prakrit. No meaning has been made out. Mentions a *bamhachīri* (*brahmachārin*) and husbandmen (? *kuḍabīka*).
977. Padana rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 319 ; 323, No. E, and Plate III.
Prakrit. Sadhamusala.
978. Padana rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 324, No. F, and Plate III.
Prakrit. Musaladatta. Compare No. 981.
979. Padana rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 324, No. G, and Plate III.
Prakrit. The step of Rāma (? *Rāmaikamō*).
980. Padana rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 324, No. H, and Plate III.
Prakrit. The footprint of Nandin (*Nandipāṇi*).
981. Padana rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 324 f., No. I, and Plate III.
Prakrit. Musaladatta. Compare No. 978.
982. Padana rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 325, No. J, and Plate III.
Prakrit. Jirāsāndhadatta.
983. Padana rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 325, No. K, and Plate III.
Sanskrit. The Buddhist creed.
984. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XL, 2 ; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 1, and Plate ; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 74, No. 1, and Plate LI.
Mixed dialect. The physician (*vaidya*) Nappa. Rāpa (?). Bhāskara. Bhāravi. Chelladēva. Boppai (*Vōpadēva*). Bhaṭṭa Khasu.

985. Kanhēri Buddhist cave inscriptions.—1847 Bird, *Hist. Res.* Plate XL, 1; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 15 f., No. 2, and Plate, No. 3; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 2, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 75, No. 2, and Plate LI.
Prakrit. A seat (? *sata*), the gift of Nākaṇaka (*Nāga*), the Nāsikaka (inhabitant of *Nāsika*).
986. Kanhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XL, 3; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 15, No. 1, and Plate, No. 1; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 3, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 75, No. 3, and Plate LI.
Prakrit. A cistern (*paniyaka*), the gift of the goldsmith (*suvaṇakō(kā)ra*) Samidata (*Svāmidatta*) of Kaliyana (*Kalyāṇa*) together with the Order (*sagha*).
987. Kanhēri Buddhist cave inscription of the time of rājan Gōtam[īputa sāmī-Siriyaṇa]-Sātakamni.—1847 Bird, *Hist. Res.* Plate XLII, 11; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 25 f., No. 12, and Plate, No. 4; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 4, and Plate; 1883 referred to by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 312; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 75 f., No. 4, and Plate LI.
Raṇḍ Gōtam Sō(Sā)takamniṣṣa s [gi]mhapakhē paṇchamē
Prakrit. Fragment. Building of a *chaitya* (*chētiya*) by the merchants (*vāṇijaka*)
. born of nū, the khātiya brothers, Gajasēna, Gajami[ta] (*Gajamitra*), the property of the school (*nikā[ya]*) of the [Bhādāya]niya (*Bhadrāyaṇīya*) teachers (*āchariya*), in honour of their relatives. The overseers (*nava[kami]ka*) were the monks (*pavayita*), the elders (*thēra*) *bhadanta* (*bhadanta*) Achala, *bhadanta* Gahala (*Grihala*), *bhadanta* Vijayamita (*Vijayamitra*), *bhadanta* (*bhadanta*) Bō[dhika], *bhadanta* (*bhadanta*) Dhamapāla (*Dharmapāla*), and the lay-worshipper (*upāsaka*), the merchant (*nēgama*) Aparēnuka, the son of A
. was the *samāpita*(?). The work was executed by *bhadanta* (*bhadanta*) Bōdhika, the pupil (*sisā*) of the teacher (*āchariya*), the elder (*thēra*) *bhadanta* (*bhadanta*) Sōmīla, who acted as overseer (? *uparakhita*), through the stone-masons (*sēla-vaḍhakin*), the *nāyakamisas*, the *kaḍhichakas*, the *mahākātakas*, and the polisher (*mīḥika*) Khadaraki (*Skandaraki* ?).
988. Kanhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLII, 10; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 27 f., No. 13, and Plate, No. 19; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 5, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 76, No. 5, and Plate LI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598.
Prakrit. Fragment. Records various gifts: an endowment was given to the monks (*pavayita*); some three objects were made in the Soparakāhāra (district of *Śūrpāra*); a *chaitya* house (*chēti*), a hall of reception (*upathānasālā*) and cells (*ōvaraka*) were built in the Abālikāvihāra (*Ambālikāvihāra*) at Kāliyana (*Kalyāṇa*); a *chaitya* building (*chētiyghara*) and thirteen cells (*ōvaraka*) were built and endowed in some *viḥāra* at Paṭiṭhāna (*Pratishṭhāna*); a temple (*kuṭi*) and a hall (*koḍhi*) were excavated in Rājatalāka Paṭiṭhānapatha (*Pratishṭhānapatha*); a monastery (*saghārāma*) with endowment was built at the *viḥāra* of Sadasēvājū (?).

989. Kanhēri Buddhist *cavo* inscription.—1847 Bird, *Hist. Res.* Plate XLI, 6; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 14, No. 1, and Plate, No. 2; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3 f., No. 6, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 6, and Plate LI.
Sanskrit. An image of Bhagavat, the gift of the Śākya monk (*Śākyaabhikṣu*) Buddhaghōsha, the guardian(?) of the great *gandhakuṭi* (*mahāgandhakuṭivārika?*), the pupil (*śishya*) of *bhadanta* Dharmmavatsa, a teacher of the Tripitaka (*traipitakōpādhyāya*), who follows the religion of Buddha Bhagavat.
990. Kanhēri Buddhist image inscription.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 16 f., No. 3, and Plate, No. 18; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 7, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 7, and Plate LI.
Sanskrit. Gift of the Śākya monk (*Śākyaabhikṣu*) Dharmmagupta.
991. Kanhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XL, 4; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 17, No. 4, and Plate, No. 5; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 8, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 8, and Plate LI.
Sanskrit. Fragment. Beginning of the Buddhist creed.
992. Kanhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XI, 5; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 9, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 9, and Plate LI.
Sanskrit. Gift of the teacher (*āchāryya*) Buddharakshita with the wish that all living beings may become Buddhas.
993. Kanhēri Buddhist *stūpa* inscription.—1847 Bird, *Hist. Res.* Plate XLI, 7; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 30, No. 17, and Plate, No. 17; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 10, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78, No. 10, and Plate LI.
Prakrit. The *stūpa* (*thuba*) of the elder (*thēra*) *bhayata* (*bhadanta*) Dharmmapāla (*Dharmapāla*), the gift of Sivapālitanikā (*Śivapālītā*), wife of the treasurer (*hēranika*) Dhamanaka (*Dharma*).
994. Kanhēri Buddhist tank inscription of the time of Vāsishṭhīputra Śrī-Sātakarṇi.—1847 Bird, *Hist. Res.* Plate XLI, 8; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 14 f., No. 2, and Plate, No. 6; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 11, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78, No. 11, and Plate LI; 1895 note by Bhandarkar, *Early History of the Dekkan*,² p. 21 f.; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LI, No. 17.
Sanskrit. Fragment. A water-cistern (*pānīyabhājana*), the gift of the minister (*amātya*) Satēraka. Mentions besides the queen (*dēvī*) of [Vā]sishṭhīputra Śrī-Sāta[karṇi], descended from the race of the Kārddamaka kings (*rājan*), daughter of the *mahākshatrapa* Ru . . .
995. Kanhēri Buddhist tank inscription.—1847 Bird, *Hist. Res.* p. 56, No. 12, and Plate XLI, 9 (right half); 1852 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 132 f., No. 1, and Plate; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 19, No. 7, and Plate, No. 9; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 5, No. 12, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78, No. 12, and Plate LI.

- Prakrit. A cistern (*pḍḍhī*), the gift of the lay-worshipper (*upāsaka*), the merchant (*nēgama*) Samika (*Svāmika*) from Sopārāga (*Śūrpāraka*).
996. Kaphēri Buddhist tank inscription.—1847 Bird, *Hist. Res.* p. 56, No. 12, and Plate XLI, 9 (left half); 1852 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 133 f., No. 2, and Plate; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 19, No. 6, and Plate, No. 8; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 5, No. 13, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78 f., No. 13, and Plate LI.
- Prakrit. A cistern (*pḍḍhī*), the gift of Sulasadata (*Sulasadatta*), son of the treasurer (*hēraṇika*) Rōhaṇimita (*Rōhinimitra*), the Chēmūlaka (inhabitant of *Chēmula*.) Compare No. 1033.
997. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 5, No. 14, and Plate.
Sanskrit(?). Not read.
998. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plates XLVII, 24, and XLII, 13; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 21 ff., Nos. 9 and 10, and Plate, Nos. 11 and 12; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6, No. 16, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 80 f., No. 16.
- Prakrit. A cave (*lēṇa*), a water-cistern (*pāṇiyapḍḍhī*), benches for sitting on (*āsanapēḍḍhikā*), a chair (? *pidha*) and a walk (*chakama*), the gift of the merchant (*nēgama*) Dhama . . . (*Dharma* . . .), son of Sivamita (*Śivamitra*), the Kāliya[ṇaka] (inhabitant of *Kalyāṇa*), together with Budhaka (*Buddhaka*) and his whole family to the congregation of monks (*bhikhusaḡha*) of the four quarters. Also endowment. Also gift of a house with two apartments (*bagabha* or *bigabha*) and of a quadrangular dining-hall (*bhōjanachātusāla*) in the *vihāra* at Kāliyapa (*Kalyāṇa*) in the Gaṃdhārikabhāmi. Endowment for these, viz. a house (*nivēsana*) in the Mukuḍasivayivā.
999. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 23; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6, No. 17, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 81, No. 17.
- Prakrit. A cave (*lēṇa*), the gift of the monk (*pavajita*) Āṇada (*Ānanda*), brother of the teacher (*ācharia*) bhayata (*bhadanta*) Atara (? *Antara*), to the Order (*saḡha*). Also endowment.
1000. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* p. 57 f., No. 15, and Plate XLV, 16; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 17 ff., No. 5, and Plate, No. 7; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6, No. 18, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 81 f., No. 18.
- Prakrit. A cave (*lēṇa*) and a cistern (*pḍḍhī*), the gift of the merchant (*nēgama*) Isipāla (*Rishipāla*), son of the merchant (*nēgama*) Gōlaṇaka, the Kāliyaṇaka (inhabitant of *Kalyāṇa*), together with his family in honour of his parents. Also endowment of a field in the village (*gāma*) of Saphāū, for the support of the monk and repairs of the porch (*maṭapa*) and the pavāḍa(?).
1001. S. 8.—Kaphēri Buddhist cave inscription of the time of *rājan* M[ā*]dhariputa *svāmī*-Sakasēna.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6 f., No. 19, and Plate; 1877 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XII. p. 407 f., and

Plate; 1881 Bhagvanlal Indrajī, *Inscr. Cave-Temp. W. Ind.* p. 60 f.; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 79, No. 14, and Plate LI; 1895 note by Bhandarkar, *Early History of the Dekkan*,² p. 20, note 1; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVII, No. 5.

—*rañō Maḍhariputasa svāmi-Sakasēnasa savachharē 8 gi pa 5 diva 10 ētāya puwāya.*

Prakrit. Establishment of a cave (*lēna*) by the merchant (*nēgama*) and householder (*gahapati*) ti, son of the merchant (*nēkama*) Venhunandi (*Vishṇunandin*), the Kaliyanaka (inhabitant of *Kalyāna*), together with the venerable (*āyyaka*) , with his father Venhunadi (*Vishṇunandin*), his mother Bōdhisamā, his brother hathi (. *hastin*), and all his relatives. Compare No. 1002.

1002. Kanḥēri Buddhist cave inscription of the time of *rājan* M[ā*]ḍhariputa *svāmi-Sakasēna*.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 20, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 82, No. 19; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVII, No. 6.

—*rañō Ma[ḍhariputasa] svāmi-Saka[sēnasa] divā 10 ētāya*

Prakrit. Fragment. Records the gift of a cave (*lēna*). The following names * can be made out: the son of Venhunadi (*Vishṇunandin*); Hālanikā; the venerable (*āyyaka*) Lā ; Dhāmā; Buddhakaya (?). Compare No. 1001.

1003. Kanḥēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 21, and Plate.

Prakrit. Not read.

1004. Kanḥēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 22, and Plate.

Prakrit. Only the word Parigahita.

1005. Kanḥēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* p. 58, No. 16, and Plate XLII, 12; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 23, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 82, No. 20.

Prakrit. A cave (*lēna*), the gift of the jeweller (*manikara*) Nāgapālita, the [Sop]ārayaka (inhabitant of *Śūrpāraka*), with his family.

1006. Kanḥēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 24, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 83, No. 21; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598 f.

Prakrit. A cave (*lēna*) and a water-cistern (*pāṇiyapōḍhī*), the gift of the nun (*pavāitīkā*), the elder (*thēri*) Poṇakiasapā, pupil (*atēvāsini*) of the elder (*thēra*) bhayaṃta (*bhadanta*) Ghōsa (*Ghōśka*), with her sister and the *samaṇapapaakas* (?) to the congregation of the monks (*bhikkhusagha*) of the four quarters. Also endowment.

1007. Kanḥēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7 f., No. 25, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 83, No. 22.

Prakrit. Fragment. A cave (*lēna*), a cistern (*pōḍhī*) and a hall (*koḍhī*), the gift of Kanḥa (*Krishṇa*) of the elder (*thēra*) bhayata (*bhadanta*) Hālaka. Also endowment for the benefit of the congregation of the monks (*bhikkhusagha*).

1008. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 26, and Plate.
Prakrit. Not read.
1009. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLV, 17; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 27, and Plate.
Prakrit. Not read.
1010. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 28, and Plate.
Prakrit. Not read.
1011. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 19; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 29, and Plate.
Prakrit. Not read.
1012. Kaṇhēri Buddhist cave inscription.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 29 f., No. 16, and Plate, No. 16; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 31, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 83 f., No. 23.
Prakrit. The cave (*lēṇa*) of the elder (*thēra*) bhayata (*bhadanta*) Mitabhūti (*Mitrabhūti*), the gift of the Sāgarapaloganas (?).
1013. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 21; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 29, No. 15, and Plate, No. 15; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 32, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 84, No. 24.
Prakrit. A cave (*lēṇa*) and a cistern (*pōḍhī*) on Kaṇhasēla (*Krishṇasāila*), the gift of the lady (*bhōigī*) Dāmīlā, the A[pa]rāntikā(?) (native of *Apurānta*), the [Kāli]anikā (inhabitant of *Kalyāṇa*).
1014. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVII, 27; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 29, No. 14, and Plate, No. 14; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 33, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 84, No. 25.
Prakrit. A cave (*lēṇa*) and a cistern (*pōḍhī*), the gift of the nun (*bhikkhunī*) Dāmīlā, the Kāliyīnikā (inhabitant of *Kalyāṇa*).
1015. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 34, and Plate.
Prakrit. Not read.
1016. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 20; 1853 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 31, No. 18, and Plate, No. 20; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 35, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 84, No. 26.
Prakrit. Fragment. Gift of a cave (*lēṇa*) and a water-cistern (*pānīyapōḍhī*) by the monk (*pavajita*) . . . mitanaka (. . . mitra), pupil (*amītvāsīn*) of . . . pāla, to the congregation of the monks (*bhikkhusagha*) of the four quarters. Also endowment.

1017. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 36, and Plate.
Prakrit. Not read.
1018. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVII, 25; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 37, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 85, No. 27.
Mixed dialect. Fragment. Dedication of a cave (*lēṇa*) and a water-cistern (*pāṇiyya-pōḍhī*) . . . as the property of the Bhādrajaṇijjas (*Bhadrāyaṇiyas*), for the merit of the donor's mother Nandinikā (*Nandinikā*). One cell (*ōvaraka*) is the gift of the donor's wife, the housewife (*ghariṇī*) Dāmi[lā]. The merit is assigned to the donor's sons Je . . . , his nephew Āryyaghōsha, his daughter Saṃghadēvanikā, and other relatives.
1019. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 38, and Plate.
Prakrit. Not read.
1020. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLV, 18; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 20 f., No. 8, and Plate, No. 10; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 39, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 85 f., No. 28.
Prakrit. Fragment. A cave (*lēṇa*) and a water-cistern (*pāṇiyyapōḍhī*), the gift of the nun (*pavāitikā*) Sāpā (*Sarpā*), the daughter of the lay-worshipper (*upāsaka*) Kulapiya (*Kulapriya*) Dhamaṇaka (*Dharma*), the Dhēnukākāṭiya (inhabitant of *Dhēnukākāṭa*), the female pupil (*ātēvāsini*) of the elder (*thēra*) bhādāta (*bhadanta*) Bōdhika, together with her sister Ratinikā and other relatives, to the congregation of monks (*bhikkhusaḡha*) of the four quarters. Also endowment.
1021. S. 9.—Kaṇhēri Buddhist cave inscription, probably of the time of [Hāritiputa Viṇhukaḍa-Chuṭukulānanda Sātakamṇi].—1847 Bird, *Hist. Res.* Plate XLVII, 26; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 40, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 86, No. 29; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIII, No. 24.
. . . sa sava 9 (?) hēma . . . sa
dasamiya ētīya puvāya.
Prakrit. Fragment. A cave (*lēṇa*), the gift of Nāgamulanikā (*Nāgamulā*), daughter of a *mahārāja* and a *mahābhōjī*, a *mahārathīṇī* (wife of a *mahārathī*), mother of Khaṃdanāgasātaka (*Skandanāgasātaka*) and sister of the *mahābhōja* Ahija (?) Dhēṇasēṇa (?), to the congregation of monks (*bhikkhusaḡha*). Compare No. 1186.
1022. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 41, and Plate.
Prakrit. Not read.
1023. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 42, and Plate.
Prakrit. Not read.

1024. S. 16.—Kaphēri Buddhist cave inscription of the time of *rājan* Gōtamiputa *sāmi*-Siriyaña-Sātakani.—1847 Bird, *Hist. Res.* Plate XLIV, 14; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 23 ff., No. 11, and Plate, No. 13; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 44, and Plate; 1883 referred to by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 312; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 79 f., No. 15, and Plate LI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598.

—*rañō Gōtamiputasa sāmi-Siriyaña-Sātakaniṣa sata(va)chharē 10 6 gimhāṇa pakha 1 (?) divasē 5.*

Prakrit. A cave (*lēṇa*) and a hall (*koḍhi*) on mount Kaphasēla (*Kṛishṇasāila*), the gift of the lay-worshipper (*upāsaka*) Aparēṇu, the son of Aṇada (*Ānanda*), a merchant (*nēgama*) residing at Kālayāṇa (*Kalyāṇa*), together with his family, with his wife (*kuḍubini*) Juvārīnikā, the mother of Aṇada (*Ānanda*), with his son Aṇada (*Ānanda*), with his daughters-in-law, (the wives of) Aṇa . . . (*Ānanda*), . . . Dhāmadēvi (*Dharmadēvi*), and others, to the congregation of monks (*bhikkhusaḅha*) of the four quarters. Also endowment with money and the field of a half-*paṇa*-owner (*ādhapaṇakhṣetiya*) in the village (*gāma*) of Magalathāna (*Maṅgalasthāna*).

1025. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 45, and Plate.

Prakrit. Not read.

1026. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 46, and Plate.

Prakrit. Not read.

1027. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 47 and Plate.

Prakrit. Not read.

1028. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 48, and Plate.

Prakrit. Not read.

1029. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 49, and Plate.

Prakrit. Not read. Probably a portion of No. 1028.

1030. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 50, and Plate.

Prakrit. Not read.

1031. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 22; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11 f., No. 52, and Plate.

Prakrit. Not read.

1032. Kaphēri detached rock inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 12, No. 53, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 86, No. 30.

Prakrit. A path (*? patha*), the gift of the blacksmith (*kamāra*) Nada (*Nanda*), from Kaliyāṇa (*Kalyāṇa*).

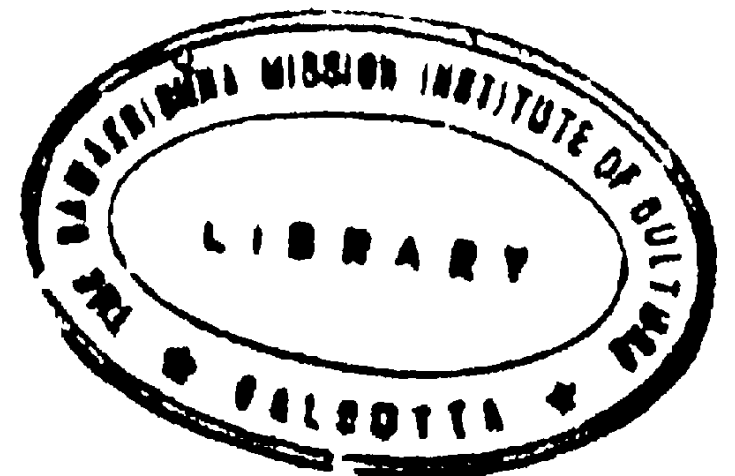
1033. Kaphēri Buddhist stone inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 12, No. 57, and Plate.
Prakrit. A path (? *patha*), the gift of Dhamaṇaka (*Dharma*), son of the treasurer (*hēraṇaka*) Rōhaṇimita (*Rōhiṇimitra*), the Chēmulaka (inhabitant of *Chēmula*). Compare No. 996.
1034. Kaphēri Buddhist stone inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 12 f., No. 58, and Plate.
Prakrit. Not read.
1035. Mahākal cave inscription.—1799 Wilford, *Asiat. Res.* Vol. V. p. 140, No. 5, and Plate ; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 13, No. 60, and Plate.
Prakrit. Gift of a Brahman (*brahmaṇa*) of the Gōtama (*Gautama*) gōtra.
1036. Jōgēsvari cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 14, No. 63, and Plate.
Prakrit. Not read.
1037. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 171 f., No. 5, and Plate ; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 253 f., No. 1 ; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 4 f., No. 1, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 1, and Plate XLV ; 1896 corrections (partly wrong) by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. pp. 588 ; 592.
Prakrit. A cave (*lēṇa*), the gift of Sivabhūti (*Śivabhūti*), son of Sulasadatta (*Sulasadatta*) and Utaradatā (*Uttaradattā*), writer (*lēkhaka*) to the mahābhōja Māndava (*Māndava*) Khamdapālita (*Skandapālita*), the son of the mahābhōjī Sadagōri Vijayā, together with his wife Namdā (*Nandā*). Compare No. 1045.
1038. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 5, No. 2, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 2.
Prakrit. Fragment. A cave (*lēṇa*), (the gift) of . . . bhūti.
1039. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 5, No. 3, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 3.
Prakrit. Fragment. Gift of two cisterns (*pḍḍhī*).
1040. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 6, No. 4, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 4.
Prakrit. Fragment. Gift of a cave (*lēṇa*). Mentions the monk (*pavaīta*) Gōā . . . , the pupil (*atēvasin*) of the elder (*thēra*) bhadamta Sivadata (*Śivadatta*), and Sātimitā (*Svātimitrā*).
1041. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 173, No. 8, and Plate ; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 254, No. 2 ; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 6 f., No. 5, and Plate, with corrections by Bühler ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV.

- p. 85, No. 5, and Plate XLV; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592.
- Prakrit. A cave (*lēna*) and a cistern (*pōḍhī*), the gift of the nun (*pāvayitikā*) Padumanikā (*Padmanikā*), daughter of the nun (*pāvayitikā*) Nāganikā, the sister's daughter of the elders (*thēra*) bhadata (*bhadanta*) Pātimita (? *Svātimitra* ?) and bhadamta Āgimita (*Agnimitra*), together with her pupil (*atēvāsini*) Bōdhi and her pupil (*ātivāsini*) Asāhamita (*Ashāḍhāmitrā*).
1042. Kudā Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 8, No. 6, and Plate.
Mixed dialect. Fragment. Records the gift of somebody who seems to be called a worshipper of the congregation (*sahōpasāyika* ?).
1043. Kudā Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 8, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 85, No. 7, and Plate XLV.
Mixed dialect. Gift of the female Śākya lay-worshipper (*Śākyōpāsikā*) Vyāghrakā.
1044. Kudā Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 9, No. 8, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 85, No. 8, and Plate XLV.
Mixed dialect. Fragment. Gift of some Śākya monk (*Śākyabhikṣu*).
1045. Kudā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 173 f., No. 9, and Plate; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 254 f., No. 3; 1880 correction by Jacobi, *Ind. Ant.* Vol. IX. p. 28; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 9 f., No. 9 and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 85, No. 6, and Plate XLV; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592.
Prakrit. A cave (*lēna*), the gift of Sivama (*Śivama*), the youngest after the writer (*lēkhaka*) Sivabhūti (*Śivubhūti*) among the brothers, the sons of Sulasadata (*Sulasadatta*) and Utaradatā (*Uttaradattā*), who are servants of the mahābhōja Māndava (*Māndava*) Khamdapālita (*Skandapālita*), the son of the mahābhōjī Sādagēri Vijayā, together with his wife Vijayā. The stone-carving (*sēlarūpakama*) (was the gift) of his sons Sulasadata (*Sulasadatta*), Sivapālita (*Śivapālita*), Sivadata (*Śivadatta*), Sapila (*Sarpila*), and the pillars (*thambha*) that of his daughters Sapā (*Sarpā*), Sivapālītā (*Śivapālītā*), Sivadatā (*Śivadattā*), Sulasadatā (*Sulasadattā*). Compare No. 1037.
1046. Kudā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 172 f., No. 7, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 11, No. 10, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 9, and Plate XLV.
Mixed dialect. Gift of the Śākya monk (*Śākyabhikṣu*) Buddhasigha (*Buddhasimha*), for the merit of his parents and the bhāṭāka (? *bhaṭṭāraka* ?).
1047. Kudā Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 11, Nos. 11 and 12, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 10, and Plate XLV.
Mixed dialect. (An image), the gift of the Śākya monk (*Śākyabhikṣu*) Saṃghadēva, and gift of a capital invested in the Chemḍina field for the expense of lamps to Buddha.

1048. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 172, No. 6, and Plate; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 255, No. 4; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 12 f., No. 13, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 11, and Plate XLV; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212 f.
 Prakrit. A cave (*lēna*), the gift of the physician (*veja*) Sōmadēva, the son of the lay-worshipper (*upāsaka*), the Māmakavejiya physician (*veja*) Isirakhita (*Ṛishirakshita*), and his sons Nāga, Isirakhita (*Ṛishirakshita*), Sivaghōsa (*Śivaghōsha*), and his daughters Isipālītā (*Ṛishipālītā*), Pusā (*Pushyā*), Dharmā (*Dharmā*) and Sapā (*Sarpā*).
1049. Kuḍā Buddhist cistern inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 13, No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 12, and Plate XLV.
 Prakrit. Gift of Kumāra Madava (*Māndava*), son (?) of S[i]vama (*Śivama*), the chief (? *para*) of the Māmdavas (*Māmdavas*).
1050. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 170, No. 1, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 14, No. 15, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 13, and Plate XLV.
 Prakrit. A *chaitya* building (*chētiyāghara*), the gift of the Brāhman woman (*baṁmanī*) Bhayilā (*Bhrājilā*), wife of the Brāhman (*baṁmhana*) lay-worshipper (*upāsaka*) Ayitila.
1051. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 170, No. 2, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 14, No. 16, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 14, and Plate XLV.
 Prakrit. A cave (*lēna*), the gift of the gardener (*malākāra*) Sivapirita (*Śivapirita*), son of the gardener (*malākāra*) Vadhuka.
1052. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 14, No. 17, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 15.
 Prakrit. Fragment. Mentions a Māmdavī (*Māmdavī*), the daughter of some *mahābhōja*.
1053. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 15, No. 18, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 16, and Plate XLV.
 Prakrit. The cave (*lēna*) of Gōyamā (*Gautamī* ?), the daughter of the royal minister (*rājamacha*) Hāla.
1054. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 170, No. 3, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 15, No. 19, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 17, and Plate XLV.
 Prakrit. A cave (*lēna*), the gift of Vijayanikā, daughter of the *mahābhōja* (*mahābhōja*) Sādakara Sudāmsapa (*Sudarśana*).

1055. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 171, No. 4, and Plate; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256, No. 7; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 16, No. 20, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 18, and Plate XLV.
Prakrit. A cave (*lēṇa*), the gift of the ironmonger (*lōhavāṇiyiya*) Mahika, the Karahākaḍaka (inhabitant of Karahākaḍa).
1056. Kuḍā Buddhist tank inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 16, No. 21, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 19.
Prakrit. The bathing tank (*sanā[napōḍhi]*) of the householder (*gahapati*), the banker (*seṭhin*) Vasula.
1057. Kuḍā Buddhist cave inscription.—1881 mentioned by Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 16, No. 22, and Plate; 1883 referred to by Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87.
Prakrit. Not read.
1058. Kuḍā Buddhist cave inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256, No. 8; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 17, No. 23, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 20, and Plate XLVI; 1895 correction by Fischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592.
Prakrit. Gift of a *chaitya* building (*chētiyaghara*) and a cell (*uyaraka*) by the Adhagachhaka (*Ārdhagachchhaka*) Rāmadata (*Rāmadatta*), the son of Ahila, and of a cell (*uyaraka*) by his wife Velidatā (*Vēllidattā*), while the Maṇḍava (*Māṇḍava*) Kochhiputa (the son of a *Kautsi*) Velidata (*Vēllidatta*) was *mahābhōja*.
1059. Kuḍā Buddhist tank inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 18, No. 24, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 21.
Prakrit. Fragment. Mentions the female disciple (*āṃtivāsini*) Bōdhi.
1060. Kuḍā Buddhist cave inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256, No. 9; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 18, No. 25, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 22, and Plate XLVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592 f.
Prakrit. A cave (*lēṇa*), the gift of the nun (*pavāitikā*) Sapilā (*Sarpilā*), the disciple (*ātivāsini*) of the elder (*thēra*) bhayata (*bhadanta*) Vijaya, with Lōhitā and Veṇhuyā (*Vishṇukā*) and her female disciple (*ātivāsini*) Bōdhi.
1061. Kuḍā Buddhist tank inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256 f., No. 10; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 18 f., No. 26, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 23, and Plate XLVI.
Prakrit. A cistern (*pōḍhi*), the gift of the gardener (*mālākāra*) Mugudā[sa] (*Mṛigadāsa*?).

1062. Kuḍā Buddhist cave inscription.--1878 Jacobi, *Ind. Ant.* Vol. VII. p. 257, No. 11 ; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 19, No. 27, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 24, and Plate XLVI.
Prakrit. Fragment. A cave (*lēṇa*), the gift of the trader (*sathavāha*) and householder (*gahapati*) Nāga, the son of Svāmin(?)
1063. Kuḍā Buddhist cave inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 257, No. 12 ; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 19, No. 28, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 25, and Plate XLVI.
Prakrit. A cave (*lēṇa*), the gift of the banker (*sethin*) Vasulaṇaka. Compare No. 1064.
1064. Kuḍā Buddhist tank inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 20, No. 29, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 26, and Plate XLVI ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.
Prakrit. A cistern (*pōḍhī*), the gift of the banker (*sethin*) Vasulaṇaka. Compare No. 1063.
1065. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 20 f., No. 30 and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 27, and Plate XLVI ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.
Prakrit. A cave (*lēṇa*), the gift of Sivadatā (*Śivadattī*), wife of the trader (*sathavāha*) Vēhamita (*Vēdamitra* ?) and mother of Pusaṇaka (*Pushya*).
1066. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 21, No. 31, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 28, and Plate XLVI.
Prakrit. Fragment. A cave (*[lē]ṇa*), the gift of Asālamita (*Ashāḍhāmītra*), the son (?) of the trader (*sathavāha*) Acha[la]dāsa.
1067. Nādsur cave inscription.—1891 Hultzsch, *Account of the Caves at Nādsur and Karsambla*, p. 6, and Plate VI ; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 231 f.
Prakrit. Made by Gōdata (*Gōdatta*), the son of Sivaganaka (*Śivaganaka*).
1068. Nādsur Buddhist cave inscription.—1891 Hultzsch, *Account of the Caves at Nādsur and Karsambla*, p. 7, and Plate VI ; 1891 note by Bühler, *Vienna Orient. Journ.* Vol. V. p. 232.
Prakrit. Fragment. (Gift) of Mita (*Mitra*), of Sagharakhita (*Saṅgharakshita*), of Thūpasakha (*Stūpasakha*), the brother of dina, of Sa
1069. Ambivale cave inscription.—1881 noticed by Burgess, *Inscr. Cave-Temp. W. Ind.* p. 66.
Not read.
1070. Ambivale cave inscription.—1881 noticed by Burgess, *Inscr. Cave-Temp. W. Ind.* p. 66, note 1.
Not read.



1071. Kondaṇḍ cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 14, No. 64, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 9 and 83, and Plate XLIV.
Prakrit. Made by Baluka (or Balaka), the pupil (*am̐tēvāsīn*) of Kaṇha (*Kṛishṇa*).
1072. Mahād Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XXXIX, 1; 1881 Bhagvanlal Indrajī, *Inscr. Cave-Temp. W. Ind.* p. 2; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 1, and Plate XLVI; 1896 note (wrong) by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1905 note by Senart, *Ep. Ind.* Vol. VIII. p. 75.
Prakrit. Gift of a cave (*lēṇa*), a *chaitya* building (*chētieghara*), eight cells (*ōvaraka*), two cisterns (*pōdhī*) on each side of the cave (*lēṇa*), and a path (? *patha*) to the cave (*lēṇa*) by the prince (*kumāra*) Kāṇabhōa (*Kāṇabhōja*) Vheṇupālita (*Vishṇupālita*).
1073. Mahād Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XXXIX, 2; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88 f., No. 2, and Plate XLVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.
Prakrit. Fragment. The gift of a cave (*lēṇa*) and a *chaitya* hall (*chētiakodhi*) by Vādasiri (*Vādasīri*) [the wife of] Vi the son of the householder (*gahapati*) and banker (*sethin*) Saṅgharakhita (*Saṅgharakshita*), and endowment of certain fields (*chheta*) situated below the caves.
1074. Mahād Buddhist cave inscription.—1883 Burgess, *Arch. Surv. W. Ind.* Vol. IV. Plate XLVI (Plate only).
Prakrit. Fragment. No sense has been made out.
1075. Kōl Buddhist cave inscription.—1881 Bühler-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 3; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 3, and Plate XLVI.
Prakrit. A cave (*lēṇa*), the gift of the banker (*sethin*) Saṅgharakhita (*Saṅgharakshita*), the son of a householder (*gahapati*).
1076. Kōl Buddhist cave inscription.—1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 4, and Plate XLVI.
Prakrit. A cave (*lēṇa*), the gift of Dhamasiri (*Dharmasīri*), daughter of the lay-worshipper (*upāsaka*) , wife of Sivadata (*Sivadatta*).
1077. Kōl Buddhist cave inscription.—1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 5, and Plate XLVI.
Prakrit. A cave (*lēṇa*), the gift of Sivadata (*Sivadatta*), the Āghākasāgāmikiya (inhabitant of the village of *Āghātakarsha* ?)
1078. Bhājā Buddhist cave inscription.—1844 Bird-D'Ochoa, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 443, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 160, No. 2, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 23, No. 1, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 82, No. 1, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586.
Prakrit. A cell (*gābha*), the gift of the Nāya (*Nāga* ?) Nāyasaṇḍa, the Bhōgavata (inhabitant of *Bhōgavati* ?).

1079. Bhājā Buddhist cistern inscription.—1844 Bird-Westergaard-D'Ochoa, *Journ. Bo. Fr. Roy. As. Soc.* Vol. I. p. 442 f., and Plate, No. 4; 1847 Bird-Westergaard, *Hist. Res.* Plate LIII, 3; 1850 Wilson, *Journ. Bo. Br. Roy. As. Soc.* Vol. III. Part II. p. 52, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 159 f. No. 1, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 24, No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 7, and Plate XLIV.
Prakrit. A cistern (*pōḍhī*), the gift of the *mahārathi* Viphudata (*Vishṇudatta*), the son of a Kōsiki (*Kausiki*).
1080. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 24, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 4, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586 f.
Prakrit. The *stūpa* (*thupa*) of the elder (*thēra*) *bhañānta* (*bhadanta*) Dhamagiri (*Dharmagiri*).
1081. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 24, No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 82, No. 3, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587.
Prakrit. The *stūpa* (*thupa*) of the elder (*thēra*) *bhayānta* (*bhadanta*) Aṃpikiṇaka.
1082. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 82, No. 2, and Plate XLIV.
Prakrit. Fragment(?). (The *stūpa*) of the elder (*thēra*) *bhayānta* (*bhadanta*) Saṃghadina (*Saṃghadatta*).
1083. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 5, and Plate XLIV.
Prakrit. Unfinished. Only the words: of the elder (*thēra*) *bhayānta* (*bhadanta*).
1084. Bhājā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 6, and Plate XLIV.
Prakrit. Gift of Bādha, wife of Hālika (or of a ploughman?).
1085. Bhājā Buddhist *stūpa* inscription.—1844 Bird-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 441 f., and Plate, No. 3; 1847 Bird-Westergaard, *Hist. Res.* Plate LIII, No. 4; 1881 mentioned by Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 8, and Plate; 1883 mentioned by Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83.
Prakrit. Records the gift of the *stūpa* (*thūbha*) by somebody whose name has not been made out.
1086. Kārī cave inscription.—1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498, No. B, with facsimile; 1847 Bird, *Hist. Res.* Plate XXXVIII, 10; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 156, No. 13, and Plate.
Prakrit. Only the word *sidha* (*siddham*). Perhaps only part of another inscription.

1087. Kārlō Buddhist cave inscription.—1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498, No. A, with facsimile; 1847 Bird-Smyttan, *Hist. Res.* p. 60, No. 22, and Plate XXXVI, 3; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 152 f., No. 2, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 28, No. 1, and Plate, with correction by Bühler; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 1, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 48 f., No. 1, and Plate III.
Prakrit. Establishment of a cave-dwelling (*sēlaghara*), the most excellent one in Ja[m]budīpa (*Jambūdvīpa*), by the banker (*sethin*) Bhūtapāla (*Bhūtapāla*) from Vējayaṁtī (*Vaijayantī*).
1088. Kārlō Buddhist lion-pillar inscription.—1799 Wilford, *Asiat. Res.* Vol. V. p. 139, No. 4, and Plate; 1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498 f., No. E, with facsimile; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 468, with facsimile; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1044, No. 1, and Plate LIII; 1847 Bird-Wilson, *Hist. Res.* p. 51, No. 2, and Plate XXXVI, 1; 1853 Wilson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 372, and Plate XII, 1; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 152, No. 1, and Plate; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 426 f.; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 28 f., No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 2, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 49 f., No. 2, and Plate IV.
Prakrit. A lion-pillar (*sihathabha*), the gift of the *mahārāṭhi* Agimitranaka (*Agnimitra*), the Gotiputra (son of a *Gauptī*).
1089. Kārlō Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 29, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 3, and Plate XLVII; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 51 f., No. 3, and Plate II.
Prakrit. Gift of the elephants (*hathin*) and the upper and lower rails (*vēyikā*) before the elephants by the elder (*thēra*) *bhāmyānta* (*bhadanta*) Imṛadēva (*Indradēva*).
1090. Kārlō Buddhist cave inscription.—1847 Bird-Wilson, *Hist. Res.* p. 55, No. 9, and Plate XXXVII, 8; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 155 f., No. 10, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 29 f., No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 4, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 52, No. 4, and Plate I.
Prakrit. Gift of the cave-door (*gharamugha*) by the perfumer (*gaṁdhika*) Siṁhadatta (*Siṁhadatta*) from Dhēnukākāṭa.
1091. Kārlō Buddhist pillar inscription.—1847 Bird-Wilson, *Hist. Res.* p. 59, No. 20, and Plate XXXVI, 2; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 156, No. 12, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 30, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 5, and Plate XLVII; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 52 f., No. 5, and Plate III.
Prakrit. Gift of Bhāyilā (*Lhrājilā*), the mother of the householder (*gahata*) Mahādēvanaka.

1092. Kārlē Buddhist pillar inscription.—1854 mentioned by Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 158, No. 17, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 30, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 6, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 53, No. 6, and Plate IV.
Prakrit. Fragment. Making of the door (*mugha*) of the cave (*ghara*) by the carpenter (*vaḍhaki*) Sāmi (*Svāmin*), the son of Vēṇuvāsa, a Dhēnukākāṭaka (inhabitant of *Dhēnukākāṭa*.)
1093. Kārlē Buddhist pillar inscription.—1847 Bird, *Hist. Res.* p. 55, No. 8, and Plate XXXVIII, 11; 1853 Wilson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 372, and Plate XII, 2; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 156 f., No. 14, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 31, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 7, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 53 f., No. 7, and Plate I.
Prakrit. Gift of a pillar (*thambha*) by the Yavana Sihadhaya (*Sinhadhvaṃja* ?) from Dhēnukākāṭa.
1094. Kārlē Buddhist pillar inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 31, No. 8, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 8, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 54 f., No. 8, and Plate III.
Prakrit. Fragment. Gift of the pillar (*thabha*) by the preacher (*bhāṇaka*) Sātimita (*Svātimitra*), the son of Nadi (?) and the disciple (*amṭēvāsīn*) of the elder (*thēra*) of the *bhayata* (*bhadanta*) Dhamutariyas (*Dharmōttariyas*) from Sopāraka (*Śūrpāraka*). Compare No. 1095.
1095. Kārlē Buddhist pillar inscription.—1799 Wilford, *Asiat. Res.* Vol. V. p. 139, No. 3, and Plate; 1847 Bird-Wilson, *Hist. Res.* p. 54, No. 2 (instead of 6), and Plate XXXVIII, 12; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 157 f., No. 15, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 32, No. 9, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 9, and Plate XLVII; 1896 note (wrong) by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 55, No. 9, and Plate III.
Prakrit. Gift of a pillar (*thabha*) with relics by the preacher (*bhāṇaka*) Sātimita (*Svātimitra*) of the *bhayanta* (*bhadanta*) Dhamutariyas (*Dharmōttariyas*) from Sopāraka (*Śūrpāraka*). Compare No. 1094.
1096. Kārlē Buddhist pillar inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 32, No. 10, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* p. 91, No. 10, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 55 f., No. 10, and Plate I.
Prakrit. Gift of Dhamma-Yavana (*Dharma-Yavana*) from Dhēnukākāṭa.
1097. Kārlē Buddhist pillar inscription.—1847 Bird, *Hist. Res.* p. 55 f., No. 11, and Plate L, 13; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 156, No. 11, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 32 f., No. 11,

- and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 11, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 56, No. 11, and Plate I.
Prakrit. Gift of a pillar (*thabha*) by Mitadēvaṅka (*Mitradēva*), the son of Usabhadāta (*Ṛishabhadatta*), from Dhēnakākāṭa.
1098. Kārlē Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 33, No. 12, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 12, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 56, No. 12 f., and Plate I.
Prakrit. Gift of the nun (*bhikhuṇī*) Asādhamitā (*Ashāḍhāmītrā*).
1099. Kārlē Buddhist cave inscription of Usabhadāta.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 159, No. 4, and Plate, No. 5; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 33 f., No. 13, and Plate, with corrections by Bühler; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 101, No. 6, and Plate LI; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1902 Senart, *Ep. Ind.* Vol. VII. p. 57 ff., No. 13, and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIX, No. 36.
Prakrit. Gift of the village (*gāma*) of Karajika to the monks (*pavajita*) residing in the caves (*lēna*) at Valūraka for the support of the congregation (*sagha*) of the four quarters by Usabhadāta (*Ṛishabhadatta*), the son of Dinika and son-in-law of the king (*rājan*), the Khaharāta, the *khatapa* (*kshatrapa*) Nahapāna, who made donations to the *brāhmaṇas* (*brahmaṇa*) on the river Baṇāsā (*Bārṇasī*) and at Pabhāsa (*Prabhāsa*).
- *1100. S. 7.—Kārlē Buddhist cave inscription of the time of *rājan* Vāsithiputa *sāmi*-Siri-Puḷumāvi.—1847 Bird-Mitchell, *Hist. Res.* p. 58 f., No. 18, and Plate XXXVI, 4; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 153 f., No. 3, and Plate, No. 4; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 34 f., No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 107 f., No. 17, and Plate LIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1902 Senart, *Ep. Ind.* Vol. VII. p. 61 f., No. 14, and Plate II.
Raṇō Vāsithiputasa sīmi-Siri-P[ulūmāvisa] savachharē satamē 7 [g]imhapakhē pachamē 5 [d]ivasē pathamē 1 ētāya puvāya.
Prakrit. Gift of a village (*gāma*) to the community (*sagha*) of Valuraka (*Valūraka*), of the Valuraka (*Valūraka*) caves (*lēna*), by the *mahārathi* Sōmadēva, son of Vāsithī (*Vāsishthī*), the son of the *mahārathi* Mitadēva (*Mitradēva*), son of Kōsiki (*Kausikī*), of the Okḥaḷakīyas,
1101. Kārlē Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XXXVIII. 9; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 155, No. 8, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35, No. 15, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 13, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 63, No. 15, and Plate I.
Prakrit. Gift of two pairs (of figures) by the monk (*bhikhu*) Bhadasama (*Bhadrasarman*). Compare No. 1102.
1102. Kārlē Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 155, No. 9, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35, No. 16, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.*

Vol. IV. p. 91, No. 14, and Plate XLVIII; 1902 Senart, *Ep. Ind.* VII. p. 63, No. 16, and Plate I.

Prakrit. Gift of a pair (of figures) by the monk (*bhikhu*) Bhadasama (*Bhadra-sarman*). Compare No. 1101.

1103. Kārlē Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35, No. 17, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 15, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 63 f., No. 17, and Plate I.

Prakrit. Fragment. Gift of a rail (*vēyikā*) by some female person.

1104. Kārlē Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35 f., No. 18, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 16, and Plate XLVIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595; 1902 Senart, *Ep. Ind.* Vol. VII. p. 64, No. 18, and Plate III.

Prakrit. A rail (*vēyikā*), made by Namdika, the gift of the nun (*bhikhunī*) Kodī, the mother of Ghunika.

1105. S. 18.—Kārlē Buddhist cave inscription, probably of Gōtamiputa Sādakaṇi.—1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498, Nos. C and D, with facsimile; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1048, No. 7, and Plate LIII; 1847 Bird-Mitchell-Wilson, *Hist. Res.* p. 60, No. 23, and Plate XXXVII, 5-7; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 154 f., Nos. 7, 5 and 6, and Plate, Nos. 7, 3 and 6; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 427; 1881 mentioned by Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 36, No. 19, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 112 f., No. 20, and Plate LIV; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213 f.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1901 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 319, notes 1, 2, 3, 5, and 7; 1902 Senart, *Ep. Ind.* Vol. VII. p. 64 ff., No. 19, and Plate II; 1908 correction by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLIX, No. 9.

— *sava 10 [8] vā pa 4 diva 1.*

Prakrit. Fragment. Order of to Pariguta (? *Parigupta*), the officer (*umacha*) at Māmāḍa, regarding the gift of the village (*gāma*) of Karajaka in the Māmāla district (*āhāra*) on the northern road as monks' land (*bhikhuhala*) to the mendicant (*pavajita*) friars (*bhikhu*) dwelling in the Vāloraka (*Vālūraka*) caves (*lēṇa*) for the support of the school (*nikāya*) of the Mahāsaghiyas (*Mahāsāṅghikas*). The plates were prepared by Sivakhadaguta (*Śivaskandhagupta*). The second figure of the date of the year is uncertain.

1106. S. 24.—Kārlē Buddhist cave inscription of the time of rājan Vāsithiputa Siri-Puḷumāvi.—1847 Bird, *Hist. Res.* p. 54, No. 7, and Plate LIII; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 158 f., No. 18, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 36 f., No. 20, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 113 f., No. 21, and Plate LIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1902 Senart, *Ep. Ind.* Vol. VII. p. 71 ff., No. 20, and Plate III; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LI, No. 16.

— *vañō Vāsīthiputasa Siri-Puḷumāvīsa savachharē chatuvisē 20 4 hēmantāna pakhē tatiyē 3 divasē bitiyē 2.*

— *ēkavisē savachharē.*

Prakrit. Gift of a nine-celled (*navagabha*) hall (*maḍapa*) to the community (*sagha*) of the four quarters as the special property of the Māhāsaghiyas (*Mahāsāṅghikas*), by Harapharaṇa, the son of Setapharaṇa, the Sōvasaka (*Sauvarshaka*), living at Abulāmā. It was completed in the year 21. In the last portion Budharakhita (*Buddharakhita*) and his mother, a lay-worshipper (*upāsikā*), are mentioned.

1107. S. 5.—Kārlē Buddhist cave inscription.— 1854 mentioned by Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 158, No. 16, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 37, No. 21, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 18, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 73 f., No. 21, and Plate IV.

. . . 5 hēmatānam pa[kh]ē . . . [ētā]ya puvāya.

Prakrit. Fragment. Gift of a cave (*lēṇa*) and a cistern (*pōḍhī*) to the community (*saṅgha*) of monks (*pavāita*) by some female disciples (*atēvāsini*) of some *bhayata* (*bhadanta*).

✧ 1108. Kārlē Buddhist cave inscription.— 1856 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 427; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 37 f., No. 22; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 17, and Plate XLVIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595; 1902 Senart, *Ep. Ind.* Vol. VII. p. 74, No. 22, and Plate IV.

Prakrit. Gift of the monk (*pavaeta*) Budharakhita (*Buddharakhita*).

1109. Beḍṣā Buddhist cave inscription.— 1844 Bird-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 440 f., and Plate, No. 1; 1847 Bird, *Hist. Res.* Plate LIII, 1; 1868 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 224, No. 3, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 27, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 1, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.

Prakrit. Gift of Pusaṇaka (*Pushya*), son of the banker (*seṭhin*) Ānada (*Ānanda*), from Nāsika.

1110. Beḍṣā Buddhist *stūpa* inscription.— 1868 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 223 f., No. 1, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 26, No. 1, and Plate, with correction by Bühler; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 2, and Plate XLVII.

Prakrit. Fragment. Erection of the *stūpa* (*thupa*) of the hermit (*āraṇaka*) and mendicant (*peḍapātika*) Gōbhūti, who lived at Mārakuḍa (*Mārakūṭa*), by his pupil (*[amitē]vāsin*), the devoted Asālamita (*Ashāḍhāmitra*).

1111. Beḍṣā Buddhist cistern inscription.— 1844 Bird-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 441, and Plate, No. 2; 1847 Bird, *Hist. Res.* Plate LIII, 2; 1868 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 224, No. 2, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 26 f., No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 3, and Plate XLVII.

Prakrit. Gift of Sāmaḍinikā, the daughter of a *mahābhōya* (*mahābhōja*), the Māndavi (*Māndavi*) *mahārāhini* (wife of a *mahārathi*), the wife of Āpadēvaṇaka.

1112. Nānāghāṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., Nos. 4 and 5, and Plate (part only); 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565 ff.; 1854 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 174 f.; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 428; 1877 note by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XII. p. 404 ff., and Plate; 1878 note by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 310 f.; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 60 ff., Nos. 1 and 2, and Plate LI; 1883 correction by Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 86 f.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597 f.; 1903 correction by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLV, No. 1.
Prakrit. Fragment. Records, after an invocation of Dharmma (*Dharma*), Īda (*Indra*), Saṅkamsana (*Saṅkarshana*) and Vāsudēva, the descendants of Chandra (*Chandra*), the four *lokapālas* Yama, Varuna (*Varuna*), Kubēra, Vāsava, the fees (*dakṣiṇā*) given at various sacrifices by . . . the daughter of the *mahārāṭhi* [Kaṣa]lāya, the scion of the Aṅgiya family, the wife of . . . siri (. . . *śrī*), the mother of prince (*kumāra*) Vēdisiri (*Vēdiśrī*), [the son] of a king (*rājan*) who is called lord (*pa[ti]*) of Dakhi[nāpatha] (*Dakṣiṇāpatha*), and mother of Sati Sirimata (*Śakti Śrīmat*).
1113. Nānāghāṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 283 f., No. 4, and Plate; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 1, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 3, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.
Prakrit. (Image of) king (*rājan*) Simuka-Sātavāhana Sirimat (*Śrīmat*).
1114. Nānāghāṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1877 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XII. p. 404; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 2, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 4, and Plate LI; 1883 note by Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.
Prakrit. (Images of) queen (*dēvi*) Nāyanikā (*Nāganikā*) and king (*rājan*) Siri-Sātakani.
1115. Nānāghāṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 3, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 5, and Plate LI; 1883 note by Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.
Prakrit. Fragment. (Image of) prince (*kumāra*) Bhāya . . .
1116. Nānāghāṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 4, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 6, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.
Prakrit. (Image of) the *mahārāṭhi* Tranakayira.
1117. Nānāghāṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 5, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 7, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.
Prakrit. (Image of) prince (*kumāra*) Haksiri (*Śaktiśrī*).

1118. Nānāghāt cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 6, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 8, and Plate LI; 1883 note by Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 611.
Prakrit. (Image of) prince (*kumāra*) Sātavāhana.
1119. Nānāghāt cistern inscription.— 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 9, and Plate LI.
Prakrit. Gift of a cistern (*pōḍhī*) by Gōviṃdadāsa, the Sopārayaka (inhabitant of *Śūrpāraka*).
1120. S. 13.—Nānāghāt cistern inscription of the time of *rājan* V[ā*]s[i*]t̥hiputa Chatarapana-Satakani.— 1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 313 f.
—*rañō Vasat̥hiputasa Chatarapana-Satakanisa savachhara tara 10 3 hēmatapakha pachamē divasē 10.*
Prakrit. Gift of a well (*paniyapuvā*) on the Satagara mountain by the householder (*gahapat[i*]*) Damaghāsa (*Damaghōsha*), the Kamavana (inhabitant of *Kāmanu*).
1121. Śailārwaḍi Buddhist cave inscription.— 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 38 f., and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 19, and Plate XLVIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.
Prakrit. Gift of a cave (*lēna*) by Siagutaṇikā (*Simhaguptā*), wife of the ploughman (*hātakīya*) and householder (*kuḍubika*) Usabhaṇaka (*Ṛishabha*), residing at Dhēṇukākāḍa (*Dhēṇukākāḍa*), together with her son, the householder (*gahapati*) Nainda (*Nandu*).
1122. S. 6.—Nāsik cave inscription of the time of *rājan* Vāsithiputa Siri-Puḷumayi.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 52, No. 27, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 338 f., No. 27; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 107, No. 16, and Plate LIV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 544, No. 1; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 59, No. 1, and Plate III.
—*rañō Vāsithiputasa Siri-Puḷumayisa samvachharē chhaṭhē 6 gimhapakhē pachamē 5 divasē. . .*
Prakrit. Fragment. Nothing beyond the date can be made out.
- * 1123. S. 19.—Nāsik Buddhist cave inscription of the time of *rājan* Vāsithiputa Siri-Puḷumāyi.— 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 41 ff., No. 1, and Plate, No. 1 (first portion); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51 f., No. 26, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 307 ff., No. 26; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 108 ff., No. 18, and Plate LII; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 550 ff., No. 2; 1890 Bühler, *Sitzungber. Wien. Ak. Wiss.* Vol. CXXII. No. XI. p. 56 ff.; 83 ff.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 594; 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 60 ff., No. 2, and Plate I.
—*rañō Vāsithiputasa Siri-Puḷumāyisa savachharē ekunavisē 10 9 gimhāna pakhē bitīye 2 divasē tērasē 13.*

Prakrit. Gift of a cave (*lēṇa*) on mount Tirāṇhu (*Triraśmi*) to the community of monks (*bhikkhusagha*) by the great queen (*mahādēvī*) Gōtamī (*Gautamī*) Balasirī (*Balaśrī*), mother of rājarājan Gōtamiputa (*Gautamīputra*) Siri-Sātakani, king (*rājan*) of Asika (*Īśhika?*), Asaka (*Āśmaka?*), Muḷaka (*Mūlika?*), Surāṭha (*Surāshṭra*), Kukura, Aparānta (*Aparānta*), Anupa (*Anūpa*), Vidabha (*Vidarbha*), Ākarāvati (*Ākarāvanti*), lord (*pati*) of the mountains Vijha (*Vindhya*), Achhavata (*Īkshavat*), Pārivāta (*Pāripātra*), Sahya, Kaṇhugiri (*Kṛishṇagiri*), Macha, Siritana (*Śristana?*), Malaya, Mahida (*Mahēndra*), Seṭagiri (*Śrēshṭhagiri?*), Chakōra, who destroyed the Sakas (*Śakas*), Yavanas, and Palhavas, who rooted out the Khakharāta race, who restored the glory of the Sātavāhana race. The cave was to be the special property of the school (*nikāya*) of the Bhadāvaniyas (*Bhadrāyanīyas*). For the embellishment of the cave, the queen's grandson, lord (*īsara*) of [Dakhiṇā]patha (*Dakshīṇāpatha*) granted the village (*gāma*) of Pisājipadaka (*Pisāchīpadraka*) on the south-west side of mount Tirāṇhu (*Triraśmi*). Compare No. 1124.

1124. S. 19 and 22.—Nāsik Buddhist cave inscription of the lord of Navanara, Vāsithīputa Siri-Puḷumavi.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 45 f., and Plate, No. 1 (second portion); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51 f., No. 26, and Plate (lower portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 314 ff., No. 26A; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 110 ff., No. 19, and Plate LII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 555 ff., No. 3; 1895 note by Bhandarkar, *Early History of the Dekkan*², p. 18, note 2; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. I. p. 596 f.; 1901 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 319, notes 2 and 3; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 65 ff., No. 3, and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LI, No. 14.

—sava 10 9 gi pa 2 diva 10 3.

—sava 20 2 gi pakhē. diva 7.

Prakrit. Engraved in continuation of No. 1123. Order of the lord (*svāmin*) of Navanara (*Navanagara*), Vāsithīputa (*Vāsishṭhīputra*) Siri-Puḷumavi to Sivakhadila (*Śivaskandila*), officer (*āmacha*) at Gōvadhana (*Gōvardhana*), regarding the gift of the village (*gāma*) of Samalipada or Sāmālipada (*Śāmalīpadra*) on the eastern road in the Gōvadhana district (*ahara*) to the monks (*bhikkhu*) of the school (*nikāya*) of the Bhadāyaniyas (*Bhadrāyanīyas*) dwelling in the queen's cave (*dēvilēṇa*), in exchange for the village (*gāma*) of Sudasana or Sudisana (*Sudarśana*) on the southern road in the Gōvadhana district (*āhara*) formerly given to the same monks, for repairs of the cave. The inscription mentions besides in connection with Sudasana the ascetics (*samana*) of Dhanakaṭa (*or Benākaṭa?*) who live on mount Tira[ṇhu] (*Triraśmi*). Written by the great general (*mahāsēnapati*) Mēdhuna; the plates were prepared by . . . takani. It is further stated that the description of the lord (*svāmin*, *i.e.* of Gōtamiputa Siri-Sātakani in No. 1123) was given by Viṇhupāla (*Vishṇupāla*) for imparting pleasure to the inhabitants of Gōvadhana, and the inscription concludes with an invocation of Budha (*Buddha*), the best of Jinas.

1125. S. 18.—Nāsik Buddhist cave inscription of the lord of Benākaṭaka, Gōtamiputa Siri-Sadakani.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 46 ff., No. 2 (first half), and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII.

p. 51, No. 25, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 319 ff., No. 25 (first half); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 104 f., No. 13, and Plate LIII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 558 ff., No. 4; 1890 correction by Bühler, *Sitzungsber. Wien. Ak. Wiss. Phil. Hist. Kl.* 1895, p. 213 f.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1901 correction by Hultsch, *Ep. Ind.* Vol. VI. p. 319, notes 2 and 3; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 71 ff., No. 4, and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVII f., No. 7.

—savachharē 10 8 vāsapakhē 2 divasē 1.

Prakrit. Order of Gōtamiputa (*Gautamīputra*) Siri-Sadakaṇi, lord (*svāmin*) of Benākataka of Gōvadhana (*Gōvardhana*), from the camp of victory of the Vējayanti (*Vaijayanti*) army, to Viṇhupālita (*Vishṇupālita*), the officer (*amacha*) at Gōvadhana, with regard to the conferring of a field in the village (*gāma*) of West Kakhāḍi (*Aparakakhāḍiya*), up to the present time (or called Ajakālakiya?) enjoyed by Usabhadata (*Ṛishabhadatta*), on the Tekirasi (*Trairaśmika*?) ascetics (*pavajita*). Written down by the officer (*amacha*) Sivaguta (*Śivagupta*); kept by the *mahāsīmīyas*; the plates were prepared by Tāpasa. Compare No. 1126.

1126. S. 24.—Nāsik Buddhist cave inscription of rājan Gōtamiputa Sātakaṇi.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 46 ff., No. 2 (second half) and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51, No. 25, and Plate (lower portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 319 ff., No. 25 (second half); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 105 ff., No. 14, and Plate LIII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 560 ff., No. 5; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1901 correction by Hultsch, *Ep. Ind.* Vol. VI. p. 319, notes 2 and 3; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 73 ff., No. 5 and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVIII, No. 8.

—savachharē 20 4 vāsina pakhē 4 divasē pachamē 5.

—savachharē 20 4 giṃhāṇa pakhē 2 divasē 10.

Prakrit. Engraved in continuation of No. 1125. Order of king (*rājan*) Gōtamiputa (*Gautamīputra*) Sātakaṇi and of the king's queen mother (*mahādēvī*) whose son is living, to Sāmaka (*Śyāmaka*), the officer (*amacha*) at Gōvadhana (*Gōvardhana*), regarding the gift of a field within the boundaries of the town (*nagara*) to the Tēraṇhuka (*Trairaśmika*) monks (*pavajita bhikhu*), i.e. the monks living in the cave (*lēṇa*) on Mount Tirāṇhu (*Triraśmi*), instead of a field at the village (*gāma*) of Kakhāḍi formerly given. Written down by the door-keeper (*paṭihārakhī*) Lōtā; [the plates] were prepared by Sujivin.

1127. Nāsik Buddhist cave inscription.—1847 Bird-Orlebar, *Hist. Res.* Plate LII, 5; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 48 f., No. 3, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51, No. 24, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 347, No. 24; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 8, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 564, No. 6; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 75, No. 6, and Plate III.

- Prakrit. Gift of a four-celled (*chatugabha*) cave (*lēṇa*) by the merchant (*nyāgama*), the householder (*gahapati*) Vira (*Vīra*), one cell (*ōvaraka*) being the gift of his wife (*kuṭumbinī*) Nāmdasirī (*Nandaśrī*), and one that of his daughter Purisadātā (*Purushadattā*), to the community of monks (*bhikkhusaṅgha*) of the four quarters.
1128. Nāsik Buddhist cave inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51, No. 23, and Plate; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 565, No. 7; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 76, No. 7, and Plate III.
Prakrit. Gift of a cave (*lēṇa*) by the female ascetic (*pavayitī*) Tāpasinī (?), disciple (*amitēvasinī*) of *bhayaṃta* (*bhadanta*) Savasa (?), to the community of monks (*bhikkhusaṅgha*) of the four quarters.
1129. Nāsik Buddhist cave inscription.— 1847 Bird-Orlebar, *Hist. Res.* Plate LII, 6 (third line); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50 f., No. 22, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 347, No. 22; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 7, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 565 f., No. 8; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 76 f., No. 8, and Plate VIII.
Prakrit. Gift of a cave (*lēṇa*) by the fisherman (*dīsaka*) Mugūdāsa. Compare No. 1130.
1130. Nāsik Buddhist cave inscription.— 1847 Bird-Orlebar, *Hist. Res.* Plate LII, 6 (first two lines); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 21, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 346 f., No. 21; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 6, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 566, No. 9; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 77, No. 9, and Plate III.
Prakrit. Gift of a cave (*lēṇa*) by Mugūdāsa of the lay community of Chōtikas (*Chōtika-upāsakīya*), and of a field in western (*aparilī*) Kaphahinī to this cave for providing clothes to the ascetic (*pavaīta*) by Dhamanandin (*Dharmanandin*), son of the lay-worshipper (*upāsaka*) Bōdhiguta (*Bōdhigupta*). Compare No. 1129.
1131. Nāsik Buddhist cave inscription of Ushavadāta.— 1847 Bird-Stevenson-Reeves-Orlebar, *Hist. Res.* p. 60 f., No. 24, and Plates LI, No. 3, and LII, No. 7; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 49 ff., No. 4, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, Nos. 17 and 19, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 326 ff., Nos. 17 and 19; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 99 f., No. 5, and Plate LII; 1883 Hoernle, *Ind. Ant.* Vol. XII. p. 27 ff. (omitting the last portion); 1883 note by Bhandarkar, *Ind. Ant.* Vol. XII. p. 139 ff.; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 569 ff., No. 10; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. I. p. 595; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 75 ff., No. 10, and Plate IV; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LVI f., No. 31.
Mixed dialect. Dedication of a cave (*lēṇa*) and cisterns (*pōdhī*) in the Triraśmi hills at Gōvardhana by Ushavadāta (*Ṛishabhadatta*), son of Dinika, son-in-law of *rājan* Kshaharāta *kshatrapa* Nahapāna. The inscription mentions other donations mostly to gods and *brāhmanas*, made by this person at the river Bārnāsā, at the *tīrtha* of Prabhāsa, at Bharukachha, Daśapura, Gōvardhana, Śōrpārāga

(*Śūrpāraka*), at the rivers *Ibā*, *Pārādā*, *Damaṣa*, *Tāpī*, *Karabēnā*, *Dāhanukā*, and at the village (*grāma*) of *Nānāṅgola* to the congregation (*parshad*) of *Charakas* at *Pimḍitakāvaḍa*, *Gōvardhana*, *Suvarṇamukha* and the *Rāmatirtha* in *Śōrpāraga*; his release of *Utamabhādra* (the chief of the *Uttamabhadras*), who had been besieged by the *Mālayas*, by order of his lord (*bhaṭṭāraka*) and the defeat of the *Mālayas* by the *Utamabhadra* (*Uttamabhadra*) warriors (*kshatriya*); his *abhishēka* and donations at the *Pokshara* (*Pushkara lakes*); and his donation of a field, bought at the hands of the *brāhmaṇa* *Aśvibhūti*, the son of a *Vārāhi*, to the congregation of monks (*bhikhusaḅha*) of the four quarters.

1132. Nāsik Buddhist cave inscription of the time of *Ushavadāta*.— 1847 Bird-Reeves, *Hist. Res.* p. 52, No. 5, and Plate LI, 4; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 52 f., No. 6, and Plate (upper portion); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 16, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 334 f., No. 16 (first portion); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 103, No. 10, and Plate LII, No. 10a; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 572 f., No. 11; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 81 f., No. 11, and Plate VII.

Prakrit. Gift of a cell (*ōvaraka*) by *Dakhamitrā* (*Dakshamitrā*), daughter of *rājan* *Kshaharāta kshatrapa Nahapāna*, wife of *Ushavadāta* (*Ṛishabhadatta*), the son of *Dinika*. Compare No. 1134.

1133. Years 42, 41, and 45.— Nāsik Buddhist cave inscription of *Ushavadāta*.— 1847 Bird-Reeves-Orlebar, *Hist. Res.* p. 59, No. 21, and Plates LI, Nos. 3 and 4, and LII, No. 8; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 52 f., No. 6, and Plate (lower portion), and p. 51 f., No. 5, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 16, and Plate (lower portion), and No. 18, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 334 ff., No. 16 (second portion), and p. 331 ff., No. 18; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 102 f., No. 9, and Plate LII; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 573 ff., No. 12; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587; 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 82 ff., No. 12, and Plate V; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LVIII, No. 33.

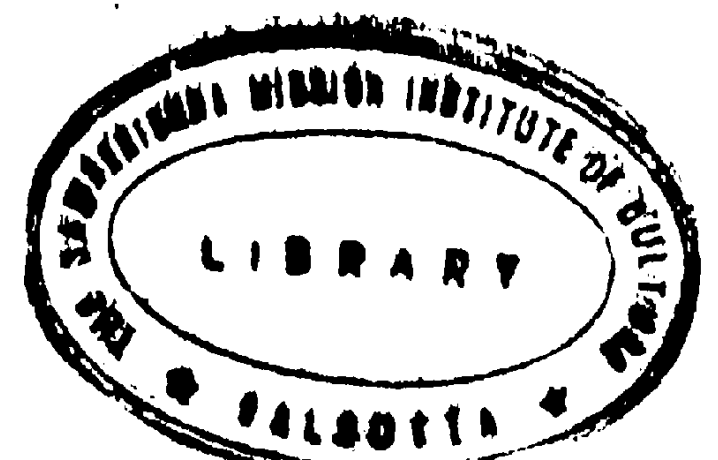
—*vasē 40 2 Vēsīkhamāsē.*

—*datam vasē 40 1 Kātikaśudhē panarasa puwāka vasē 40 5 panarasa niyutam.*

Prakrit. Dedication of a cave (*lēṇa*) and an endowment of money to the community (*saṅgha*) of the four quarters by *Ushavadāta* (*Ṛishabhadatta*), son of *Dinika*, son-in-law of *rājan* *Kshaharāta kshatrapa Nahapāna*. The money was invested in two weavers' guilds (*śrēṇi, kōlīkanikāya*) at *Gōvadhana* (*Gōvardhana*). Besides a gift of coconut trees at the village (*gāma*) of *Chikhalapadra* in the *Kāpura* district (*āhāra*), and a dedication of money to the gods and *brāhmaṇas*.

1134. Nāsik Buddhist cave inscription of the time of *Ushavadāta*.— 1847 Bird-Orlebar, *Hist. Res.* Plate I, 2; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 54, No. 7, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 20, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 103, No. 10, and Plate LII, No. 10b; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 575 f.,

- No. 13; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 85, No. 13, and Plate VIII.
Prakrit. Gift of a cell (*ōvaraku*) by Dakhamitrā (*Dakshamitrā*), daughter of *rājan* Kshabarāta *kshatrapa* Nahapāna, wife of Ushavadāta (*Ṛishabhadatta*), the son of Dinika. Compare No. 1132.
1135. Nāsik cave inscription of Ushavadāta.—1847 Bird-Orlebar, *Hist. Res.* Plate LII, 9 (upper portion); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 14, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 336 f., No. 14 f.; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 101 f., No. 7, and Plate LIII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 576 ff., No. 14 (first part); 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 85 ff., No. 14^a, and Plate VI; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LVII f., No. 32.
. . . . *Chetrasudhē panarasa.*
Prakrit. Fragment. Records gifts of Ushavadāta (*Ṛishabhadatta*), the Śaka . . . son-in-law of [*rājan* Kshaharā]ta *kshatrapa* Nahapāna, to gods and *brāhmaṇas* at Chechimña, Dēhanūkānagara, Kēkāpura, . . . Anugāmi, Ujēni (*Ujjayini*), Sākhā, and the bestowing of money and a *tīrtha* (*tītha*) in the Baṇāsā (*Bārṇāsā*) river.
1136. Nāsik cave inscription.—1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 14, and Plate (lower portion); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 102, No. 8, and Plate LIII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 576 ff., No. 14 (second part); 1905 Senart, *Ep. Ind.* Vol. VIII. p. 87 f., No. 14^b, and Plate VI.
Mixed dialect (?). Fragment. Records the bestowing of some gifts on the *brāhmaṇas*. Perhaps the inscription is only part of the inscription No. 1135.
1137. S. 9.—Nāsik Buddhist cave inscription of the time of *rājan* Mādharīputra Iśvarasēna, the Ābhīra, the son of Śivadatta, the Ābhīra.—1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49 f., No. 15, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 341 f., No. 15; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 103 f., No. 12, and Plate LIII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 579 f., No. 15; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 88 f., No. 15, and Plate VII.
—*rājāh Mādharīputrasya Śivadatt-Ābhīraputrasya Ābhīrasy-Iśvarasēnasya saṁvatsarē navam[ē]. [gi]mhapakhē chothē 4 divasa trayōdaśa 10 3 . . ya puraya.*
Mixed dialect. Fragment. Records an endowment of money for the community of monks (*bhikshusaṅgha*) of the four quarters residing at the *vihāra* on Mount Triraśmi by the female lay-worshipper (*upāsikā*) Vishṇudatā (*Vishṇudattā*), the Śakanikā, daughter of the Śaka Agnivarmman, wife of the *gaṇapaka* Rēbhila, mother of the *gaṇapaka* Viśvavarma (*Viśvavarman*). The money was invested with the guilds (*śrēṇī*) of the potters (? *kularika*), the workers fabricating hydraulic engines (*ōdayamtrika*), the oilmillers (*tilapīshaka*).
1138. Nāsik Buddhist cave inscription.—1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 13, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 346, No. 13; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 5,



and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 582, No. 16; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 89 f., No. 16, and Plate VII.

Prakrit. Gift of a cave (*lēṇa*) by Rāmaṇṇaka (*Rāma*), son of the writer (*lēkhaka*) Sivamita (*Śivamitra*).

1139. Nāsik Buddhist cave inscription.— 1847 Bird, *Hist. Res.* p. 58, No. 17, and Plate L, 1; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 54, No. 8, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 12, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 345 f., No. 12; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 4, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 582 f., No. 17; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 90, No. 17, and Plate VIII.

Prakrit. Gift of a cave (*lēṇa*) by the merchant (*nēkama*) Rāmaṇṇaka, son of Velidāta (*Vēllidatta*), the Chhākalēpakiya (inhabitant of Chhākalēpa ?), to the community of monks (*bhikkhusaṅgha*) of the four quarters, and gift of cloth money to the ascetic (*pavāita*).

1140. Nāsik Buddhist cave inscription.— 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 54 f., No. 9, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 11, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 345, No. 11; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114 f., No. 3, and Plate LV; 1883 note by Bhandarkar, *Ind. Ant.* Vol. XII. p. 147; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 586 f., No. 18; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587; 597; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 90 f., No. 18, and Plate V.

Prakrit. Gift of a cave (*lēṇa*) in Mount Tirāṇṇhu (*Triraśmi*), a *chaitya* building (*chētiyaghara*) inside the cave and cisterns (*pāḍhā*) in honour of all Buddhas (*Buddhas*) to the community of monks (*bhikkhusaṅgha*) in the four quarters by Īdrāgnidāta (*Indrāgnidatta*), son of Dharmadēva (*Dharmadēva*), the Yōṇaka (*Yavana*), the northerner (*Otarāha*), the Dātāmitiyaka (native from *Dattāmitrī*), together with his son Dharmarakhita (*Dharmarakshita*).

1141. Nāsik Buddhist cave inscription.— 1847 Bird-Orlebar, *Hist. Res.* Plate LII, 9 (lower portion); 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 55 f., Nos. 10 and 11, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48 f., Nos. 10 and 9, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343 f., Nos. 9 and 10; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 99, No. 4, and Plate LI; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 589 f., No. 19; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 91 f., No. 19, and Plate III; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVI, No. 3.

Prakrit. Building of a *chaitya* building (*chētiyaghara*) on Mount Tirāṇṇhu (*Triraśmi*) by Bhaṭṭapālikā, [grand-daughter] of Mahāhaksiri, daughter of the royal officer (*rāyāmacha*) Arāhalaya, the Chalisīlāṇaka (native from *Chalisīlāṇa* ?), wife of the royal officer (*rāyāmacha*) Agiyatāṇaka, the treasurer (? *bhāmḍākārikaya*), mother of Kapaṇṇaka.

1142. Nāsik Buddhist cave inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 8, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343, No. 8; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 2, and

- Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 590, No. 20; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 92, No. 20, and Plate VI.
Prakrit. Gift of the village (*gāma*) of Dhambhika of the Nāsikakas (the Nāsika people).
1143. Nāsik Buddhist cave inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 7, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 99, No. 3, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 591, No. 21; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93, No. 21, and Plate III.
Prakrit. Fragment. Setting up of a rail (*vēikā*) and a Yaksha (*yakha*) by Nadāsiriyā (*Nandāśrikā*).
1144. Nāsik Buddhist cave inscription of the time of *rājan* Kanha of the Sādavāhana family.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 6, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 338, No. 6; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 1, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 592 f., No. 22; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93, No. 22, and Plate VI.
Prakrit. Excavation of a cave (*lēṇa*) by the officer (*mahāmīta*) Samaya (*Śramana*), the Nāsikaka (resident at Nāsika), under king (*rājan*) Kanha (*Kṛishṇa*) of the Sādavāhana family.
1145. Nāsik Buddhist cave inscription.— 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 56 f., No. 13, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 5, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343, No. 5; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 9, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 596, No. 23; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93, No. 23, and Plate V.
Sanskrit. Gift of a cave (*layana*) by the female lay-worshipper (*upāsikā*) Mammā.
1146. S. 7.—Nāsik Buddhist cave inscription of the time of *rājan* Gōtamiputa *sāmi*-Siriyaṅṅa Sātakani.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 56, No. 12, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 4, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 339 ff., No. 4; 1883 referred to by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 312; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114, No. 22, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 596 f., No. 24; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93 f., No. 24, and Plate I.
—*raṅṅō Gōtamiputasa sāmi-Siriyaṅṅa-Sātakaniṣa saṁvachharē sātunē 7 hēmatāṇa pakhē tatiyē 3 divasē pathamē.*
Prakrit. Dedication of a cave (*lēṇa*) to the community of monks (*bhikkhusaṅgha*) of the four quarters by the great general's wife (*mahāsēṇāpatinī*) Vāsū, wife of the great general (*mahāsēṇāpati*) Bhavagōpa, the Kōsika (*Kausika*). The excavation of the cave was commenced (?) by the ascetic (*yati*) Bōpaki.
1147. S. 2.—Nāsik Buddhist cave inscription of the time of *rājan* Vāsithiputa *sāmi*-Siri-Pulamāi.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 47 f., No. 3, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 338, No. 3; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 107, No. 15, and Plate LIV; 1883

Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 603 f., No. 25; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 94 f., No. 25, and Plate VI.

—*rañḍ Vāsīḥiputasa sāmī-Siri-Pulumāisa samvachharē 2 hēmaṁtā pakhē 4 divasē 8 (?) ētiya puvāya.*

Prakrit. Fragment. Excavation [of a cave] by the husbandman (*kufumbika*) Dhaṇama. The last figure of the date is doubtful; it may be 6 or 5.

1148. Nāsik Buddhist cave inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 47, No. 1, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 342 f., No. 1; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114, No. 1, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 605, No. 26; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 95, No. 26, and Plate VIII.

Prakrit. Gift of a cave (*lēṇa*) and two cisterns (*pōḍhī*) by the Śaka Dāmachika Vudhika, a writer (*lēkhaka*), son of Vishṇudata (*Vishṇudatta*), living at Daśapura, the western cistern being for the benefit of his parents.

1149. Nāsik Buddhist cistern inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 47, No. 2, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343, No. 2; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114, No. 2, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 605 f., No. 27; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 95 f., No. 27, and Plate VI.

Prakrit. The cistern (*pōḍhī*) of the Saka (*Śaka*) Dāmachika Vudhika, a writer (*lēghaka*).

1150. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 41, No. 1, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 1, and Plate XLVIII.

Prakrit. Fragment. Gift of a cistern (*pōḍhī*) and [a cave] by . . . thabhutinaka (. . . *thabhūti*).

1151. Junnar Buddhist cave inscription.— 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 9, No. 11, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 38, No. 11, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 42, No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92 f., No. 2, and Plate XLVIII.

Prakrit. Gift of a reception-room (*upaṭhāṇa*) by Mala (*Malla*), the Mudhakiya (of the *Mūrdhaka* caste?) and Ānada (*Ānanda*), the Gōlikiya (of the *Gōlika* caste?).

1152. Junnar Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289, No. 6, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 163 f., Nos. 8 and 9, and Plate; 1881 mentioned by Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 42, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 3, and Plate XLVIII.

Prakrit. Fragment. Gift of a cave (*lēṇa*) and a cistern (*pōḍhī*) by Patibadhaka Giribhūti Sakhuyāru, son of Savagiriyaśa of the Apaguriyas, and endowment of these establishments and the nunnery (*bhikhuni-upasaya*) of the Dharmutariyas (*Dharmōttariyas*) in the town (*nakara*). The inscription seems to mention also a nunnery of Sivapāl[i]tanikā (*Śivapālita*), wife of Giribhūti, in the town (*nagara*). Compare No. 1155.

1153. Junnār Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289, No. 7, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1045, No. 3, and Plate LIII; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 163, No. 7, and Plate; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 428; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 10, No. 12, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 395, No. 12; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 39, No. 12, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 12; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 42 f., No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 4, and Plate XLIX; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595. Prakrit. Gift of a *chaitya* building (*chētiyaghara*) by the pious hamlet (*dhammani-gama*) Virasēnaka (*Vīrasēna*), headed by the householders (*gahapati*).
1154. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 43, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 5, and Plate XLIX; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595. Prakrit. Gift of two cisterns (*pōḍhī*) by the Yavana Irila of the Gatas (*Gartas*). ⁹/_f
1155. Junnar Buddhist well inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289, No. 8, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 43, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 6, and Plate XLIX; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595. Prakrit. Fragment. Gift of a cistern (*pōḍhī*) and a cave (*lēna*) by Patibadhaka Giribhāti, son of Savagiriyaśa, of the Apaguriyas with his wife Sivapālinikā (*Śivapālā*), and endowment. Compare No. 1152.
1156. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 43 f., No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 16, and Plate I. Prakrit. Gift of a hall-front (*gabhadāra*) by the Yavana Chandra (*Chandra*).
1157. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* Plate XLIX; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 44, No. 8, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 31, and Plate II; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 595. Prakrit. Fragment. Gift of a five-celled cave (*pachagabha*) by two brothers, the sons of a householder (*[gaha]pati*).
1158. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* Plate XLIX, 6; 1854 mentioned by Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 168, No. 22, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 44 f., No. 9, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 20, and Plate I. Prakrit. Gift of a certain field in the village (*gāma*) of Puvānada by Palapa, and investment (of the income from the field) with the school (? *gana*) of the Apajitas.
1159. Junnar Buddhist pillar inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288, No. 3, and Plate; 1847 Bird, *Hist. Res.* Plate XLIX, 5; 1854 Stevenson-Brett,

Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 165, No. 15, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45, No. 10, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 21, and Plate L.

No sense has been made out.

1160. Junnar Buddhist pillar inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288, No. 1, and Plate; 1847 Bird, *Hist. Res.* Plate XLIX, 5; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165, No. 13, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45, No. 11, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 22, and Plate L.

No sense has been made out.

1161. Junnar Buddhist pillar inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288, No. 2, and Plate; 1847 Bird, *Hist. Res.* Plate XLIX, 5; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165, No. 14, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45, No. 12, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 23, and Plate L.

No sense has been made out.

1162. Junnar Buddhist cave inscription.— 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 167 f., No. 21, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45 f., No. 13, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 24, and Plate L; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 216.

Prakrit. (Investment of the income of) a field at Vadālikā for planting Karañja trees and of another field for planting banyan trees with the guild (*sēni*) at Koṇāchika by the lay-worshipper (*uvasaka*) Āduthuma, the Saka (*Śaka*).

1163. Junnar Buddhist cave inscription.— 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 167, Nos. 19 and 20, and Plate; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 428; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 46 f., No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96 f., No. 25, and Plate L; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 216; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.

Prakrit. In the village (*gāma*) of Mahāveja a field for the planting of Jambu trees entrusted to the holy assembly (? *sidhagaṇa*) of the Aparājitas; to the east of Mount Mānamukāda another field for a plantation of palmyra trees; within the boundaries of the town (*nagarasiman*) a third field for Śāla trees (?).

1164. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* Plate XLIX, 1; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 166 f., No. 18, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 47, No. 15, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 26, and Plate L; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 216.

Prakrit. A field for the planting of mango trees, [the gift] of Vāhata Vachēḍuka.

1165. Junnar Buddhist cave inscription.— 1854 mentioned by Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 166, No. 17, and Plate; 1881 Bhagvanlal Indrajī-



Burgess, *Inscr. Cave-Temp. W. Ind.* p. 47 f., No. 16, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 27, and Plate L.

Prakrit. Investment of money with the guild (*sēṇī*) of bamboo-workers (*vasakara*) and the guild (*sēṇī*) of braziers (*kāsīkara*).

1166. Junnar Buddhist cave inscription.— 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165 f., No. 16, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 48, No. 17, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 28, and Plate L; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 216.

Prakrit. Fragment. In the village (*gāma*) of Valāhaka a field for the plantation of Karañja trees; another field in the village (*gāma*) of Sauraka.

1167. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 48 f., No. 18, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 29, and Plate L; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.

Prakrit. Fragment. A field in western (? *avarila*) Vasarikhadaka. A field in western (? *avarila*) . . . In western (? *avarila*) . . . a field for the plantation of Jambu trees. A field in the village (*gāma*) of Koḍaka.

1168. Junnar Buddhist cave inscription.— 1847 Bird-Orlebar, *Hist. Res.* Plate XLIX, 7 (5th line only); 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 168 f., Nos. 23 and 24, and Plate; 1881 mentioned by Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 49, No. 19, and Plate; 1883 mentioned by Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 30.

Prakrit. Records various donations, but no details have been made out.

1169. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* p. 51, No. 3, and Plate XLIX, 3; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165, No. 12, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 6, No. 9, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 394 f., No. 9; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 36, No. 9, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 9; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 49, No. 20, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 19, and Plate L.

Prakrit. Gift of a two-celled cave (*bigabha*) by the brothers Budhamita (*Buddhamitra*) and Budharakhita (*Buddharakhita*), the Iamkudiyas, sons of Asasama (*Aśvaśarman*), the Bhārukachhakas (inhabitants of *Bharukachchha*).

1170. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* Plate XLIX, 2; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 164 f., No. 11, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 6, No. 10, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396, No. 10; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 36, No. 10, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 10; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 50, No. 21, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 18, and Plate L.

Prakrit. Unfinished. Gift of the householder (*gahapati*) Sivadāsa (*Śivadāsa*), son of the householder (*gahapati*) Sayiti, and his wife.

1171. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* p. 52, No. 4, and Plate L, 8; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 164, No. 10, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 50 f., No. 22, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 17, and Plate I.

Prakrit. Fragment. Records some donation and mentions the elder (*thēra*) *bhayaṃta* (*bhadanta*) Chētiyasa, who knows the Tripitaka (*tēviṃja*), the pupil (*am̐tē-vāsīn*) of the *gaṇa* teacher (*gaṇāchariya*), the elder (*thēra*) *bhayaṃta* (*bhadanta*) Sulasa, who knows the Tripitaka (*tēviṃja*), and Nadaṇaka (*Nanda*), the grandson of some householder (*gahapati*).

1172. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 51, No. 23, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 34, and Plate LI.

Prakrit. Fragment. Mentions a lay-worshipper (*upāsaka*), the merchant (*nēgama*) . . . , the son of Satamala, and Virabhūti (*Virabhūti*).

1173. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* Plate XLIX, 4; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 169, No. 25, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 5, No. 7, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396, No. 7; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 7, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 7; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 51, No. 24, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 33, and Plate LI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.

Prakrit. Gift of a cistern (*pōḍhī*) by Sivabhūti (*Śivabhūti*), son of Sivasama (*Śivaśarman*).

1174. S. 46.— Junnar Buddhist cave inscription of the time of *rājan mahakhatapa sāmī-Nahapāna*.— 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 169, No. 26, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 5, No. 8, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35 f., No. 8, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 51 f., No. 25, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 103, No. 11, and Plate LIV; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIX, No. 35.—*vasē* 40 6.

Prakrit. Gift of a *chaḍhi* (?) and a hall (*maṭapa*) by Ayama (*Aryaman*) of the Vachha (*Vatsa*) *gōtra* (*gotu*), minister (*āmatya*) to [*rājan*] *mahakhatapa* (*mahākshatrapa*) *sāmī*-(*svāmin*-) *Nahapāna*.

1175. Junnar Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 13, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1046 f., No. 6, and Plate LIII; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 162, No. 6, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 6, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 6, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 52, No. 26, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 15, and Plate XLIX; 1905 correction by Senart, *Ep. Ind.* Vol. VIII. p. 75.

Prakrit. Gift of a cave (*lēṇa*) to the community (*saṃgha*) at Kapichita by Sivabhūti (*Śivabhūti*), the son of the lay-worshipper (*upāsaka*) Sāmaḍa (*Śyāmala*).

1176. Junnar Buddhist cistern inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 11, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 162, No. 5, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 5, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 5, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 52 f., No. 27, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 14, and Plate XLIX.
Prakrit. Gift of a cistern (*pōdhī*) by Lachhinikā (*Lakṣmī*), (wife?) of the Nāḍaka Tōrika, (and?) Nāḍabāḷikā, wife of Isimulasāmin (*Ṛishimūlasvāmin*).
1177. Junnar Buddhist cistern inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 12, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1046, No. 5, and Plate LIII; 1847 Bird-Orlebar, *Hist. Res.* p. 57, No. 14, and Plate L, 12; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 161, No. 4, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 4, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396, No. 4; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 4, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 4; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 53, No. 28, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 13, and Plate XLIX.
Prakrit. Gift of a cistern (*pōdhī*) by the goldsmith (*suvaṇakāra*) Saghaka (*Samghaka*), son of Kuḷira (*Kuḷira*), the Kaliaṇaka (inhabitant of *Kalyāṇa*).
1178. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* p. 59, No. 19, and Plate L, 11; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 161, No. 3, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 3, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 395, No. 3; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 3, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 3; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 53, No. 29, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 12, and Plate XLIX.
Prakrit. Gift of a *chaitya* building (*chēṭiyaghara*) by Ānada (*Ānanda*), son of the lay-worshipper (*upāsaka*) Tāpasa, grandson of the lay-worshipper (*upāsaka*) Kapila.
1179. Junnar Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 10, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1045 f., No. 4, and Plate LIII; 1847 Bird, *Hist. Res.* p. 56 f., No. 13, and Plate L, 9; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 161, No. 2, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 2, No. 1, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396 f., No. 1; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 33, No. 1, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40 f., No. 1; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 54, No. 30, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 11, and Plate XLIX.
Prakrit. Gift of a *chaitya* building (*chēṭiyaghara*) by Sulasadata (*Sulasadatta*), the son of Hōraṇika (*Hairaṇyaka*, or of a treasurer), the Kaliaṇa (inhabitant of *Kalyāṇa*).
1180. Junnar Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 9, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1044 f., No. 2, and Plate LIII; 1847 Bird, *Hist. Res.* p. 55, No. 10, and Plate L, 10; 1854 Stevenson-

Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 160 f., No. 1, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 3, No. 2, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 34, No. 2, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 54, No. 31, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 10, and Plate XLIX.

Prakrit. Gift of a seven-celled cave (*satagabha*) and a cistern (*pōḍhī*) by the guild (*sēni*) of corn-dealers (*dhamñika*).

1181. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 54 f., No. 32, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 7, and Plate XLIX.

Prakrit. Gift of Isipālita (*Ṛishipālita*), the son of the lay-worshipper (*upāsaka*) Ugāha (*Udgrāha*), together with his sons. Compare No. 1183.

1182. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 55, No. 33, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 8, and Plate XLIX.

Prakrit. Gift of a refectory (*bhojanamaṭapa*) to the community (*sagha*) by the Yavaṇa (*Yavana*) Chīṭa of the Gatas (*Gartas*).

1183. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 55, No. 34, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 9, and Plate XLIX.

Prakrit. Gift of a *chaitya* building (*chētiyaḡhara*) by Isipālita (*Ṛishipālita*), son of Ugāha (*Udgrāha*), with his family. Compare No. 1181.

1184. Karāḍh Buddhist cave inscription.— 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 6.

Prakrit. Gift of a cave (*lēṇa*) by Sainghamitara (*Samghamitra*), the son of Gōpāla.

1185. Kōlhāpur Buddhist relic box inscription.— 1879 Bhagvanlal Indraji-Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIV. p. 149; 153; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 39, and Plate.

Prakrit. Gift of Bamha (*Brahman*). Made by Dhamaguta (*Dharmagupta*). Besides the letter A.

1186. S. 12.— Banavāsī stone inscription of the time of *rājan* Hāritiputa Viṇhukaḡa-Chuṭukulānanda-Sātākamñi.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 100 f.; 1885 Bühler, *Ind. Ant.* Vol. XIV. p. 331 ff., and Plate; 1889 correction by Bühler, *Ep. Ind.* Vol. I. p. 96; 1905 correction by Fleet, *Journ. Roy. As. Soc.* 1905, p. 304 f.; 1908 correction by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIII f., No. 25.

—*rañō Hāritiputasa Viṇhukaḡa-Chuṭukulānanda-Sātākamñisa vasasatāya savachharam 10 2 hēmañtāna pakhō 7 divasa 1.*

Prakrit. Gift of a *nāga*, a tank (*taḡāga*) and a *vihāra* by the *mahābhuvī* (*mahābhōjī*?), the daughter of a *mahārāja*, whose son and progeny (?) was alive, together with (?) the prince (*sa-umā[rā]*) Sada° or Sivakhadanāgasiri (*Śāta°* or *Śivaskandanāḡasrī*). The minister (*āmacha*) Khadasāti (*Skandasvāti*) was the superintendent of the work (*kamañtika*). The *nāga* was made by Nataka (? *Nartaka*), pupil (*sisu*) of the teacher (*āchariya*) [I]damōraka (*Indramayūraka*), the Sajayataka (inhabitant of *Sāmjayantī*). Compare No. 1021.

1187. Pitalkhōrā Buddhist pillar inscription.—1881 Bühler-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 39, No. 1, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 1, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587.
Prakrit. Gift of [a pillar] by the family of the perfumer (*gādhika*) Mitadēva (*Mitrādēva*) from Patīthāna (*Pratishthāna*).
1188. Pitalkhōrā Buddhist pillar inscription.—1881 Bühler-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83 f., No. 2, and Plate XLIV.
Prakrit. Gift of a pillar (*ṭhabha*) by the sons of Saghaka (*Saṅghaka*) from Patīthāna (*Pratishthāna*).
1189. Pitalkhōrā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 3, and Plate XLIV.
Prakrit. Fragment. Gift of Magila (*Mṛigila*), the son [of a Vachhi].
1190. Pitalkhōrā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 4, and Plate XLIV.
Prakrit. Fragment. Mentions the royal physician (*rājave[ja]*) [Magila].
1191. Pitalkhōrā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 5, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587.
Prakrit. Gift of the royal physician (*rājaveja*) Magila (*Mṛigila*), the son of a Vachhi (*Vātsi*).
1192. Pitalkhōrā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 6, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587 f.
Prakrit. Gift of Datā (*Dattā*), the daughter of the royal physician (*rājaveja*) Magila (*Mṛigila*), the son of a Vachhi (*Vātsi*).
1193. Pitalkhōrā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 41, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 7, and Plate XLIV.
Prakrit. Gift of Dataka (*Dattaka*), the son of the royal physician (*rājaveja*) Magila (*Mṛigila*), the son of a Vachhi (*Vātsi*).
1194. S. 13.—Ēlūra copperplate inscription of the Śālaṅkāyana *mahārāja* Sirī-Vijayadēva-vamma. —1907 Hultzsch, *Ep. Ind.* Vol. IX. p. 56 ff., and Plates.
—*vijayasainvachchharāṇi tērasa 10 3 Pausha-kāla-pakkha-dasamī*.
Prakrit. Announcement, issued from Vēṅgipura to the villagers (*gāma*) of Ēlūra, headed by the *mulūda*, by the *mahārāja* Sirī-Vijayadēva-vamma (*Śrī-Vijayadēva-varman*), the Śālaṅkāyana (*Śālaṅkāyana*), the worshipper of the holy (*bhagavat*) Chittarathasāmi (*Chittarathasvāmin*), the fervent Māhesara (*Māhēśvara*), concerning a grant of land to Gaṇasamma (*Gaṇasārman*) of the Ba[*bhura*] *gōtra* (*gotta*).

1195. S. 2.—Maḷavalli pillar inscription of *rājan* Hāritiputta Viṇhukaḍḍa-Chuṭukulānanda-Sātakanni.—1895 noticed by Bühler, *Academy*, Vol. XLVIII. p. 229 f. = *Journ. Roy. As. Soc.* 1895, p. 903 f. = *Vienna Orient. Journ.* Vol. IX. p. 331 = 1896 *Ind. Ant.* Vol. XXV. p. 28; 1902 Rice, *Ep. Carn.* Vol. VII. p. 251 f. and 142, No. 263, and Plate; 1905 note by Fleet, *Journ. Roy. As. Soc.* 1905, p. 304; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIV, No. 26.

—[sarva]chchharām bitīyam gihmapakkam paḍamam divasam paḍamam . . .

Prakrit. Records, after an invocation of the god Maḷapali, the order of the *rājan* of Vaijayantī, Sātakanni, of the Mānavya *gōtra* (*gotta*), the son of a Hāriti, born in the Viṇhukaḍḍa-Chuṭu family, to the official (*rajjuka*) Mahāvalabha (*Mahāvallabha*) concerning the gift of some land (?) in the village district (*gāmāhāra*) Sahalātavi to Koṇḍamāna of the Koṇḍinya (*Kauṇḍinya*) *gōtra* (*gotta*), the son of a Hāriti, as a Brahman's gift for the enjoyment of the god Maḷapali.

1196. S. 1.—Maḷavalli pillar inscription of Sivakhadavamman Hāritiputta, *rājan* of the Kadambas.—1895 noticed by Bühler, *Academy*, Vol. XLVIII. p. 229 f. = *Journ. Roy. As. Soc.* 1895, p. 903 f. = *Vienna Orient. Journ.* Vol. IX. p. 331 = 1896 *Ind. Ant.* Vol. XXV. p. 28; 1902 Rice, *Ep. Carn.* Vol. VII. p. 252 and 142 f., No. 264 and Plate; 1905 note by Fleet, *Journ. Roy. As. Soc.* 1905, p. 305; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIV f., No. 28.

—sarvachchharām paḍamam saradapakkham bitīyam divasam paḍamam nakkhattam Rōhīṇiyam.

Prakrit. Records, after an invocation of the god Maḷapali, the renewal of the gift of the villages of Sōmapaṭṭi, Koṅginagara, Mariyasā, Karipendūlā, Paramuchchunḍi, Kundamuchchunḍi, Kappennalā, Kundatapuka, Velaki, Vegūra, Koṇatapuka, Ekkaṭṭhāhāra, Sahalā to Siri-Nāgadatta (*Śrī-Nāgadatta*), the ornament of the Koṇḍamāna family, of the Koṇḍinya (*Kauṇḍinya*) *gōtra* (*gotta*), the son of a Kōsiki (*Kausīkī*), by the *rājan* of the Kadambas, Sivakhadavamman (*Sivaskandavarman*), the rightful supreme king of great kings of Vaijayantī (*Vaijayantī-dhammamahārājādhirāja*), of the Mānavya *gōtra* (*gotta*), the son of a Hāriti, the lord (*pati*) of Vaijayantī.

1197. Ajantā cave inscription.—1865 Bhau Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 63, and Plates; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 67 f., No. 1; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 1, and Plate LVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597.

Prakrit. Gift of a cave-door (*gharamukha*) by Kaṭahādi, son of a Vāsithi (*Vāsishṭhī*).

1198. Ajantā cave inscription.—1865 Bhau Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 63, and Plates; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 68, No. 2; 1883 Bhagvanlal Indraji-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 2, and Plate LVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597.

Prakrit. Fragment. Gift of a shrine (*thānaka*) with cells (*uvavaraka*) and an *upā[saya]* by the merchant (*varija*) Ghanāmadada.

1199. Ajantā painted Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 84, No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 137, No. 6, and Plate LIX.

Prakrit. Fragment. Of Bhagava (*Bhagavat*), the first god of the ascetics (*yati*), the master of the ascetics (*yati*). Uncertain.

1200. S. 8.—Hirahadagalli copperplate inscription of the Pallava *dhammamahārājādhirāja* Sivakhaṁdavama.—1888 Bühler, *Ep. Ind.* Vol. I. p. 2 ff., and Plates; 1888 correction by Bühler, *Ep. Ind.* Vol. I. p. 9 f.; 1892 correction by Bühler, *Ep. Ind.* Vol. I. p. 479; 1894 corrections by Leumann, *Ep. Ind.* Vol. II. p. 483 ff.; 1894 corrections by Bühler, *Ep. Ind.* Vol. II. p. 485 f.; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 210 ff.; 1900 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 88.

—*saṁva 8 vāsa 6 diva 5.*

Prakrit. Announcement of the righteous supreme king of great kings (*dhammamahārājādhirāja*) Sivakhaṁdavama (*Śivaskandavarman*) of the Pallavas, a Bhāraddāya (*Bhāradvāja*), from Kāñchipura (*Kāñchīpura*), to the royal princes (*rājakumāra*), generals (*sēnāpati*), rulers of districts (*raṭṭhika*), chiefs of *maḍambas* (*māḍabika*), local prefects (*dēsādhikata*) and others, to the freeholders of various villages (*gāmāyāmbhōjaka*), herdsmen (*vallava*), cowherds (*gōvallava*), ministers (*amachcha*), guards (*ārakhādhikata*), captains (*gumika*), *tūthikas*, *nēyikas*, and all others employed in the service, to spies (*sañcharaṁtaka*) and soldiers (*bhaḍamanusa*), that he has given a garden (*vāḍaka*) in the village (*gāma*), the settlement (*kōḍuṁka*) of Chillareka (or Chillereka or Chilereka) in the Sātāhani district (*raṭṭha*), formerly given by the lord (*sāmi*), the father of the *mahārāja*, and some fields in Āpittī to certain Brahmans (*bamhana*), inhabitants of Āpittī and freeholders (*bhōjaka*) of the settlement of Chillareka, *viz.* to Gōlasamaja (*Gōlasarmārya*), to Agisamaja (*Agnīsarmārya*) of the Āttēya (*Ātrēya*) *gōtra* (*gota*), to Mādharma, to his son-in-law Agilla (*Agnīla*), to Kālasama (*Kālasarman*) of the Hārīta *gōtra*, to Kumārasama (*Kumārasarman*) of the Bhāraddāya (*Bhāradvāja*) *gōtra*, to the four brothers Kumāranāndi (*Kumāranandin*), Kumārasama (*Kumārasarman*), Kottasama (*Kōṭṭasarman*), Satti (*Śakti*) of the Kōsika (*Kausīka*) *gōtra*, to Bhaṭi (*Bhaṭṭi*) of the Kassava (*Kāśyapa*) *gōtra*, to Khaṁdakōndi (*Skandakōṭi*?), the Bhāraddāya (*Bhāradvāja*), to Khaṁdadha (*Skandardha*), to Bappa, to Dattaja (*Dattārya*), to Nāndija (*Nandyārya*), to Rudasama (*Rudrasarman*) of the Vatsa (*Vātsya*) *gōtra*, to Dāmaja (*Dāmārya*), to Sālasamaja (*Śyālasarmārya*), to Parimita (? *Harimitra*?), to Nāganāndi (*Nāganandin*), to Gōli, to Khaṁdasama (*Skandasarman*), to Sāmija (*Svāmyārya*). The plates were prepared by the privy councillor (*rahasādhikata*) Bhaṭṭisama (*Bhaṭṭisarman*), the Kōlivāla freeholder (*bhōjaka*).

1201. Deotek stone inscription.—1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 28 f.; 102, No. 13 and Plate XV. — *POC. VII. 613 (age of P.S. 10)*

— . . . *he pa 1 di 10.*

Prakrit. Fragment. Mentions some lord (*sāmi*) and Chikambari.

1202. S. 20.—Jagayyapēta Buddhist pillar inscription of the time of *rājan* Mādhariputa Śrīvira-Purisadata of the Ikhākus.—1882 Bhagvanlal Indraji, *Notes Amar. Stūpa*, p. 55 f., No. 3; 1882 Bühler, *Ind. Ant.* Vol. XI. p. 259, No. 3; 1887

Burgess-Bühler, *Arch. Surv. South. Ind.* Vol. I. p. 110 f., No. 3, and Plate LXIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

—*rañō Mādhariputasa Ikhākunam Sirivira-Purisadatasa samvachhara 20 vāsāpakham 8 divasam 10.*

Prakrit. Gift of five entrance pillars (*āyakakhaṁbha*) at the eastern door (*dāra*) of the Great Chaitya (*mahāchētiya*) of the holy (*bhagavat*) Budha (*Buddha*) in the village (*gāma*) of Velagiri, by the artisan (*āvēsani*) Sidhaṭha (*Siddhārtha*), residing in the village (*gāma*) of Mahākāṁḍurūra, the son of the artisan (*āvē[sa*]ni*) Nākachanda (*Nāgachandra*) residing in Naḍatūra (*or* Todatūra?) in the district (*ratha*) of Kammāka, together with his mother Nāgilani (*Nāgilā*), his wife Samudani (*Samudrā*), his son Mūlasiri (*Mūlāsri*), his daughter Nākabudhanikā (*Nāgabuddhā*), his brother Budhinaka (*Buddhi*) and the wife of the same Kanikā (*Kriṣṇā*) and their sons Nāgasiri (*Nāgāsri*) and Chamdasiri (*Chandraśri*) and their daughter Sidhathanikā (*Siddhārthā*).

1203. S. 20.—Jagayyapēṭa Buddhist pillar inscription of the time of *rājan* Mādhariputa Sirivira-Purisadata of the Ikhākus.—1882 Bhagvanlal Indraji, *Notes Amar. Stūpa*, p. 55 f., No. 2; 1882 Bühler, *Ind. Ant.* Vol. XI. p. 258 f., No. 1; 1887 Burgess-Bühler, *Arch. Surv. South. Ind.* Vol. I. p. 110 f., No. 1, and Plate LXII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

—*rañō Mādhariputasa Ikhā[kunam Siri]vira-Purisadatasa samvachhara 20 vāsāpakham 8 divasam 10.*

Prakrit. With the exception of some details, identical with No. 1202. Note the spellings *avēsani*, *ayakakhaṁbha*, and the non-mentioning of the Great Chaitya.

1204. S. 20.—Jagayyapēṭa Buddhist pillar inscription of the time of [*rājan*] [*Mādhari*]puta Sirivira-Purisadata of the Ikhākus.—1882 Bhagvanlal Indraji, *Notes Amar. Stūpa*, p. 55 f., No. 1; 1882 Bühler, *Ind. Ant.* Vol. XI. p. 258 f., No. 2; 1887 Burgess-Bühler, *Arch. Surv. South. Ind.* Vol. I. p. 110 f., No. 2, and Plate LXII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

— . . . putasa Ikhākunam Sirivira-Purisadatasa sa[mvachhara 20]
. . . divasam 10.

Prakrit. Fragment. With the exception of some details, identical with No. 1202. Note the spellings Mulasiri, Kāṁnikā, Nagasiri, *āvēsani* by the side of *āvēsani*, and the specification of Naḍatūra as a village (*gāma*).

1205. S. 10.—Mayidavōlu (now Madras Museum) copperplate inscription of the Pallava yuvamahārāja Sivakhaṁdavamma.—1900 Hultzsch, *Ep. Ind.* Vol. VI. p. 84 ff., and Plates.

—*sa[m]vachhara[m] dasamam 10 gimhā pakhō chhaṭhō 6 divasam pañchami 5.*

Prakrit. Order of the yuvamahārāja Sivakhaṁdavamma (*Śivaskandavarman*) of the Palavas (*Pallavas*), who belonged to the Bhāradāya (*Bhāradvāja*) *gōtra* (*gotta*), from Kāinchipura to the official (*vāpata*) at Dhānākāḍa (*Dhānyakāḍa*), with regard to the gift of the Amdhāpatiya village (*gāma* in *Andhrāpatha*) Viripara to the Brahmins (*bamhana*) Puvakoṭuja of the Agivesa (*Āgnivēśya*) *gōtra* (*gotta*) and Gōnāndija (*Gōnandyārya*) of the Agivesa (*Āgnivēśya*) *gōtra* (*gotta*).

1206. Amarāvati (now British Museum) Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 184; 239, No. 1, and Plates XLIX, LXIV, 1, and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 202; 261, No. 1, and Plates as before.
- Prakrit. Fragment. [Gift] of the female lay-worshipper (*uvāsikā*) Saṅgharakhitā (*Saṅgharakshitā*), the daughter of the householder (*gahapati*) Mariti, together with her brothers and sisters, and of her three sons Chada (*Chandra*), Ajuna (*Arjuna*), Chadamugha (*Chandramukha*), of Bhūtāyana (?).
1207. Amarāvati Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 206; 239, No. 2, and Plates LXXXIII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 225; 261, No. 2, and Plates as before.
- Prakrit. Gift of tablets of homage (? *yaghāpaṭa*?) to the Great Chaitya (*mahāchētiya*) of Bhagavat, by Bōdhi and Nāgamulī (*Nāgamūlī*) of the Pusiliyas (*Pushyalīyas*), for the benefit of their nephews, sons-in-law, grand-daughters and grandsons.
1208. Amarāvati Buddhist pillar inscription.—1868 Cunningham, *Tree and Serpent Worship*¹, p. 239, No. 3, and Plates XC, 7 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 261, No. 3, and Plates as before.
- Prakrit. Fragment. Records the gift of a pillar (*thabha*) by . . . Hālikā (?) and others.
1209. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 168; 239, No. 4, and Plates LIII, 2 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 186; 261, No. 4, and Plates as before.
- Prakrit. Gift of two foot-prints (*patuka*) by Sivaka (*Śivaka*), the Sethivādicha (inhabitant of *Śrēshtivāda*), the son of the householder (*gahapati*) Pusila (*Pushyala*), the Turulūraka (inhabitant of *Turulūra*), and by his wife Munuri, his son-in-law Vichita, his son-in-law Vichita (?), his son-in-law Mahādēva (*Mahādēva*), his daughter Budhā (*Buddhā*), his daughter Chadapusā (*Chandrapushyā*), and his daughter Chamā (*Kshamā*).
1210. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 210; 239, No. 5, and Plates LXXXIX and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 230; 261, No. 5, and Plates as before; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 560, No. 44; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 18, note 2.
- Prakrit. Gift of a Chaitya pillar (*chētiyakhabha*) by the perfumer (*gadhika*) Haṅgha (*Samgha*) together with his sons and daughters.
1211. Amarāvati Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 211; 239, No. 6, and Plates XC, 2 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 231; 261, No. 6, and Plates as before.
- Prakrit. Fragment. Mentions the son of ti, the householder (? [*gahapa*]ti) Dhana

1212. Amarāvati Buddhist pillar inscription.—1868 Cunningham, *Tree and Serpent Worship*¹, p. 239, No. 7 and Plates XC, 1 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 261, No. 7, and Plates as before.
Prakrit. Mostly illegible. Said to mention the great Chaitya (*mahāchētiya*).
1213. Amarāvati Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 200; 239, No. 8, and Plates LXXVII and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 218; 261, No. 8, and Plates as before.
Prakrit. The slab (*paṭa*) of Mulasiri (*Mūlasri*), the son of the merchant (*vāniya*) Bōdhisamma (*Bōdhisarman*), who lives at Kevurura, together with mother . . . and (?) of Dhammasiri (*Dharmaśri*), Bapisiri (?), Saghā (*Samghā*).
1214. Amarāvati Buddhist sculpture inscription.—1837 mentioned by Cunningham-Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 218, and Plate X; 1854 Cunningham, *Bhilsa Topes*, Plate IX; 1868 Cunningham, *Tree and Serpent Worship*¹, p. 239, No. 9, and Plate XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 261, No. 9, and Plates as before.
Prakrit. Gift of a pillar for lamps (*divatha[bha]*) at the southern entrance (*āyaka*) to the Great Chaitya (*mahāchēdiya*) by the merchant (? *vāniya* ?) Budhi (*Buddhi*), son of the merchant (*vāniya*) Kaṇha (*Kṛishna*), together with his wife, his sons, his daughters, his grandsons, his relatives, friends and connections. There is no mentioning of *mahārāja* Yañasiri Sādakaṇi.
1215. Amarāvati (now British Museum) Buddhist sculpture inscription.—1868 Cunningham, *Tree and Serpent Worship*¹, p. 240, No. 10, and Plates XCV, 3 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 262, No. 10, and Plates as before.
Prakrit. Fragment. Gift of a slab (*paṭa*) by some person together with his daughters, his sons and grandsons.
1216. Amarāvati (now British Museum) Buddhist rail inscription.—1868 Cunningham, *Tree and Serpent Worship*¹, p. 240, No. 11, and Plates LXXXII, 6 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 262, No. 11, and Plates as before.
Prakrit. Fragment. Gift of a Chaitya (*chētiya*), a rail (*vētikā*) and a slab (*paṭa*) by the householder (*gahapati*) Hagha (*Sāmgaha*), the son of ti, and his wife Venhū (*Vishṇū*).
1217. Amarāvati Buddhist rail inscription.—1868 Cunningham, *Tree and Serpent Worship*¹, p. 240, No. 12, and Plates LXXV and XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 262, No. 12, and Plates as before.
Prakrit. Gift of a slab with foot-prints (*padukapaṭa*) by Rakhadi Chadati (?).
1218. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 178; 240, No. 13, and Plates LXI, and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 196; 62; No. 13, and Plates as before; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. 38, with facsimile, and Plate LXI, No. 56; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.
Prakrit. Gift of Saghā (*Samghā*), Saghadāsi (*Samghadāsi*), and Kumalā, the wives of Lōṇavalavaka, Sagharakhita (*Samgharakshita*), and Mariti.

1219. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 172; 240, No. 14, and Plates XLIX, LVIII, 2 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 190; 262, No. 14, and Plates as before; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 560, No. 43.

Prakrit. Fragment. Gift of two foot-prints (*pātuka*) by the mother of Ānadā (*Ānandā*).

1220. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 167 f.; 240, No. 15, and Plates LIII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 185 f.; 262, No. 15, and Plates as before.

Prakrit. Fragment. Gift of P. . . ., the son of the householder (*gahapati*) Kanhati, the [Chada]kicha (? inhabitant of *Chandaka*), together with his wife, his sons and daughters.

1221. Amarāvati (now British Museum) Buddhist sculpture inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 212; 240, No. 16, and Plates XCI, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 232; 262, No. 16, and Plates as before.

Prakrit. Gift of a coping-stone (*unisa*) by Ajuna (*Arjuna*), the grandson of the householder (*gahapati*) Mariti, the Akhasavādicha (inhabitant of *Akhasavāda*).

1222. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 172; 240, No. 17, and Plates XLIX, LVIII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 190; 262, No. 17, and Plates as before.

Prakrit. Gift of the grandson of the householder (*gahapati*) Pāpin, the Valikachaka (inhabitant of *Valikacha*), and his wife Kanhā (*Kṛishṇā*).

1223. Amarāvati Buddhist sculpture inscription.—1868 Cunningham, *Tree and Serpent Worship*¹, p. 240, No. 18, and Plate LXXXVII, 5 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 262, No. 18, and Plates as before; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 561, No. 46.

Prakrit. Gift of a lion-seat (*sihaṭhāna*) by the two, the elder (*thēra*), the Chaitya worshipper (*Chētiyavandaka*) bhāyanta (*bhadanta*) Budhi (*Buddhi*) and his sister, the nun (*bhikkhuni*) Budhā (*Buddhā*).

1224. Amarāvati (now British Museum) Buddhist sculpture inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 216; 240, No. 19, and Plates XCV, 4 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 236; 262, No. 19, and Plates as before.

Prakrit. Made by . . . the son of Dhamadēva (*Dharmadēva*), the Virapura-ka (inhabitant of *Vīrapura*); the gift of . . . female pupil (*atēvāsini*) of Budharakhita (*Buddharakshita*).

1225. Amarāvati (now British Museum) Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 206; 240, No. 20, and Plates LXXV, LXXXII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 224; 262, No. 20, and Plates as before.

Prakrit. Fragment. Gift of two Chaitya slabs (*chētiyapaṭa*), three footprints (*pātuka*), a coping-stone (*umūsa*), a slab with a flower vase (? *pupha-ganiyapaṭa* ?) and other objects to the Great Chaitya (*mahāchētiya*) at Dharm-
ñakaṭa (*Dhānyakaṭa*), and erection of some object at (?) the Great Chaitya (*mahāchētiya*) at Rājagiri at the northern door (*dara*) by some person together with his relatives.

1226. Amarāvati (now British Museum) Buddhist sculpture inscription.—1868 Fergusson, *Tree and Serpent Worship*¹, Plates XCIII and XCVI, 3 (Plates only); 1873 Fergusson, *Tree and Serpent Worship*², Plates as before.

Prakrit. Fragment. Gift of a slab (*paṭa*) by some person.

1227. Amarāvati Buddhist sculpture inscription.—1868 Fergusson, *Tree and Serpent Worship*¹, Plate XCIV, 4 (Plate only); 1873 Fergusson, *Tree and Serpent Worship*², Plate as before.

Prakrit. Not read except the beginning which contains an invocation of Bhagavat.

1228. Amarāvati Buddhist sculpture inscription.—1868 Fergusson, *Tree and Serpent Worship*¹, Plate XCVI, 4 (Plate only); 1873 Fergusson, *Tree and Serpent Worship*², Plate as before.

Prakrit. Not read.

1229. Amarāvati Buddhist pillar inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 6, No. 3, and Plate II, No. 1, with correction by Burgess; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550, No. 4; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 86, and Plates XLV, 1 and LX, No. 47; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. I. p. 600.

Prakrit. Gift of a Chaitya pillar (*chētiyakhabha*), with a relic, at the southern entrance (*āyāka*) by the merchant (*vāniya*) Kuṭa together with his relatives.

1230. Amarāvati Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 8, No. 8, and Plate II, No. 2; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 52 f., No. 8; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550 f., No. 5; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 5; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 105, and Plate LX, No. 49.

Prakrit. Fragment. Records after an invocation of [Bha]gavat, the gift of a chief pavilion (? *padhānamuḍava*) to the Order (*sagha*) by the perfumer (*gadhika*), the merchant (*vāniya*) Siridata (*Śrīdatta*), son of the merchant (*vāniya*) Dharmmīla (*Dharmmīla*), . . . of the pupil (? *sisīha*) of the teacher (*acha[riya]*) Śāripu[ta] (*Śāriputra*), the Mahāvanasaliya (who lives in *Mahāvanasālā* ?).

1231. Amarāvati Buddhist coping-stone inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 8, No. 2 B, and Plate II, No. 3; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550, No. 3; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 67, and Plates XXVIII, 6 and LXI, No. 52; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600 f.

Prakrit. Fragment. Gift of a coping-stone (*unisa*) by some woman together with her relatives.

1232. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 10, No. 22; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 48; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LVIII, No. 34.

Prakrit. Fragment. [Gift] of of the son of Mugudasama (*Mukundaśarma*) with relatives.

1233. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 12, No. 11 B, and Plate II, No. 4; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 11 B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 551, No. 6; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 4 and LVII, No. 23.

Prakrit. Fragment. Mentions the *bhāyanta* (*bhadanta*) Bu pupil (*sisā*) of *bhāyanta* (*bhadanta*) Nādhāsiri (*Nāthāsri*), the Mahemkhānājaka (inhabitant of *Mahemkhānāja*), disciple (*[āntē]vasika*) of

1234. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 12, No. 12B, and Plate III, No. 5; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 551 f., No. 7; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 6 and LVII, No. 22; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. Mentions, after an invocation of Bhagavat Buda (*Buddha*), the sister of the monk (*pavaīta*) Sidanta (*Siddhārtha*), who lived at Maṇḍara.

1235. Amarāvati Buddhist stone-slab inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 13, No. 16B; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 47; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LIX, No. 40.

Prakrit. Fragment. Gift of an upright slab (*udhapa[ta]*) by Bhagommū (?), the wife of Sidhatha (*Siddhārtha*), and Bōdhi.

1236. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 16, No. 34 bis; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 83, and Plate XLII, 7 (in the text by mistake called 8).

Prakrit. Fragment. No sense has been made out.

1237. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 16, No. 36; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 36; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 10; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVI, No. 14.
Prakrit. Gift of the two female pupils (*ativāsini*) of [A]ya-Kamāya (*Ārya-Kamāya*).
1238. Amarāvati Buddhist pillar inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 17, No. 25B, and Plate III, No. 6; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 25B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 8; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 105, and Plate LX, No. 46.
Prakrit. Fragment. No name has been preserved.
1239. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 17, No. 26B; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 26B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 9; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 343 f., No. 9; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 82, and Plates XLII, 4 and LVIII, No. 28; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.
Prakrit. Fragment. Records, after an invocation of the Enlightened One, [the gift] of Nākhā, the wife of the lay-worshipper (*upāsaka*), the Nārasala (inhabitant of *Narasala* ?), the merchant (*vāniya*) Nāgatisa (*Nāgatiskya*), together with her sons, the treasurer (*hēraṇika*) Budhi (*Buddhi*), Mūla,
1240. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 18, No. 54, and Plate III, No. 7; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 49; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 78, and Plates XLI, 6 and LVII, No. 19.
Prakrit. Fragment. Records, after an invocation of Bhagavat, the erection of a slab (? *peṇḍaka*) by Haṅgī (*Samghī*), the daughter of *bhāyanti* (*bhadanti*) Bōdhi, of the nun (*pavajitika*) Vasā (*Vasā*) resident in Kevurura.
1241. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 19, No. 60; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 60; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 13; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 13.
Prakrit. Fragment. Gift of a rail bar ([*su*]ji) by Budhara[khita] (*Buddhara-kshita*).
1242. Amarāvati Buddhist sculpture inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 19, No. 66; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 15; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101, and Plate LVI, No. 10; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.
Prakrit. Fragment. Gift of the female ascetic. ([*sama*]nikā) [Si]dhamthī (*Siddhārthī*).

1243. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 20, No. 80, and Plate III, No. 8; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554 f., No. 21; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LIX, No. 41.
Prakrit. Gift of an upright slab (*udhampāṭa*) at the foot of the Great Chaitya (*mahāchētiya*) by Damilakanha (*Draviḍakṛishṇa*) and his brother Chulakanha (*Kshudrakṛishṇa*) and his sister Nākā.
1244. Amarāvati Buddhist pillar inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 22 f., No. 86, and Plate III, No. 9; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555, No. 22; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LIX, No. 38; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.
Prakrit. Erection of a pillar for lamps (*divakhaṃbha*) at the foot of the Great Chaitya (*mahāchētiya*) of Bhagavat by Khadā (*Skandā*), wife of the householder (*gahapati*) Sidhatha (*Siddhārtha*) of the Jadikiyas, together with her relatives.
1245. Amarāvati Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stupa*, p. 23, No. 87 (upper inscription), and Plate IV, No. 10; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555, No. 23 (upper inscription); 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 82, and Plates XLII, 8 (in the text by mistake called 7) and LVII, No. 18 (upper inscription).
Sanskrit. By the glorious Viprajātapriya (?).
1246. Amarāvati Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 23, No. 87 (lower inscription), and Plate IV, No. 10; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555, No. 23 (lower inscription); 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 82, and Plates XLII, 8 (in the text by mistake called 7) and LVII, No. 18 (lower inscription); 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.
Prakrit. Gift of Aya-Dhamā (*Ārya-Dharmā*), female pupil (*atēvāsini*) of Aya-Rēti (*Ārya-Rēti*).
1247. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 25, No. 114, and Plate IV, No. 13; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 50; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102 f., and Plate LVII, No. 27.
Prakrit. Gift of a rail bar (*suyi*) by the treasurer (*hēranika*) Sidhatha (*Siddhārtha*), the son of the householder (*gahapati*) Budhila (*Buddhila*), together with his relatives.
1248. Amarāvati Buddhist stone inscription of the time of rājan Vāsīthiputa sāmī-Siri-Pulumāvi.—1882 Bhagvanlal Indrajī-Burgess, *Notes Amar. Stūpa*, p. 26 f., No. 121, and Plate IV, No. 11; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 549 f., No. 1; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 100, and Plate LVI, No. 1; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212.
—rañō V[āsi]th[i]puta[sa] s[ā]m[i]-Siri-Pulumāvisa savachhara

Prakrit. Fragment. Gift of a wheel of the Law (*dhamachaka*) at the western gate (*dāra*) to the Great Chaitya (*mahāchētiya*) of [Bhagava]t by the householder (*gahapati*) Kahūtara and Isila (*Rishila*), the son of the householder (*gahapati*) Puri, of the Pimḍasutariyas, together with [Isila's] wife Nākānikā (*Nāgā*) and other relatives, as the special property of the school (*nikāya*) of the Chētikiyas (*Chaityakiyas*).

1249. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 28, No. 129; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 346, No. 52; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVII, No. 20; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. Gift of an [a]badamala (?) by some man together with his relatives.

1250. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 30, No. 143, and Plate IV, No. 14; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 346, No. 53; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 53, and Plates XX, 2 and LVI, No. 6; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.

Prakrit. Fragment. Gift of the nun (*bhikhuni*) Budharakhitā (*Buddharakshitā*) . . . female pupil (*atēvāsi[nī]*) of the elder (*thēra*) bhayata (*bhadanta*) Budharakhita (*Buddharakshita*), the overseer of works (*navakamaka*) of the Chētikas (*Chaityakas*) who lived at Rājagiri, together with her daughter, and of Dhamadinā (*Dharmadattā*) and of Sagharakhita (*Samgharakshita*).

1251. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 31, No. 145, and Plate IV, No. 15; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 62, and Plates XXVII, 2 and LVI, No. 15.

Prakrit. Fragment. Gift of a coping-stone (*unisa*) at the northern entrance (*āyāka*) to the Great Chaitya (*mahāchētiya*) by some female person together with her family.

1252. Amarāvati Buddhist coping-stone inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 32, No. 151; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 55, and Plates XXI, 2 and LVI, No. 13, a, b; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. [Gift] of the lay-worshipper (*upāsikā*) Kamā (*Kāmyā*), daughter of the housewife Kaṇhā (*Kṛishṇā*), daughter of the householder (*gahapati*) Ida (*Indra*), together with her relatives, and of the nun (*bhikhuni*) Nāgamitā (*Nāgamitrā*).

1253. Amarāvati Buddhist pillar inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 33, No. 58 B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 12.

Prakrit. Gift of a slab with a wheel (*chakapata*) by Koja (*Kubja*).

1254. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 35, No. 174; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 25; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL.

p. 344, No. 25 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 48, and Plates XVIII, 2 and LVI, No. 11.

Prakrit. Gift of two rail bars (*suchi*) with circular panels (*parichaka*) by Makabudhi (*Mṛigabuddhi*), son of the householder (*gahapati*) Budhi (*Buddhi*), together with his relatives.

1255. Amarāvati Buddhist coping-stone inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 35 f., No. 175, and Plate IV, No. 16 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 26 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104 f., and Plate LX, No. 44.

Prakrit. Fragment. Erection of a gate (*dāra*) at the southern side by the householder (*gaha[pati]*), son of the householder (*gahapati*) Sulasa, [together with] Nāgatā (*Nāgattā*) and his son Sulasa, with his daughter

1256. Amarāvati Buddhist stone inscription.—1882 note by Burgess, *Notes Amar. Stūpa*, p. 36, No. 179 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 559, No. 39 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 58, and Plate XXIV, 1.

Prakrit. Fragment. Gift of a coping-stone (*unisa*) by Ajaka together with his father.

1257. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 37, No. 182 ; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 48, and Plate XVIII, 3.

Prakrit. Fragment. Gift of some nun (*[bhikk]unī*).

1258. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 37, No. 185 ; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 185 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 27 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101, and Plate LVI, No. 9.

Prakrit. Fragment. Gift of some female ascetic (*samanikī*) together with her sister.

1259. Amarāvati Buddhist coping-stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 38, No. 188 ; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 57, and Plate XXII, 2.

Said to be illegible.

1260. Amarāvati Buddhist pillar inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 38, No. 189 ; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 189 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 28 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LIX, No. 42.

Prakrit. Gift of a pillar (*khaṁbha*) by the grandsons of Kaimā (*Kāmyā*), daughter of Bhagī, wife of the householder (*gahapati*) Rāhula in Hiralūra.

1261. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 39, No. 196 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 29 ; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 29.

Prakrit. Gift of a rail bar (*suchi*) by the righteous hamlet (*bhadanigama*), the Chhadakieha (of *Chhadaka*), headed by the bankers (*sethin*).

1262. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 40, No. 205 ; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 205 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 30 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 90 f., and Plates XLVI, 2 and LX, No. 50 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of upright slabs (*upaṭa*) by the nun (*pavajitīkā*) Sagharakhitā (*Saṅgharakhitā*) living in Dōvaparavana (?), and by her daughter, the nun (*pavajitīkā*) Hainghā (*Saṅghā*), and by (the latter's ?) daughter Jiyavā.

1263. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 41, No. 65 B, and Plate V, No. 18 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 14 ; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XI. p. 344, No. 14 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101 f., and Plate LVI, No. 12.

Prakrit. Gift of a rail bar (*suchi*) by Papin (*Pāpin*), brother of *bhayanta* (*bhadanta*) Budhi (*Buddhi*), the Chaitya worshipper (*Chētiavadaka*). Compare No. 1223.

1264. Amarāvati Buddhist coping-stone inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 41, No. 66 B, and Plate IV, No. 17 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 16 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 63, and Plates XXVII, 6 and LVI, No. 16 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. Gift of the nun (*bhikhunī*) Rōhā, daughter of Sujātā.

1265. Amarāvati Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 42, No. 68 B ; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 68 B ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 17 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 86, and Plates XLIV, 2 and LVIII, No. 32.

Prakrit. Fragment. Records some gift.

1266. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 42, No. 69 B, and Plate V, No. 19 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 18 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101, and Plate LVI, No. 4 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.

Prakrit. The pillar (*thabha*) of the general (*sēnagōpa*) Mudukutala (*Mridukuntala*).

1267. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 42, No. 71 B, and Plate V, No. 20 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 19 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 94, and Plates LI, 1 and LVI, No. 3.

Prakrit. Fragment. [Gift] of the preacher (*dhamakathika*) Budhi (*Buddhi*) dwelling in Oḍiparivenena (?).

1268. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 43, No. 210, and Plate V, No. 21; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 31; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 94, and Plates LIV, 2 and LVI, No. 5.
Prakrit. Fragment. Gift of the female lay-worshipper (*uvāsikā*) Sivalā (*Śivalī*) with her sons and daughters.
1269. Amarāvati Buddhist coping-stone inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 43, No. 74 B; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LVII, No. 24 (Plate only).
Prakrit. Fragment. Gift of a rail (*vētikā*) by several persons together with their relatives and friends.
1270. Amarāvati Buddhist pillar inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 44, Nos. 78 B and 217, and Plate V, Nos. 23 and 22; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 20; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVII, No. 25.
Prakrit. Fragment. Mentions a monk (*parachī[ta]*), the pupil (*atavāsika*) of the great Vinaya teacher (*mahāvīnayaṃbhara*) Aya-Budhi (*Arya-Buddhi*) of the . . . liyas.
1271. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 45, No. 222, and Plate V, No. 24; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 222; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 32; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 90, and Plates XLVI, 1 and LXI, No. 53; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.
Prakrit. Fragment. Records, after an invocation of Bhagapat (*Bhagavat*), the gift of upright slabs (*udhapata*) by the lay-worshipper (*upāsaka*) Budharakhita (*Buddharakshita*), the son of Goindī, the Dhamñakataka (inhabitant of *Dhānyakata*), and by his wife Padumā (*Padmā*), his son Haingha (*Saṅgha*), Budhi (*Buddhi*), Bōdhi . . . , Budharakhita (*Buddharakshita*).
1272. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 45, No. 231; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 55, No. 231; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557 f., No. 33; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 33; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 91, and Plates XLVII, 3 and LVIII, No. 35.
Prakrit. Gift of an upright slab (*udhapata*) by the mendicant monk (*peṇḍapātika*) Pasama (*Prasama*), residing in Mahavanasala (*Mahāvanaśālā*), the pupil (*atavāsika*) of the great elder (*mahathēra*) Paravanuta who dwells in Pusakavāna (? *Pushyakavana*), the brother of Saṃyutaka (? *Samyuktaka*), and by Haingha (*Saṅgha*).
1273. Amarāvati Buddhist sculpture inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 46, No. 232, and Plate VI, No. 25; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 558, No. 34; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 91, and Plates XLVII, 2 and LVIII, No. 36; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of a slab with a filled vase (*punaghaḍakapaṭa*) by the leather-worker (*chammakāra*) Vidhika, the son of the teacher (*upajhaya*) Nāga, and by his son Nāga, together with their relatives.

1274. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 47, No. 249; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 558, No. 35; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 105, and Plate LX, No. 48.

Prakrit. Fragment. Mentions, after an invocation of Bhagavat, Dusaka (? *Dūshaka* ?), the son of the householder (*ga[ha]pati*) Haṅghi (*Samghin*).

1275. Amarāvati Buddhist pillar inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 48, No. 83 B; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 86, and Plate XLIV, 3.

Not read.

1276. Amarāvati Buddhist *chhatra* inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 49, No. 88 B, and Plate VII, No. 29; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 55, No. 88 B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555 f., No. 24; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 87, and Plates XLV, 6 and LX, No. 45; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of a parasol (*chhata*) to the Chaitya (*chēdiya*) of the venerable (*āira*) Utayipabhāhis by the female lay-worshipper (*uvāsikā*) Chadā (*Chandrā*), the mother of Budhi (*Buddhi*).

1277. Amarāvati Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 50, No. 17, and Plate VI, No. 27; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 558 f., No. 36; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 106, and Plate LXI, No. 51.

Prakrit. Gift of pillars (*thabha*) by Himala, the son of the householder (*gahapati*) Vāsumita (*Vasumitra*), together with his relatives.

1278. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 50, No. 67; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 346, No. 54.

Prakrit. Fragment. Records, after an invocation of Bhagavat, the gift of some merchant (*vāniya*) together with his relatives.

1279. Amarāvati Buddhist sculpture inscription of the time of *rājan* Siri-Sivamaka-Sada.—1882 Burgess, *Notes Amar. Stupa*, p. 51, No. 89, and Plate VI, No. 28; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550, No. 2; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 61, and Plates XXVII, 1 and LVI, No. 2; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.*, p. LII, No. 19.

Prakrit. Fragment. Mentions the superintendent of the water-houses (? *pāniya-gharika*) of *rājan* Siri-Sivamaka-Sada.

1280. Amarāvati Buddhist stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 51, and Plate VI, No. 26; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 55;

1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 559, No. 37 ;
1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344 f., No. 37 ; 1887
Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LIX, No. 39.
Prakrit. Gift of a pillar (*thambha*) by Chula-Ayira (*Kshudra-Ārya*), the pupil
([*atē*]vāsika) of the great elder (*mahathēra*) Ayira-Bhūtarakhita (*Ārya-
Bhūtarakhita*) who lives at [R]āyasēla (*Rājāsāila*), and by the nun (*bhikkhūnī*)
Nadā (*Nandā*), the pupil (*atēvāsini*) of the Arhat (*arahata*) Ayira-Budharakhita
(*Ārya-Buddharakhita*).

1281. Amarāvati (now Bejvādā) Buddhist sculpture inscription.—1882 noticed by Burgess,
Notes Amar. Stūpa, p. 51, No. 4 ; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I.
p. 72, and Plates I and LVII, No. 17.

Prakrit. Fragment. Gift of a coping-stone (*unisa*) to the Great Chaitya (*maha-
chētiya*) of Bhagavat by the wife of the merchant (*vāniya*) Samuda (*Samudra*),
the son of the householder (*gahapati*) Haingha (*Samgha*), who lived at Adhi-
thāna (*Adhishthāna*, or 'in the capital' ?) in the Toimpuki (?) district
(*ratha*), and (?) by (?) the householder (*gaha[pati]* ?) Koḍachadi

1282. Amarāvati Buddhist stone inscription.—1883 Hultzsch, *Zeitschr. Deutsch. Morgenl.
Ges.* Vol. XXXVII. p. 559, No. 38.

Prakrit. Fragment. Gift of four pillars (*khamba*) *saphatha* (?) and with slabs
(*sapata*), by Mahanāga (*Mahānāga*).

1283. Amarāvati Buddhist sculpture inscription.—1883 Hultzsch, *Zeitschr. Deutsch.
Morgenl. Ges.* Vol. XXXVII. p. 559, No. 40 ; 1887 Burgess-Hultzsch, *Arch. Surv.
South. Ind.* Vol. I. p. 85, and Plates XLIII, 9 and LVIII, No. 31.

Prakrit. Fragment. Erection of a coping-stone (*unisa*) by Hayada,
Kamada, Sainghadā.

1284. Amarāvati Buddhist stone inscription.—1883 Hultzsch, *Zeitschr. Deutsch. Morgenl.
Ges.* Vol. XXXVII. p. 560, No. 41 ; 1887 Burgess-Hultzsch, *Arch. Surv. South.
Ind.* Vol. I. p. 85.

Prakrit. Erected by the reverend (? *bhavāta*) Dhammasiriā (*Dharmasīrikā*) and
(?) Pasamā (*Prasamā*), with (?) Hagisiri (*Agisīrī* ?), Chapā (*Champa*) and
the lay-worshipper (*wasaka*) Ravisiri (*Ravisīrī*).

1285. Amarāvati Buddhist stone inscription.—1883 Hultzsch, *Zeitschr. Deutsch. Morgenl.
Ges.* Vol. XXXVII. p. 560, No. 42 ; 1887 Burgess-Hultzsch, *Arch. Surv. South.
Ind.* Vol. I. p. 85, and Plates XLIII, 8 and LVIII, No. 30.

Prakrit. Records, after an invocation of Bhagavat, the erection of a coping-
stone (*unisa*) by the merchant's wife (*vaniyini*) Sidhi (*Siddhi*), daughter of
Chada (*Chandra*), who lived at Vijayapura.

1286. Amarāvati (now Madras Museum) Buddhist stone inscription.—1883 Hultzsch,
Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 560 f., No. 45 ; 1887 Bühler,
Arch. Surv. South. Ind. Vol. I. p. 37, and Plates XII, 3 and LVI, No. 8 ; 1896
correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.

Prakrit. Gift of footprints (*pāduka*) by Malā (*Mālā*), pupil (*atēvāsini*) of the
female teacher (*uvajhāyini*) Samudiyā (*Samudrikā*), pupil (*atēvāsini*) of the
Vinaya teacher (*vinayamdhara*) Aya-Punavasu (*Ārya-Punavasu*).

1287. Amarāvati Buddhist stone inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 51 ; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LXI, No. 55 (Plate only).
Prakrit. Fragment. Gift of slabs with a *svastika* (*sothikapata*) and of an *abūtamālā* by Kaṇhā (*Kṛishṇā*), wife of . . . ka together with her father . . . and her relatives and friends.
1288. Amarāvati Buddhist sculpture inscription.—1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 63, and Plate XXVIII, 3.
Not read.
1289. Amarāvati Buddhist coping-stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 67, and Plate XXXI, 3.
Prakrit. Fragment. Mentions the elder (*thēra*) Mahādhammaka (*Mahādharma-maka*).
1290. Amarāvati Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate XXXIV, 2 (Plate only).
Not read.
1291. Amarāvati Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate XXXIX, 4 (Plate only).
Prakrit. Fragment. Gift of a slab (*pata*) by . . . and the scribe (*lēghaka*) Kaṇha (*Kṛishṇa*).
1292. Amarāvati Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 3 and LVIII, No. 29.
Prakrit. Fragment. Mentions the merchant's wife (*vāniyini*) Nākachampakā (*Nāgachampakā*), Chadāsiri (*Chandrasri*) and Budhila (*Buddhila*).
1293. Amarāvati Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate XLIII, 10 (Plate only).
Not read.
1294. Amarāvati Buddhist sculpture inscription.—1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 92, and Plate XLVIII, 1.
Not read.
1295. Amarāvati Buddhist sculpture inscription.—1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 93, and Plate XLVIII, 4.
Prakrit. Gift of a slab (*pata*) at the northern entrance (*āyāka*) by the young monk (*daharabhikhu*) Vidhika, pupil (*atavāsika*) of bhayata (*bhadanta*) Nāga, who resides at Kudūra, and by his female pupil (*atēvāsini*) Budharakhitā (*Buddharakshitā*) and by her granddaughter Chūlabudharakhitā (*Kshudrabuddharakshitā*).
1296. Amarāvati Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate L, 2 (Plate only).
Not read.

1297. Amarāvati Buddhist image inscription.—1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 97, and Plates LII, 4 and LIX, No. 43.
Prakrit. Mentions some treasurer (*hēranika*).
1298. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LVI, No. 7 (Plate only).
Prakrit. Gift of a pillar (*thabha*) by Nadā (*Nandā*), daughter (?) of the artisan (*[ā]vēsani*) Nadabhuti (*Nandabhūti*).
1299. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LVII, No. 21 (Plate only).
Prakrit. Not read.
1300. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVII, No. 26.
Prakrit. Fragment. Records the gift of some man, together with his daughter.
1301. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LVIII, No. 33.
Prakrit. Fragment. Records the gift of some man, together with his relatives.
1302. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LVIII, No. 37.
Prakrit. Fragment. Gift of a pillar (*thambha*) by some householder (*gahat-pati*), together with his wife.
1303. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 106, and Plate LXI, No. 54.
Prakrit. Fragment. [Gift] of the lay-worshipper (*upāsaka*) Utara (*Uttara*), the Kaṭakasōlaka (inhabitant of *Kaṭakasōla*), together with his relatives.
1304. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 19, No. 28 B.
Fragment. Not read.
1305. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 20, No. 77.
Fragment. Not read.
1306. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 20, No. 30 B.
Not read.
1307. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 21, No. 83.
Fragment. Not read.
1308. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 21, No. 36 B.
Prakrit. Fragment. No sense has been made out.

1309. Amarāvati Buddhist coping-stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 24, No. 49 B.
Fragment. Not read.
1310. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 25, No. 112.
Prakrit. Fragment. No sense has been made out.
1311. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 26, No. 55 B.
Fragment. Not read.
1312. Amarāvati Buddhist rail inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 29, No. 141.
Not read.
1313. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 33, No. 163.
Not read.
1314. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 34, No. 164.
Not read.
1315. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 37, No. 183.
Prakrit. Fragment. Records some gift and mentions the nun (*samanikā*) *Saghamitā (Saṅghamitrā)*.
1316. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 38, No. 192.
Prakrit. Fragment. No name has been preserved.
1317. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 39, No. 194.
Prakrit. Fragment. Records some gift.
1318. Amarāvati Buddhist image inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 39, No. 62 B.
Not read.
1319. Amarāvati Buddhist coping-stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 39, No. 63 B.
Fragment. Not read.
1320. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 40, No. 64 B.
Not read.

1321. Amarāvati Buddhist coping-stone inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 44, No. 218.
Prakrit. Fragment. Gift of some object by some man together with his son.
1322. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 44, No. 221.
Not read.
1323. Amarāvati Buddhist stone inscription—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 49, No. 61.
Fragment. Not read.
1324. Amarāvati Buddhist stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 50, No. 18.
Not read.
1325. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 50, No. 32.
Fragment. Not read.
- *1326. Amarāvati Buddhist stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 50, No. 76.
Fragment. Not read.
1327. Gunapadeya (now British Museum) copperplate inscription of Chārudēvi, of the time of the Pallava *mahārāja* Vijayakhandavamma.—1876 noticed by Fleet, *Ind. Ant.* Vol. V. p. 175 f.; 1880 Fleet, *Ind. Ant.* Vol. IX. p. 100 ff., and Plate; 1888 corrections by Bühler, *Ep. Ind.* Vol. I. p. 2, note 2; 1900 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 88, note 10; 1902 correction by Senart, *Ep. Ind.* Vol. VII. p. 67; 69; 1905 Hultzsch, *Ep. Ind.* Vol. VIII. p. 143 f., and Plate.
Siri-Vijayakhandava[m]ma-mahārājassa saṁvachchharā
Prakrit and Sanskrit. Order of Chārudēvi, the queen (*dēvi*) of the *yuvamahārāja*, the Bhāraddāya (*Bhāradvāja*), Siri-Vijayabuddhavamma (*Śrī-Vijaya-buddhavarman*) of the Pallavas, and mother of Buddhi[yaṁ]kura (*Buddhyaṅkura*), to the official (? *vīya[pata]*) at Ka[ḍaka] (? *Kaṭaka*), concerning the gift of a field (*chhetta*) below Rājatalāka (or the King's tank?) to be ploughed by Ātuka to the holy (*bhagavat*) Nārāyaṇa of the Kūḷi-Mahātaraka temple (*dēvakula*) at Dālūra. The village authorities (*gāmeyika āyutta*) were to exempt the field with all immunities. The *āṇattī* was Rōhāṇiasvā (*Rōhīṇyasvā*).
1328. S. 10.—Koṇḍamudi (now Madras Museum) copperplate and seal inscription of *rājan* or *mahārāja* Jayavarman of the *gōtra* of the Bṛihatphalāyanas.—1901 Hultzsch, *Ep. Ind.* Vol. VI. p. 315 ff., and Plates.
—*saṁva 10 hē pa 1 diva 1.*
Prakrit and Sanskrit. Order of *rājan* Siri-Jayavamma (*Śrī-Jayavarman*) of the *gōtra* (*gotra*) of the Bṛihatphalāyanas, from the victorious camp, the town (*naḡara*) of Kūdūra, to the official (*vāpata*) at Kūdūra, concerning the gift of the village (*gāma*) of Pāmṭūra (or Pāṭūra) in the district of Kūdūra (*Kūdūrahāra*)

to eight Brahmans (*brahmāna*), viz. Savagutaja (*Śarvaguptārya*), a householder (? *jāyāpara*) of the Gōtama (*Gautama*) *gōtra* (*gota*); Savigija, the Tānava (*Tānavya*); Gōginaja (*Gōginārya*); Bhavainnaja (*Bhavannārya*) of the Koḍina (*Kauṇḍinya*) *gōtra*; Rudaveinnhaja (*Rudravishnvārya*), the Bhāradāya (*Bhāradvāja*); Īsaradataja (*Īśvaradattārya*), the Kaminhāyana (*Kārshṇāyana*); Rudaghōsaja (*Rudraghōshārya*), the Ōpamainnava (*Āpamanyava*); Khaindarudaja (*Skandarudrārya*) of the Kōsika (*Kausika*) *gōtra*. The plates were prepared by the great general (*mahādāindanāyaka*) Bhāpahānavarman (*Bhāpahānavarman*), the best of the Mahātagis (or the *mahātagivara*?). The seal bears the inscription: Of the *mahārāja* Śrī-Jayavarman of the Bṛihatphalāyana *gōtra*.

1329. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XLI. p. 522, No. 1 = *Journ. Roy. As. Soc.* 1892, p. 608, No. 1; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 1; 155, No. 1 B; 1894 Bühler, *Ep. Ind.* Vol. II. p. 326 f., No. 1 B, and Plate; 1908 Fleet, *Journ. Roy. As. Soc.* 1908, p. 101; 105. Prakrit. The casket (*majusā*) of Kura, the son of Banava, together with his parents.
1330. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XLI. p. 522, No. 1 = *Journ. Roy. As. Soc.* 1892, p. 608, No. 1; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 1; 155, No. 1A; 1894 Bühler, *Ep. Ind.* Vol. II. p. 326 f., No. 1 A, and Plate; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 215; 1908 Fleet, *Journ. Roy. As. Soc.* 1908, p. 101 ff. Prakrit. Gift of a quartz-casket (*majusā*) and a crystal box (*shamuga*) for relics of Budha (*Buddha*) by the father of Kura, the mother of Kura, and Kura.
1331. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 2; 155, No. 2; 1894 Bühler, *Ep. Ind.* Vol. II. p. 327, No. 2, and Plate; 1908 Fleet, *Journ. Roy. As. Soc.* 1908, p. 101. Prakrit. Utara (*Uttara*), the son of Pigaha (*Vigraha*), was the *kāñiṭha* (?).
1332. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Academy*, Vol. XLI. p. 522, No. 3 = *Journ. Roy. As. Soc.* 1892, p. 608, No. 3; 1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 3; 1894 Bühler, *Ep. Ind.* Vol. II. p. 327, No. 3, and Plate. Prakrit. The committee (*goḥi*); Hiraṇavaghavā (*Hiraṇyavyāghrapād*), Vugālaka (*Udgālaka*), Kālaha, Visaka (*Viśvaka*), Thōrasisi (*Sthaulaśīrshi*), Samana (*Śramaṇa*), Ōdala, Apakara, Shamuda (*Samudra*), Anugaha (*Anugraha*), Kura, Satngaha (*Śatrughna*), Jetaka (*Jayantaka*), Jeta (*Jayanta*), Ālinaka, Varuṇa, Pigalaka (*Piṅgalaka*), Kōshaka (*Kausika*), Suta (*Śruta*), Pāpa, Kabhērakha (? *Kubēraka* ?), Ghāleka, Samanadāsha (*Śramaṇadāsa*), Bharada (*Bharata*), Ōdāla (*Audāra*), Thōratisa (*Sthaulatishya*), Tisa (*Tishya*), Gilāṇa (*Glāna*), Jambha (?), Putara, Āba (*Āmra*), Gūlavata , Janaka of the Gōsūlakas (*Gōsūlakas*), Kūra, the son of Upōshatha (*Upōsatha*), Utara (*Uttara*), the son of Kāraha.
1333. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 5; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 5, and Plate.

Prakrit. The ascetic of the committee (*goṭhisamaṇa*) was Kuba (*Kumbha*).
The treasurer (*hiraṇakāra*) was Bāba, the son of the village-headman (*gāmaṇī*).

1334. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 4; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 4, and Plate.

Prakrit. Mentions Samaṇadāsha (*Śramaṇadāsa*) and relics of Budha (*Budha*).
The rest is uncertain.

1335. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XLI. p. 522, No. 6=*Journ. Roy. As. Soc.* 1892, p. 608, No. 6; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 6; 155, No. 6; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 6, and Plate; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil.-Hist. Kl.* 1895, p. 215.

Prakrit. This committee (*goṭhī*) of the inhabitants of the hamlet (*niḡamaṇṭa*) (*i.e.* the committee mentioned in No. 1332) was headed by the king (*rājān*) who was Khubiraka (*Kubēra*), the son of Shā . . ; their gift was the casket (*majūsā*), the crystal-box (*shamuga*) and the stone-box (*shamuga*).

1336. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 7; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 7, and Plate.

Prakrit. The ascetic (*samaṇa*) Utara (*Uttara*), the son of Ghakhā (*or* Chaghakhā ?) presented the park (*ārāma*).

1337. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Academy*, Vol. XII. p. 522, No. 8=*Journ. Roy. As. Soc.* 1892, p. 608, No. 8; 1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 8; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328 f., No. 8, and Plate.

Prakrit. The inhabitants of the hamlet (*nēgama*) are: Vachha (*Vatsa*), Chagha, Jeta (*Jayanta*), Jaṇbha, Tisa (*Tishya*), Rēta, Achina (*Achīra* ?), Shabhika (*Sabhika*), Akhagha (*Akshaghna*), Kēla, Kēsa (*Kēśa*), Maha, Seṭa (*Śrēshṭha*), Chhadikōgha, Khabūla, Sōṇuttara (*Śraṇānōttara*), Samaṇa (*Śramaṇa*), Samaṇadāsha (*Śramaṇadāsa*), Sāmaka (*Śyānaka*), Kāmuka, Chitaka (*Chitraka*).

1338. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XLI. p. 522, No. 9=*Journ. Roy. As. Soc.* 1892, p. 608 f., No. 9; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149; 155 f., No. 9; 1894 Bühler, *Ep. Ind.* Vol. II. p. 329, No. 9, and Plate.

Prakrit. The casket (*majūsā*) and the box (*shamuga*) of the committee (*goṭhī*) of the Arahadinās (*Arhaddattas*). At that time Kubiraka (*Kubēra*) was king (*rājān*).

1339. Bhaṭṭiprōlu Buddhist crystal inscription.—1894 mentioned by Rea, *Arch. Surv. Ind.* New Imp. Ser. Vol. XV. p. 11, and Plate V; 1894 Bühler, *Ep. Ind.* Vol. II. p. 329, No. 10, and Plate.

Prakrit. Gift by the women from Namdapura (?) and the novices (*samaṇudēśā*) from Suvāṇamāha (?), in the Aya-Sakasaṭhī (? *Ārya-Sakasaṭhī* ?) committee (? *gōhī*) of Gilāpakēra (? *Glānakārya* ?).

1340. S. 27.—China (now Madras Museum) Buddhist (?) stone inscription of the time of *rājan* Gōtamiputa Siriyaña-Sātakaṇi.—1889 Bühler, *Ep. Ind.* Vol. I. p. 95 f.; 1905 correction by Fleet, *Journ. Roy. As. Soc.* 1905, p. 305.
—*rañō Gōtamiputasa araka-Siriyaña-Sātakaṇisa vasasatāya samvachhara satavi*
. . . *mañ 20 7 hēmatānañ pakhañ katuthaṃ 4 di mañ 5*
ētiya puvāya.
Prakrit. Fragment. Opens with an invocation of Bhagavat and mentions the lord (*araka*), the chamberlain (*mahataraka*) Mahā
1341. S. 13 (?).—Kodavolu well inscription of the time of Vasīḥiputa sāmī-Siri-Chaḍasāta.—1908 Konow, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LXII. p. 592.
—*rañō Vasīḥiputa sāmī-Siri-Chaḍasātasa savachharē 10 3 (?) hē pa 3 diva*
dasamē (?).
Prakrit. Establishment of the earth-dwelling (*bhūmivēsa*) of the minister (*amacha*).
1342. Khandagiri cave (Ananta cave) inscription.—1882 noticed by Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 81, with facsimile.
Fragment. Not read.
1343. Khandagiri cave inscription.—1882 Beglar-Cunningham, *Arch. Surv. Rep.* Vol. XIII. p. 82, with facsimile.
Prakrit. Fragment. No sense has been made out.
1344. Khandagiri cave inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, with facsimile; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 1, and Plate XVII, 1; 1882 Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 83.
Prakrit. The cave (*lēṇa*) of the servant (*pādamulika*) Kusuma.
1345. Udayagiri cave (Hathigumphā) inscription of the Kāliṅgādhipati Khāravēla.—1825 noticed by Stirling, *As. Res.* Vol. XV. p. 313 f., and Plate; 1837 Kittoe-Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1075-91, and Plate LVIII; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 27 f.; 98-101; 132 f., and Plate XVII; 1880 Rajendralala Mitra, *Antiquities of Orissa*, Vol. II. p. 16 ff., with facsimile; 1885 Bhagvanlal Indraji, *Actes Six. Congr. Or. à Leide*, Part III. Sect. II. p. 152-177, and Plate; 1895 correction by Bühler, *Ind. Studies*, No. III. p. 13 f.=1898 Bühler, *Origin of Indian Brāhma Alphabet*, p. 13 f.; 1910 corrections by Fleet, *Journ. Roy. As. Soc.* 1910, p. 242 ff.; 824 ff. (*See Appendix*)
Prakrit. Fragment. After an invocation of the Arahantas (*Arhats*) and all Sidhas (*Siddhas*), the inscription gives a description of the deeds of the noble (*aira*) *mahārāja* Siri-Khāravēla (or Khāravēla-siri), Mahāmēghavāhana, lord (*adhipati*) of Kāliṅga, the propagator of the royal family of the Chetas; called also the king of peace (*khēmarājan*), the king of old people (*vadharājan*), the king of monks (*bhikhurājan*). When he was fifteen years old, he obtained the position of heir-apparent (*yovaraja*) which he held for nine years. When he had completed his twenty-fourth year, he was anointed *mahārāja* in the third generation of the royal family of Kāliṅga. In the first year he repaired some buildings in the city (*nagarī*) of Kāliṅga. In the second year, without taking heed of Sātakaṇi, he sent a large army to the west and took (?) some



town with the help of the Kusāmbas (? *Kausāmbas*). In the third year he delighted the city with festivals. In the fourth year he honoured some sanctuary that had been honoured by the former kings of Kalinga and received the homage of the provincial (*raṭhika*) and local chiefs (*bhōjaka*). In the fifth year he had an aqueduct (*panāḍi*) that had not been used for 103 years since king (*rājan*) Nanda (or since the Nanda kings?) conducted into the city. In the eighth year, after having killed he was harassing the king (*napa*) of Rājagaha (*Rājagriha*) so that he fled (?) to Madhurā (*Mathurā*). In the ninth year he made great gifts to Brahmans (*brahmana*) and constructed the Mahāvijaya palace. In the record of the tenth year Bhāradhava (*Bhāratavarsha*) is mentioned. In the eleventh year he had some place founded by former kings, perhaps Pithuḍa, ploughed with a plough, and revived the meditation on the feet of Jina that had not been practised for 113 years. In the twelfth year, harassing the kings (*rājan*) of Utarāpatha (*Uttarāpatha*) and striking terror into the Magadhas, he watered his elephants in the Gaṅgā and made the Māgadha king (*rājan*) bow at his feet; he also adorned some temple and made great gifts. Besides, the record of this year mentions again king (*rājan*) Nanda (or the Nanda kings?). In the thirteenth year he erected pillars (*stambha*), etc. on the Kumārīparvata (*Kumārīparvata*) in the vicinity of the dwelling (*nisidiyā*) of the Arāhats (*Arhats*). There is no date in this inscription.

1346. Udayagiri Jaina cave (Svargapuragumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 8, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, No. 9; 136, No. 8, and Plate XVII, 9; 1880 Rajendralala Mitra, *Antiquities of Orissa*, Vol. II. p. 15 f., with facsimile; 1885 Bhagvanlal Indraji, *Actes Six. Congr. Or. à Leide*, Part III. Sect. II. p. 177 f., No. 2, and Plate.

Prakrit. Fragment. Establishment of a cave (*lēna*) for the Kāliga (*Kāliṅga*) monks (*samana*) in honour of the Arāhats (*Arhats*) by the chief queen (*agamahisī*) of [Siri-Khāra]vēla, emperor (? *cha[kavati]* ?) of Kāliga (*Kāliṅga*), and daughter of *rājan* Lalaka, great-grandson of Hāthisimha (*Hastisimha*).

1347. Udayagiri cave (Mañchapurigumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 6, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 104, No. 7; p. 136, No. 6, and Plate XVII, 7; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 16, with facsimile; 1885 Bhagvanlal Indraji, *Actes Six. Congr. Or. à Leide*, Part III. Sect. II. p. 179, No. 3, and Plate.

Prakrit. The cave (*lēna*) of the noble (*aira*) mahārāja, the lord (*adhipati*) of Kāliṅga, Mahāmēghavāhana Vakadēpa-siri (*śrī-Vakradēva*).

1348. Udayagiri cave (Mañchapurigumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 7, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, No. 8; 136, No. 7, and Plate XVII, 8; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 16, with facsimile; 1885 Bhagvanlal Indraji, *Actes Six. Congr. Or. à Leide*, Part III. Sect. II. p. 179, No. 4, and Plate.

Prakrit. The cave (*lēna*) of prince (*kumāra*) Vaḍukha.

1349. Udayagiri cave (Hattigumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 1, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 2; 135, No. 1, and Plate XVII, 2; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 30 f., with facsimile.
Prakrit. The *koṭhā* (?) and *jeya* (?) of Chūlakama (*Kshudrakarman*).
1350. Udayagiri cave (Hattigumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 2, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 3; 135, No. 2, and Plate XVII, 3; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 30 f., with facsimile.
Prakrit. Fragment. Gift of Kama (*Karman*) and Harakbinā (?).
1351. Udayagiri cave (Bāghgumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 3, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 4; 135, No. 3, and Plate XVII, 4; 1880 Rajendralala Mitra, *Antiquities of Orissa*, Vol. II. p. 31, with facsimile.
Prakrit. The cave (*lēna*) of the town-judge (*nagaraakhadāinsa*) Bhūti.
1352. Udayagiri cave (Jambēśvaragumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 4, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 5; 136, No. 4, and Plate XVII, 5.
Prakrit. The cave (*lēna*) of Nāki (*Nāgī*), wife of Mahāmada.
1353. Udayagiri cave (Haridāsgumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 5, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 6; 136, No. 5, and Plate XVII, 6; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 30, with facsimile.
Prakrit. Gift of a *koṭhā* and (?) a *je[ya]* (?) by Chūlakama (*Kshudrakarman*).

ADDITIONS AND CORRECTIONS.

I.—NORTHERN INSCRIPTIONS.

- 12^a. (1354). S. 51.—Anyōr (now Mathurā Museum) Buddhist statuette inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 63, No. A 65.
sa 50 1 g[ri] 3 di . . .
Nothing beyond the date has been read.
13. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 48 f., No. A 2, and Plate VIII.
- 13^a. (1355). S. 31.—Rāl-Bhaḍār (now Mathurā Museum) Buddhist image inscription of the time of Huvishka.—1910 noticed by Vogel, *Cat. Arch. Mus. Mathura*, p. 65, No. A 71.
. . . *Huvishkasya [sam] 30 1 . . . di 20.*
Mixed dialect (?). Fragment. Gift of Khudā (*Kshudrā*) and . . . , the female pupils (*antēvāsini*) of Dinnā (*Dattā*).
- 13^b. (1356). Rāl-Bhaḍār (now Mathurā Museum) image inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 92, No. C 28.
Mixed dialect. 'May the Sidha (*Siddha*) be pleased.'
14. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 184, No. Q 1.

- 14^a. (1357). Mōrā (now Mathurā Museum) image inscription of the time of Kanishka.
— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 109, No. E 20.
. . . . *sya Kanishkasya ētasya purvayē.*
Mixed dialect. Fragment. Records the setting up of the image and mentions Kalavadā, the Māthuri (inhabitant of *Mathurā*).
- 14^b. (1358). Naugavā (now Mathurā Museum) Buddhist image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 60, No. A 50.
Sanskrit. Fragment. Records the erection of the image at some *vihāra*.
- 14^c. (1359). Saknā (now Mathurā Museum) image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 123, No. G 47.
Mixed dialect. Fragment. No name is preserved.
- 14^d. (1360). Gaṇēsīrā (now Mathurā Museum) image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 122, No. G 42.
Mixed dialect. The image of Ulanā. The rest is uncertain.
- 14^e. (1361). Mahōli (now Mathurā Museum) Nāga (?) image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 90, No. C 16.
Sanskrit. [Gift] of Śrī-Aśvadēva, the son of Bhuvana, who has three ancestors (*tripravāraka*).
15. Read 'Kōṭā' instead of 'Kōta', and add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 122, No. G 43.
- 15^a. (1362). Kōṭā (now Mathurā Museum) railing pillar inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 154, No. J 58.
Only the figures 40 8 (?).
16. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read 'Arya-Hāḷakiya (*Ārya-Hāḷakīya*)' instead of 'Arya-Hāḷṭakiya (*Ārya-Hāḷṭakīya*).'
17. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōḷiya (*Kauḷika*)' instead of 'Kōṭṭiya (*Kauṭṭika*).'
18. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōḷiya (*Kauḷika*)' instead of 'Kōṭṭiya (*Kauṭṭika*).'
19. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 79, No. B 70; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Insert after dedication 'of an image with gods in all directions (*vishudēvā*)', read 'Kōḷ[iya] (*Kauḷika*)' instead of 'Kōṭṭiya (*Kauṭṭika*)', and add :
The date is not quite certain. Possibly '30 5' is to be read instead of 'sa 5.'
20. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 80, No. B 71; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read 'Kōḷ[iya] (*Kauḷika*)' instead of 'Kōṭṭiya (*Kauṭṭika*).'
22. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084 f.
Summary. Read 'Kōḷēya (*Kauḷika*)' instead of 'Kōṭiya (*Kauṭṭika*).'

- 22^a. (1363). S. 9.—Lucknow Provincial Museum Jaina image inscription.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S.* Vol. V. p. 273, No. 3; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 109 f., No. 3, and Plate I and Plate of Images I; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1086; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 157 f.
—*saṃ 9 hē 3 di 10.*
Mixed dialect. Gift of Grahapalā (*Grahapālā*), daughter of Grahamitra, daughter-in-law of Avaśiri (*Avaśrī*), wife of Kaḷala, at the request of Arya-Taraka (*Ārya-Taraka*) out of the Kōḷiya (*Kauḷika*) *gaṇa*, the Ṭhaniya (*Sthānīya*) *kula*, the Vairā (*Vajrī*) *sākhā*. There is besides an inscription: the female pupil (*śiśinī*) of Arya-Aghama (*Ārya-Aghama*).
- 23^a. (1364). S. 12.—Lucknow Provincial Museum Jaina image inscription.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S.* Vol. V. p. 273 f., No. 4; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 110 f., No. 4, and Plate I and Plate of Images II; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 170 ff.
—*sa[in] 10 2 va 4 d[i] 10 1 ētus[y]a purvv[ā]yam.*
Mixed dialect. Fragment. [Gift] of the female lay-hearers (*sāvika*), the *vaddhadhinīs* (?), Jinadāsī, Rudradōvā (?), Dāttāgālī (?), Rudradēvasāminī (*°svāminī*), Rudrad . . . , dātā (*°dattā*), Gahamitrā (*Grahamitrā*), Rudra . . . n. ā, Kumāraśirī (*Kumāraśrī*), Vamadāsī, Hastisēnā, Grahaśirī (*Grahaśrī*), Rudradatā (*Rudradattā*), Jayadāsī, Mitraśirī (*Mitraśrī*) at the request of Dēvā, the *paṇatihari*, the sister of Nāndī (*Nandin*), the female pupil (*śiśinī*) of Aryya-Puśila (*Ārya-Puśyala*), the *gaṇin* out of the Kōḷiya (*Kauḷika*) *gaṇa*, the Bāmbhadāsīya (*Brahmadāsika*) *kula*, the Uchēnagarī (*Uchchainagarī*) *sākhā*.
25. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read ‘[Kōḷi]ya (*Kauḷika*)’ instead of ‘[Kōṭṭi]ya (*Kauṭṭika*).’
27. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read ‘Kōḷiya (*Kauḷika*)’ instead of ‘Kōṭṭiya (*Kauṭṭika*).’
28. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1082 ff.
Summary. Read ‘Kōḷiya (*Kauḷika*)’ instead of ‘Kōṭṭiya (*Kauṭṭika*).’
29. Add: 1911 corrections by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1086.
Summary. Read ‘daughter of the jeweller (*māṇikara*) Khalamitta (*Khadamitra*)’ instead of ‘daughter of the Khoṭṭamitta (?), the *māṇikara*’, and ‘Kōḷiya (*Kauḷika*)’ instead of ‘Kōṭṭiya (*Kauṭṭika*).’
30. Insert after Kaṅkāli Ṭilā ‘now Lucknow Provincial Museum.’
32. Add: 1911 corrections by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1082; 1084.
Summary. Read ‘Kōḷiya (*Kauḷika*)’ instead of ‘Kōṭṭiya (*Kauṭṭika*).’
33. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 60, No. A 49; 1910 correction by Vogel, *Journ. Roy. As. Soc.* 1910, p. 131 f. Read ‘of the time of [Vā]s[i]shka’ instead of ‘of the time of shka.’
36. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read ‘[Kōḷi]ya (*Kauḷika*)’ instead of ‘[Kōṭṭi]ya (*Kauṭṭika*).’

38. Add : 1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 109.
39. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōliya (*Kauṭika*)' instead of 'Kottiya (*Kauṭtika*).'
40. Add : 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S.* Vol. V. p. 241, No. 5, and Plate X. The date is to be cancelled.
Summary. Read: Mixed dialect. Fragment. Gift of the monk (*bhikṣu*) Buddhādāsa, the companion (*sudēvihāri* ?) of Saṅghamitra (*Saṅghamitra*). The rest is uncertain.
41. (1365). S. 43.—Mathurā (now Mathurā Museum) image inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 110, No. E 25.
sa[m]vatsara 40 [3 hē] sē pratha
Mixed dialect (?). Fragment. No name is preserved
42. Add : 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 113 f., No. 7, and Plate I, and read 'S. 58' instead of 'S. 44.'
Date. Read :—*śarasatama(?)-maharajasya Huvikshasya savas[i]rē aṣṭapana gri[s]yamasa 3 divisa 2 ēta[syām] purvayām.*
45. Insert after Kaṅkālī Tīlā 'now Lucknow Provincial Museum.'
- 45^a. (1366). S. 48.—Lucknow Provincial Museum Jaina image inscription of the time of *mahārāja Huviksha*.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S.* Vol. V. p. 274 f., No. 5 ; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 112, No. 5, and Plate I and Plate of Images III ; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084 ; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 158 f.
mahārājasya Huvikshasya savacharā 40 8 va 2 d[i] 10 7 ētasya purvayām.
Mixed dialect. Gift of an image of Sambhava by Yaśā, the daughter-in-law of Budhika, grand-daughter of Śavatrātā (*Śivatrātā* or *Śarvatrātā*), at the request of Dhañāsiri (*Dhanyāśrī*), the female pupil (*śiṣinī*) of Dhañāvala (*Dhanyāvala*) in the Kōliya (*Kauṭika*) *gana*, the Bama[dā*]siya (*Brahmadāsika*) *kula*, the Pa(U)chanāgarī (*Uchchānāgarī*) *śākhā*.
47. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōliya (*Kauṭika*)' instead of 'Kottiya (*Kauṭtika*).'
48. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read 'Āryya-Hāḷakiya (*Ārya-Hāḷakīya*)' instead of 'Āryya-Haṭṭakiya (*Ārya-Haṭṭakīya*).'
50. Add : 1912 correction by Lüders, *Journ. Roy. As. Soc.* 1912, p. 170.
Summary. Read 'of Ayya-Jinadāsī (*Ārya-Jinadāsī*), the *paṇatidharī*' instead of 'obeying the command (*paṇatidharitā*) of Ayya-Jinadāsī (*Ārya-Jinadāsī*).'
51. Add : 1910 correction by Fleet, *Journ. Roy. As. Soc.* 1910, p. 1316, note 2 ; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 74, No. B 29, and read 'Jaina (?)' instead of 'Buddhist.'
Date. Read 'rajya-sa' instead of 'rajyasam.'

52. Add : 1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII, p. 108; 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S.* Vol. V. p. 243 f., and Plate XI, 11; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 112 f., No. 6, and Plate I.
 Date. Read : *mahārājasya dēvaputrasya Huveshkasya savatsarē 50 1 hamantamāsa 1 divas . . . sy. pu[rvā]yām.*
 Summary. Read : Mixed dialect. Fragment. Setting up of an image in the Mahārājadēvaputravihāra by the monk (*bhikṣu*) Buddhavarman for the worship of all Buddhas, for the attainment of Nirvāṇa by the teacher (*upādhyāya*) Saṅghadāsa, and for the welfare of Buddhavarman (*Buddhavarman*).
- 52^a. (1367). S. 52.— Mathurā (Bhūtōsar Mound, now Mathurā Museum) Nāga stānette inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 91, No. C 21.
saṁ 50 2 va 3 di 20 5.
 Mixed dialect. [Image] of the lord (*bhagavat*).
53. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1086.
 Summary. Read 'the Gōlika' instead of 'the member of the committee (*gottika*)' and 'Kōliya (*Kautika*)' instead of 'Kottiya (*Kauttika*).'
54. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
 Summary. Read 'Kōliya (*Kautika*)' instead of 'Kottiya (*Kauttika*).'
55. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 69 f., No. B 15, and read 'Sitalāghāṭi' instead of 'Sitalghāṭi.'
56. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
 Summary. Read 'Kōliya (*Kautika*)' instead of 'Kottiya (*Kauttika*).'
57. Add : 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S.* Vol. V. p. 239 f., No. 3, and Plate X.
 Date. Read 'ēṭayē purvayē' instead of 'ētāyē purvāyē.'
 Summary. Read 'the gift of the community of the four classes (*chaturvāri saṅgha*) for the welfare in this world, the merit being shared according to the amount given' instead of 'the gift—Vaiḥikā (?)', 'Gahabala (? *Grahabala* ?)' instead of 'Grahabala', and 'the Rāraka (?)' instead of 'the preacher (*vāchaka*).'
- 58^a. (1368). S. 71.— Lucknow Provincial Museum spurious Jaina image inscription.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S.* Vol. V. p. 275 f., No. 6; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 114 f., No. 8, and Plate I and Plates of Images IV and V; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 176 ff.
sa 70 1 va 1 di 10 5 ṣṭaya pūvāyā.
 Apart from the date, the inscription is void of sense.
- 59^a. (1369). S. 74.— Lucknow Provincial Museum Jaina image inscription.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S.* Vol. V. p. 276, No. 7; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 115 f., No. 9, and Plate I and Plate of Images VI; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 168 ff.
[saṁ 70] 4 gri 1 di 5.

- Mixed dialect. Fragment. Gift of Dharāvalā [at the request of] Arhadāsī (*Arhaddāsī*), the female pupil (*śiśinī*) of the *paṇatīdharī* Grahavilā the female pupil (*śiśinī*) of the preacher (*vāchaka*) nadhana out of the Aya-Varaṇa (*Ārya-Vāraṇa*) gaṇa, the kula, the Vajanākari (*Vārjanāgarī*) śākhā, the Aya-Śirika (*Ārya-Śrīka*) [*sambhoga*].
- 62^a. (1370). S. 77.— Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 38.
saṃ 70 7 grī 4 di [20] asyaṃ puruvayam.
Mixed dialect. Fragment. Records the gift of some monk (*bhikṣu*).
- 62^b. (1371). S. 77.— Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 176, No. P 20.
saṃ 70 7 grī 4 di 20 5.
Mixed dialect. Gift of the monk (*bhikṣu*) Buddhiśrēṣṭha, the keeper of vessels (? *bhajanaka* ?), to the community (*saṅgha*) of the four quarters. There is a second inscription which records once more that the pillar is the gift of Buddhiśrēṣṭha, the *bhajanaka* (?).
63. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 238, No. 1, and Plate X.*
Summary. Read '(*Dadhikarṇṇa-dēvakulika*)' instead of '(*Dadhikarṇṇa-dēvikulika*).'
64. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 238, No. 2^a, and Plate X.*
Date. Read 'va 2' instead of 'va.'
Summary. Read 'Dharmmadatta (*Dharmadatta*)' instead of 'Dharmmadēva.'
- 64^a. (1372). Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 239, No. 2^b, and Plate X.*
Mixed dialect. Fragment. Gift of the monk (*bhikṣu*) Dharmmadatta, the preacher of the law (*dharmakathika*), to the community (*saṅgha*) of the four quarters. The inscription is on the same pillar as No. 64, and the donor is undoubtedly identical with that of No. 64. It is extremely doubtful whether there was a date in the inscription.
65. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 35.
66. Add: 1910 R. D. Banerji, *Ep. Ind. Vol. X. p. 116 f., No. 10, and Plate I and Plates of Images VII and VIII.*
Date. Read 'hamava' instead of 'hana va.'
Summary. Read 'Saṅghanādhi' instead of 'Saṅghanadhi.'
68. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 66, No. B 2.
69. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 66, No. B 3.

- 69^a. (1373). S. 84.— Mathurā (Balabhadra Kund, now Mathurā Museum) Jaina image inscription of the time of *mahārāja rājātirāja dēvaputra shāhi Vāsudēva*.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 276 f., No. 8*; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 67, No. B 4, and Plate XI.
—*mahārājasya rājātirājasya dēvaputrasya [shā]hi-Vāsudēvasya rājya-sa[in]vatsarē 80 4 grishmamāse dvi 2 di 5 ētasya purvāyām.*
Mixed dialect. Setting up of an image of the holy (*bhagavat*) Arhat Rishabha by the daughter-in-law of Bhaṭadatta, the Ūgibhinaka, the wife of Piṇḍi (?), the wife of a village-head man (? *grāmika* ?), and (?) by the wife of Dharasimha, at the request of Kumāraka, pupil (*śishya*) of Gamikagutta (? *Grāmikagupta* ?).
73. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 68, No. B 5; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read 'Kō[liya] (*Kauṭika*)' instead of 'K[oṭṭiya] (*Kauṭika*).'
75. Add : 1905 correction by Smith, *Journ. Roy. As. Soc.* 1905, p. 152; 1910 R. D. Banerji, *Ep. Ind. Vol. X. p. 117 f., No. 11, and Plate III*; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1912 correction by Lüders, *Journ. Roy. As. Soc.* 1912, p. 154, and read 'S. 99' instead of 'S. 95.'
Date. Read '—*saṁ 90 9 gri 2 di 10 6.*'
Summary. Read 'Dhārmadharā (*Dharmadharā*)' instead of 'Dhāmathā (?)' and 'Kōliya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭika*).'
77. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōliya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭika*).'
78. Summary. Insert 'and' before 'Ārahātas,' and read 'svāvīkī^o' instead of 'savāvīkā^o.'
- 81^a. (1374). Mathurā Museum Jaina (?) image inscription of the time of some *mahārāja*.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 122, No. G 39.
—*mahārājā*
Mixed dialect (?). Fragment. Records the setting up of the image. No name is preserved.
84. Add : 1911 corrections by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōliya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭika*).'
88. Add : 1884 Cunningham, *Arch. Surv. Rep. Vol. XVII. p. 102*; 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 272 f., No. 2*; 1910 R. D. Banerji, *Ep. Ind. Vol. X. p. 109, No. 2, and Plate I*; and insert after Mathurā '(now Lucknow Provincial Museum).'
Date. Read 'varshāmāsē' instead of 'varshamāsē.'
Summary. Read : Mixed dialect. Fragment. Records the setting up of a Bōdhisāta (*Bōdhisattva*).
89. Add : 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 240 f., No. 4, and Plate X.*
- 89^a. (1375). Mathurā (Dhūnsarpārā Quarter, now Mathurā Museum) Buddhist image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 62, No. A 64.
. . . . *d[i]vas[ē] 30 ēta[sya]*
Mixed dialect. Fragment. Mentions Dēvarakshi[ta] or Dēvarakshi[tā].

- 89^b. (1376). Year 1 (?).— Lucknow Provincial Museum coping-stone inscription.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S.* Vol. V. p. 271 f., No. 1 ; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 107 f., No. 1, and Plate I ; 1912 note by Lüders, *Journ. Roy. As. Soc.* 1912, p. 175 f.
 *rshē* (?) *pratha[mē]* *vasē 10 1*.
 Sanskrit. Fragment. Mentions the son of Śān , the son of a Bhārgavī, the grandson of , the great-grandson of namitra, and Pāñchāliya (belonging to *Pañchāla*). The reading *rshē* is not certain.
- 89^c. (1377). S. 97 (?).—Mathurā (now Mathurā Museum) Jaina inscription.— 1910 Vogel-Lüders, *Cat. Arch. Mus. Mathura*, p. 74, No. B 31.
 . . . *vva 90 [7]varshamā 1*.
 Mixed dialect (?). Fragment. Records the setting up of the image and mentions the Kōṭēya(*Kauṭika*)-*gana*, the Vaira-śakhā (*Vajrī śikhā*). The date refers to the Gupta era. The unit in the date of the year is quite uncertain.
90. Add : 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 22, and insert ‘Jail Mound,’ before ‘now.’
91. Add : 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 22, and insert ‘Jail Mound,’ before ‘now.’
- 91^a. (1378). Mathurā (Bhūtēsar Mound, now Mathurā Museum) railing pillar inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 21 f. ; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 141, No. J 1.
 Only the figure 30.
- 91^b. (1379). Mathurā (Jamālpur, now Mathurā Museum) railing pillar inscription.— 1909 Vogel, *Bulletin de l'École Française d'Extrême-Orient*, Vol. IX. p. 530 (Plate only) ; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 150, No. J 41.
 Only the figure 30.
- 91^c. (1380). Mathurā (now Mathurā Museum) railing pillar inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 152, No. J 48.
 ‘Three symbols.’
- 92^a. (1381). Lucknow Provincial Museum sculpture inscription.— 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 118, No. 12, and Plate II.
 Prakrit. Fragment. Of the goldsmith (*sōvan[ika]*) Ūtara (*Uttara*), the Gotiputa (son of a *Gaupti*).
94. Add : 1907 note by V. Smith, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVI. p. 404 ff.
 Summary. Read ‘of the *kālavāla* Poṭhayaśaka (*Praush(hayaśas)*), the Gotiputra (*Gauptiṣputra*)’ instead of ‘of Gotiputra (*Gauptiṣputra*), a black serpent to the Poṭhayas (*Prosh(hakas)* and Śakas.’
97. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 186, No. Q 3.
98. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 141, No. J 7 and Plate XXII.
 Summary. Read ‘*abhyāntarōpashāyaka*’ instead of ‘*kī*’ (misprint).
102. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 185 f., No. Q 2, and Plate V.

- 107^a. (1382). Lucknow Provincial Museum Jaina tablet inscription.—1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 120, No. 17, and Plate III.
Mixed dialect. Fragment. Records the setting up [of the tablet] by the wife of [Amōgha]datta, a Kotsī (*Kautsī*), for the worship of the Arāhantas (*Arhats*).
- 107^b. (1383). Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina tablet inscription.—1894 noticed by Bühler, *Ep. Ind.* Vol. II. p. 311, and Plate I, b; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 120, No. 18, and Plate III.
Mixed dialect. Fragment. Setting up of the tablet of homage (*āyāgapaṭa*) by the daughter of Dhanamitrā, the daughter-in-law of
- 107^c. (1384). Lucknow Provincial Museum Jaina stone-slab inscription.—1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 119 f., No. 15, and Plate III and Plate of Images VI; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 159 f.
Mixed dialect. Fragment. Gift of Mitrā, the daughter of Gōśāka.
- 107^d. (1385). Lucknow Provincial Museum Jaina image inscription.—1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 120, No. 16, and Plate III; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 173 ff.
Mixed dialect. Fragment. The request of Āyā (*Āryā*) tsi, the Adhichchhatrakā (native from *Adhichchhatra*), out of the [Pētivā]mika (*Praitivarmika*) kula, the Vajranāgarī śākhā.
- 107^e. (1386). Mathurā Museum Jaina statuette inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 70, No. B 17.
Mixed dialect. Fragment. Mentions the daughter-in-law of Dhanamitra (*Dharmamitra*), the daughter of
- 107^f. (1387). Mathurā (Matā Math, now Mathurā Museum) Jaina statuette inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 70 f., No. B 18.
Mixed dialect. Fragment. Mentions the Kōḷika (*Kauḷika*) gaṇa, the Vachhalika (*Vātsalika*) kula.
- 107^g. (1388). Mathurā (Kaṅkāli Ṭilā, now Mathurā Museum) Jaina image inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 78, No. B 68.
Mixed dialect (?). Fragment. Mentions Ghō, the sister of
- 107^h. (1389). Mathurā (Kaṅkāli Ṭilā, now Mathurā Museum) Jaina image inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 79, No. B 69.
Not read.
109. Add: 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 119, No. 14, and Plate III and Plate of Images III; 1912 correction by Lüders, *Journ. Roy. As. Soc.* 1912, p. 156.
Summary. Read 'Prakrit. Gift of Pūśabalā (*Pushyabalā*), the wife of Dharmavadhaka (*Dharmavardhaka*).'
113. Add: 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 119, and Plate of Images VI (Plate only), and read 'stone-slab' instead of 'image.'
116. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read 'Aya-Haliya (*Ārya-Hāḷīya*)' instead of 'Aya-Hāṭṭiya (*Ārya-Hāṭṭiya*).'

118. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1083, note 2.
121. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōḷiya (*Kauḷika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'
122. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōḷiya (*Kauḷika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'
123. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 69, No. B 14.
124. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read 'Kōḷiya (*Kauḷika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'
- 124^a. (1390). Lucknow Provincial Museum Jaina (?) stone inscription.— 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 121, No. 20, and Plate III; 1912 correction by Lüders, *Journ. Roy. As. Soc.* 1912, p. 166 f.
Mixed dialect. Fragment. No name is preserved.
- 124^b. (1391). Lucknow Provincial Museum image inscription.— 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 121, No. 19, and Plate III; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 160.
Mixed dialect. Fragment. Mentions the wife of [Gh]ṛitakundaka.
- 125^a. (1392). Mathurā (Kaṭrā Mound, now Mathurā Museum) Buddhist statuette inscription.— 1908 Vogel, *Ann. Progr. Rep. of Superint. Arch. Surv. Northern Circle*, 1907-08, p. 37; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 47 f., No. A 1, and Plate VII.
Prakrit. Records the erection of a Bōdhisacha (*Bōdhisattva*) by Amōhāāsī, the mother of Budhārakhita (*Buddharakshita*), in her own *vihāra*.
- 125^b. (1393). Mathurā (now Mathurā Museum) Buddhist image inscription.— 1910 mentioned by Vogel, *Cat. Arch. Mus. Mathura*, p. 61, No. A 56.
Not read.
- 125^c. (1394). Mathurā (Galatēsvar Mahādēv Maṭh near Kaṭrā Mound, now Mathurā Museum) Buddhist image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 65, No. A 66.
Mixed dialect. Fragment. Records the gift of the [Bō]dhisatva (*Bōdhisattva*) by the female lay-worshipper ([*upāsi*]kī) Nandā as the special property of the Śavasthidiyas (*Sarvāstivādins*?). Mentions besides a *kshatrapa*.
- 125^d. (1395). Mathurā (Jamālpur, now Mathurā Museum) Buddhist image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 120, No. G 10.
Mixed dialect. Sugatapara Buddhadarśava, the meaning of which is doubtful.
- 125^e. (1396). Lucknow Provincial Museum Buddhist image inscription.— 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 121, No. 21, and Plate III.
Mixed dialect. [Gift of] an image of Buddha by the wife of Buddhādēva.
- 125^f. (1397). Mathurā Museum railing pillar inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 147, No. J 21.
Prakrit. Of Jōda (?).

- 125^g. (1398). Mathurā Museum Buddhist railing pillar inscription.—1909 Vogel, *Bulletin de l'École Française d'Extrême-Orient*, Vol. IX. p. 529 (Plate only); 1909 Vogel, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 157 and fig. 1; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 150, No. J 36.
Prakrit. Dasa, meaning 'ten' (?).
- 125^h. (1399). Mathurā Museum Buddhist railing pillar inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 153, No. J 52.
Prakrit. Śivara (?).
- 125ⁱ. (1400). Mathurā (Gōpālpur Quarter, now Mathurā Museum) railing pillar inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 156 f., No. J 68.
Prakrit. Rama (*Rāma* ?).
- 125^j. (1401). Mathurā Museum Buddhist railing pillar inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 145, No. J 13.
Prakrit. Of Saṅghadēva.
- 125^k. (1402). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 108, No. 1; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 31.
Mixed dialect. Gift of the monk (*bhikṣu*) Saṅghadēva, pupil (*atēvāsika*) of Vakuḍa.
- 125^l. (1403). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 108, No. 4; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 23.
Mixed dialect. Gift of jamitra, the Voḷyavaśika (?), for the gift of health to his companion (*saddhyivihari*) Dharmadēva.
- 125^m. (1404). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 108, No. 2; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177 f., No. P 27.
Mixed dialect. Gift of the monk (*bhikṣu*) Bhadra and Bhadraghōsha. Compare No. 125ⁿ.
- 125ⁿ. (1405). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 28.
Mixed dialect. Gift of the monk (*bhikṣu*) Bhadra and Bhadraghōsha. Compare No. 125^m.
- 125^o. (1406). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 33.
Mixed dialect. Fragment. Gift of the monk (*bhikṣu*) Buddhamitra (*Buddhamitra*).
- 125^p. (1407). Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V p. 238, No. 3.
Mixed dialect. Fragment. Gift of some monk (*bhikṣu*).

- 125^q. (1408). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 30.
Mixed dialect. Gift of the pillar-base (*kuṁbhaka*) by Viśvasika Sūśyala together
with his wife and his sons.
- 125^r. (1409). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 32.
Mixed dialect. Gift of the pillar-base (*kuṁbhaka*) by the monk (*bhikṣu*) Saṅgha-
varmma (*Saṅghavarman*) and Vaddha (? *Vṛiddha*?).
- 125^s. (1410). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 176, No. P 21.
Mixed dialect. Gift of the pillar-base (*kuṁbhaka*) by the supporters of the Order
(? *saṅghaprakṛita*), headed by Bhadraghōsha. There is a second inscription
which is probably to the same effect. Compare Nos. 125^t and 125^u.
- 125^t. (1411). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 25.
Mixed dialect. Gift of the pillar-base (*kuṁbhaka*) by the supporters of the Order
(? *saṅghaprakṛita*), headed by Bhadraghōsha. Compare Nos. 125^s and 125^u.
- 125^u. (1412). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 26.
Mixed dialect. Fragment. Gift of the pillar-base (*kuṁbhaka*) by the supporters
of the Order (? *saṅghaprakṛita*), [headed by] Bhadraghōsha. Compare Nos. 125^s
and 125^t.
- 125^v. (1413). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 24.
Mixed dialect. Gift of the supporters of the Order (? *saṅghaprakṛita*), headed by
Bhadila (*Bhadriḷa*). Compare No. 125^w.
- 125^w. (1414). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 37.
Mixed dialect. Fragment. Gift of the supporters of the Order (? *saṅghaprakṛita*),
headed by Bhaddila (*Bhadriḷa*). Compare No. 125^v.
- 125^x. (1415). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 mentioned by Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 36.
Not read.
- 125^y. (1416). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 mentioned by Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 39.
Not read.
126. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 176 f., No. P 22.
127. Add : 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 242*,
No. 8, and Plate XI.
Summary. Read 'Mixed dialect. Gift of Viśvasika Vakamihira together with his
son Horamurṇata (?). Compare Nos. 128 and 141.'
128. Add : 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 243 f.*,
No. 10, and Plate XI.

- Summary. Read 'Mixed dialect. Gift of Viśvasika Vakamihira together with his son Horamudakhara (?). There is a second inscription recording the gift of Horamudkhapharu (?), the son of Vakamihira. Compare Nos. 127 and 141.'
129. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 29.
133. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 241 f.*, No. 7, and Plate XI.
Summary. Read 'Mixed dialect. Gift of the monk (*bhikṣu*) Buddharakṣita, the *bhaṇḍakṣha* (?), to the Community (*saṅgha*) of the four quarters.'
135. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 241*, No. 6, and Plate XI.
Summary. Read 'Baudhaghōsha (*Baudhaghōsha*)' instead of 'Buddhaghōsha.'
136. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 166, No. N 1, and Plate IV, and insert 'Buddhist' before 'stūpa.'
Summary. Read 'Nuśāpriyā' instead of 'Naśāpriyā.'
137. Add: 1884 Cunningham, *Arch. Surv. Rep. Vol. XVII. p. 108*, No. 3.
139. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 34.
Summary. Add after 'Datta' 'to the Community (*saṅgha*) of the four quarters. [Pillar ?] 37'.
140. Add: 1910 R. D. Banerji, *Ep. Ind. Vol. X. p. 118 f.*, No. 13, and Plate II; 1912 Lüders, *Journ. Roy. As. Soc. 1912*, p. 154 ff.; and insert after Mathurā, '(now Lucknow Provincial Museum).'
Summary. Read: 'Mixed dialect. Fragment. Records the setting up of the cooking place (*pachana*) of the Kakatikas, in the grove at Śrikunḍa (*Śrikunḍa*), in their own *vihāra*, by the merchants (*vyavahārin*), the supporters of the Order (*saṅghaprakīta*) Sthāvarajātra, Buddharakṣita, Jivaśiri (*Jivaśrī*), Buddhadāsa, Saṅgharakṣita, Dhārmavaramma (*Dharmavarman*), Buddhadēva, Akhila'
141. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 242 f.*, No. 9, and Plate XI.
Summary. Read: Mixed dialect. Gift of Viśvasika Vakamihira together with his son Horamudkhata (?). Compare Nos. 127 and 128.
146. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 50, No. A 5, and Plate IX.
149. (1417). S. 24.—Īsāpur (now Mathurā Museum) column inscription of the time of *mahārāja rājātirāja dēvaputra śāhi Vāsishka*.—1910 Vogel-Daya Ram Sahnī, *Journ. Roy. As. Soc. 1910*, p. 1311 ff.; 1910 note by Fleet, *Journ. Roy. As. Soc. 1910*, p. 1315 ff.; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 189, No. Q 13.
—*mahārājasya r[ā]jāt[ī]rājāsya dēva[pu]trasya śāhēr=Vvāsishkasya rājyasamvatearē [cha]turviṃśē 20 4 gr[ī]shmaṃsē chaturthē 4 diva[sē] triṃśē 30 asyām pūrvāyām.*
Sanskrit. Setting up of the sacrificial post (*yūpa*) by the Brahman (*brāhmaṇa*) Drōṃaka, the son of Rudrila, of the Bhāradvāja *gōttra*, the Mānachchhandōga (?), after having performed a *sattra* of twelve nights.

- 149^b. (1418). S. 40.—Chhargāon (now Mathurā Museum) Nāga image inscription of the time of *mahārāja rājātirāja* Huvishka.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 88 f., No. C 13.
maharajasya rajāttirajasya Huvishkasya savatsara chaturīśa 40 kēmattamasē 2 divasē 20 3 etta purvāyyā.
 Mixed dialect. Records the erection of the Nāga, at their own tank (*pushkaraṇī*), by the two friends Sēnahastin, the son of Piṇḍapayya (*Piṇḍapārya*), and Bhoṇḍaka, the son of Viravṛiddhi (*Viravṛiddhi*).
- 149^c. (1419). Chhargāon (now Mathurā Museum) stone-slab inscription of the time of some *rājātirāja* [*dēva*]putra.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 185, No. Q 4.
 [*ra*]jati[*raja*] [*pu*]tra
 *purvāyya*.
 Mixed dialect. Fragment. No name has been preserved.
150. Add : 1909 Konow, *Ind. Ant.* Vol. XXXVIII. p. 147; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 83, No. C 1, and Plate XII.
 Summary. Read 'Prakrit. Made by Gōmitaka (*Gōmitraka*), the pupil (*atēvāsīn*) of Kuṇika. The rest of the inscription is quite uncertain.'
- 151^a. (1420). S. 35.—Lākhanū (now Mathurā Museum) Buddhist image inscription of the time of *mahārāja dēvaputra* Huvishka.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 62, No. A 63.
 —*maharajasya dēvaputrasya Huvishkasya sam 30 5 kēmata*
 Mixed dialect. Fragment. Only the date has been preserved.
- 151^b. (1421). Lākhanū (now Mathurā Museum) Buddhist (?) image inscription, probably of the time of *mahārāja Vāsu*[*dēva*].—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 122, No. G 38.
 —*mahārājasya Vā[su]*
 Mixed dialect. Fragment. Mentions the daughter-in-law of, the of Sēna.
161. Add : 1910 correction by Vogel, *Journ. Roy. As. Soc.* 1910, p. 1314, and read 'S. 28' instead of 'S. 68.'
 Date. Read 'sam 20 8' instead of 'sam [60] 8.'
 Summary. Omit 'The date of the year is quite uncertain.'
188. Summary. Read 'Bhadanakaḍiya (inhabitant of *Bhadanakaḍa*)' instead of 'Bhadanta-Kaḍiya (pupil of *bhadanta Kaḍa*?).'
256. Summary. Read 'Gift of the mother of Tāpasī, the Kurarī (inhabitant of *Kurara*)' instead of 'Gift of Kurarī, mother of Tāpasī.'
265. Summary. Read 'Mōrajāhikaṭa' instead of 'Mōrasihikaṭa (*Mayūrasihikaṭa*).'
314. Summary. Read 'the Bha[*dāna*]kad[*iyā*] (inhabitant of *Bhadanakaḍa*)' instead of 'from Bhasikaḍa (?).'
346. Add : 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.*, p. XLVI f., No. 4.

354. Summary. Read 'Mōrajahikaḍiya (inhabitant of *Mōrajahikaḍa*)' instead of 'Ramōrajahikaḍi[kā] (P inhabitant of *Ramōrajahikaḍa*).'
578. Read 'Plate XXI' instead of 'Plate.'
669. Add: 1910 correction by Venis, *Journ. Roy. As. Soc.* 1910, p. 813 f., No. A; 1910 Fleet, *Journ. Roy. As. Soc.* 1910, p. 815 ff.
670. Add: 1910 Venis, *Journ. Roy. As. Soc.* 1910, p. 814 f., No. B.
- 684^a. (1422). S. 13.—Jānkhāṭ stone inscription of the time of *svāmin* Virasēna.—1900 mentioned by Burn, *Journ. Roy. As. Soc.* 1900, p. 553; 1911 Pargitor, *Ep. Ind.* Vol. XI. pp. 85 ff., and Plate.
svamisa Virasēnasa samvatsurē 10 3 gishmānām pākshē 4 divasē pañchamē.
Mixed dialect. Nothing beyond the date has been made out.
920. Add: 1911 Boyer, *Mélanges d'Indianisme offerts à M. Sylvain Lévi*, p. 121-128.
921. Add: 1911 Lüders, *Bruchstücke Buddhistischer Dramen*, p. 41 f.
Summary. Add 'Prakrit.'
- 921^a. (1423). Sārnāth Buddhist rail stone inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 95, No. 1, and Plate XXX.
Prakrit. Gift of the base stone (*ālabana*) by the nun (*bhikkhunikā*) Sainvahikā.
- 921^b. (1424). Sārnāth Buddhist railing pillar inscription.—1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66; 102, No. 2, and Plate XXXII.
Prakrit. Not read.
- 921^c. (1425). Sārnāth Buddhist railing pillar inscription.—1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66; 102, No. 3, and Plate XXXII; 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 95.
Prakrit. The pillar (*thabha*) of Jamtōyikā together with Sīhā (*Simhā*). Compare No. 921^d.
- 921^d. (1426). Sārnāth Buddhist railing pillar inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 95, No. 2, and Plate XXX.
Prakrit. Fragment. [Gift] of Jatōyikā together with Bharinī. Compare No. 921^c.
- 921^e. (1427). Sārnāth Buddhist railing pillar inscription.—1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66; 102, No. 4, and Plate XXXII.
Prakrit. Not read.
922. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 70; 103, No. 8.
923. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 70; 103, No. 10.
924. Add: 1908 mentioned by Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 9.
925. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 80; 102, No. 7.
926. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 78; 102, No. 6, and Plate XXV Ia.

927. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 73; 102, No. 6, and Plate XXVIb.
928. Read 'Vol. IX.' instead of 'Vol. VIII.,' and add: 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 95 f., No. 3, and Plate XXX.
929. Read 'Vol. IX.' instead of 'Vol. VIII.'
- 929^a. (1428). Sārnāth Buddhist railing inscription.—1908 Oertel-Vogel-Konow, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 68, and Plate XXXII, No. 9; 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 96 f.
Mixed dialect. The property of the teachers (*āchārya*), the Sarvvāstivādins.
- 929^b. (1429). Sārnāth Buddhist railing inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 96, No. 4, and Plate XXX.
Mixed dialect. The property of the teachers (*āchāryya*), the Sarvvāstivādins.
- 929^c. (1430).¹ Sārnāth Buddhist railing pillar inscription.—1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66 f.; 103, No. 11, and Plate XXXII.
Mixed dialect. Fragment. Gift of a lamp (*pradīpa*) by the devout female lay-worshipper (*paramōpāsikā*) Sulakshmanā in the Mūla[gandhakuṭi] of the lord (*bhagavat*) Buddha.
- 929^d. (1431). Sārnāth Buddhist railing pillar inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 97 ff., No. 5, and Plate XXX.
Sanskrit. Fragment. Gift of a lamp (*pradīpa*) by the devout lay-worshipper (*paramōpāsaka*) Kīrtti in the Mūlagandhakuṭi.
- 929^e. (1432). Sārnāth Buddhist image inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 99, No. 6, and Plate XXX.
Sanskrit. Gift of the Śākya monk (*Śākyabhikṣu*) Dhanadēva. Comp. No. 929^f.
- 929^f. (1433). Sārnāth Buddhist image inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 99, No. 7, and Plate XXX.
Sanskrit. Gift of Dhanadēva. Compare No. 929^e.
- 929^g. (1434). Sārnāth Buddhist image inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 99, No. 8, and Plate XXX.
Sanskrit. Gift of Kumāragupta.
- 929^h. (1435). Sārnāth Buddhist stone-slab inscription.—1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89; 103, No. 12, and Plate XXXII.
. . . . *māgha di 30.*
Sanskrit (?). Fragment. No name has been preserved.
- 929ⁱ. (1436). Sārnāth Buddhist image inscription.—1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89; 103, No. 13, and Plate XXXII.
Sanskrit. Records that Śīlayaśas caused to be made the image of Buddha, the Ādityabandhu.

¹ The inscriptions Nos. 929^c to 929^h are later than A.D. 400, but have been included on account of the similarity of the tenor of them with the earlier votive inscriptions.

- 929^l. (1437). Sārnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89 f.; 103, No. 14, and Plate XXXII.
Sanskrit. Fragment. Records the gift of some Śākya monk (*Śākyabhikṣu*).
- 929^k. (1438). Sārnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89 f.; 103, No. 15, and Plate XXXII.
Sanskrit. Fragment. Records the gift of Dharmasimha (?).
- 929^j. (1439). Sārnāth Buddhist image inscription.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 16, and Plate XXXII.
Not read.
- 929^m. (1440). Sārnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 90; 103, No. 17, and Plate XXXII.
Mixed dialect. Gift of the Śākya monk (*Śākyabhikṣu*) Buddhapriya (*Buddhapriya*).
- 929ⁿ. (1441). Sārnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 81; 103, No. 18, and Plate XXXII.
Sanskrit. Gift of the devout lay-worshipper (*paramōpāsaka*), the chief of the district (*vishayapati*) Suyāttra.
- 929^o. (1442). Sārnāth Buddhist statuette inscription.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 19.
Not read.
- 929^p. (1443). Sārnāth Buddhist statuette inscription.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 20.
Mixed dialect. The Buddhist creed.
- 929^q. (1444). Sārnāth Buddhist inscription on hand of image.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 21, and Plate XXXII.
Mixed dialect. The Buddhist creed.
- 929^r. (1445). Sārnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 81; 103, No. 22, and Plate XXXII.
Sanskrit. Gift of the Śākya monk (*Śākyabhikṣu*), the elder (*sthavira*) Bandhugupta.
- 929^s. (1446). Sārnāth Buddhist stone-slab inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 23, and Plate XXXII.
Sanskrit. Fragment. No name has been preserved.
- 929^t. (1447). Sārnāth Buddhist rail post inscription.— 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 100, No. 9, and Plate XXX.
Mixed dialect. Fragment. Of the Śākya monk (*[Śākyabhi]kṣu*) Vōdhishēṇa (*Bōdhishēṇa*).
- 929^u. (1448). Sārnāth Buddhist rail post inscription.— 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 100, No. 10, and Plate XXX.
Sanskrit. Fragment. The lamp (*pradīpa*) of the devout lay-worshipper (*[paramōpā]saka*) Bhavarudra.

- 937^a. (1419). Kasiā stone inscription.— 1909 Vogel, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 61 f., No. 1.
Prakrit (?). Fragment. No sense has been made out.
- 937^b. (1450). Kasiā Buddhist statuette inscription.— 1909 Vogel, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 62, No. 2.
Sanskrit. Gift of the Śākya monk (Śākyabhikṣu) *bhadanta* Suvīra. The work of Dinna (*Datta*).
- 958^a. (1451). Rājgir image inscription.— 1909 mentioned by Marshall, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 106.
Fragment. Not read.
959. Add : 1909 Bloch, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 98, note 1, and read 'Rājgir (Son Bhāṇḍār) Jaina' instead of 'Rājgir (Soubhāndār) Buddhist.'
Summary. Read 'Vairadēva' instead of 'Viradēva.'

II.—SOUTHERN INSCRIPTIONS.

- 964^a. (1452). Year 52.— Andhan stone inscription of the time of *rājan* Rudradāman.— 1909 mentioned by Konow, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 166 f.; 1910 D. R. Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XXIII. p. 68.
Rājñō Chāshṭanasa Ghsamōtikaputrasa rajñō Rudradāmasa Jayadāmaputrasa varshō dvipaṁchīsē 50 2 Phaguṇabāhulasa dvitīyam 15 2.
Mixed dialect. Nothing beyond the date has been read. There are four copies of this inscription.
- 964^b. (1453). Year 114.— Andhan stone inscription.— 1909 mentioned by Konow, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 166 f.
Said to be dated in the year 114, the 12th day of the bright half of Jyēṣṭhāmūla.
987. Summary. Read 'the son of Ā[ṇada] (*Ānanda*)' instead of 'the son of Ā . . .', and add 'Compare No. 1024.'
- 1205^a. (1454). Amarāvati Buddhist coping-stone inscription.— 1909 mentioned by Rea, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 117, and Plate XLVIII, No. 1.
Prakrit. Fragment. Gift of a slab (*paṭa*) by Tukā, the wife of Budhi (*Buddhi*), son of the householder (*gahapati*) Kubala, the Tulakicha (inhabitant of Tulaka), with her son and her sister.
1220. Summary. Read '[Chhada]kicha' and '*Chhandaka*' instead of '[Chada]kicha' and '*Handaka*'.
1223. Summary. Add 'Compare No. 1263.'
1230. Summary. Read 'hall for practising religious exercises (*padhānamaḍava*)' instead of 'chief pavilion (? *padhānamaḍava*).'

INDEX OF PERSONAL NAMES.¹

A	NUMBER.		NUMBER.
Āba, <i>m.</i> ,	1332	Akhagha, <i>m.</i> ,	1337
Achala, <i>B. monk</i> ,	987	Akhila, <i>m.</i> ,	140
Achalā, <i>B. nun</i> ,	175, 462	Ālābagira, <i>B. saint</i> ,	160
Achalā (?), <i>f.</i> ,	107	Alāmbusā, <i>apsaras</i> ,	747
Achaladāsa, <i>trader</i> ,	1066	Alinaka, <i>m.</i> ,	1332
Achhāvati, <i>B. nun</i> ,	430	Amagā (?), <i>f.</i> ,	463
Achina, <i>m.</i> ,	1337	Amgiya, <i>mahārathi family</i> ,	1112
Achusanīgika, <i>yaksha</i> ,	958	Amōgha, <i>m.</i> ,	945
Ādā, <i>surn. of courtesan Lōṇasōbhikā</i> ,	102	Amōghadatta, <i>m.</i> ,	107*
Adhagachhaka, <i>family</i> ,	1058	Amōghārakhitā, <i>f.</i> ,	92
Ādityabandhu, <i>surn. of Buddha</i> ,	929 ¹	Amhāsī, <i>f.</i> ,	125*
Āduthuma, <i>Saka</i> ,	1162	Amōhinī, <i>J. śrāvikā</i> ,	59
Agaraju, <i>prince</i> (– Āgaraju),	688	Am̐pikiṇaka, <i>B. monk</i> ,	1081
Āgaraju, <i>prince</i> (= Āgaraju),	687	Am̐talikita, <i>Greek king</i> ,	669
Aghama, <i>J. monk</i> ,	22*	Anada, <i>m.</i> (= Ānada),	1024
Agidēvā, <i>f.</i> ,	178	Ānada, <i>banker</i> ,	1109
Agila, <i>m.</i> ,	600	Ānada, <i>member of the gōlika caste</i> ,	1151
Agilla, <i>Brahman</i> ,	1200	Ānada, <i>m.</i> ,	1178
Āgimita, <i>B. monk</i> ,	1041	Ānada, <i>m.</i> (= Anada),	987
Agimitranaka, <i>mahārathi</i> ,	1088	Ānada, <i>B. monk</i> ,	999
Agisamaja, <i>Brahman</i> ,	1200	Ānadā, <i>f.</i> ,	1219
Agisimā, <i>f.</i> ,	302	Anādhapedika, <i>m.</i> ,	731
Agivesa, <i>Br. gōtra</i> (= Agivesa),	1205	Anaghaśrēshṭhivijā (?), <i>f.</i> ,	75
Agivesa, <i>Br. gōtra</i> (– Agivesa),	1205	Ananda, <i>m.</i> ,	721
Agiyatanaka, <i>royal officer</i> ,	1141	Ānanda, <i>artisan</i> ,	346
Agnivarmman, <i>Saka</i> ,	1137	Ananimitaka (?), <i>m.</i> ,	578
Ahija (?), <i>mahābhōja</i> ,	1021	Anugaha, <i>m.</i> ,	1332
Ahila, <i>m.</i> ,	1058	Anurādhā, <i>f.</i> ,	784
Ahimita, <i>prince</i> ,	169	Āpadēvaṇaka, <i>mahārathi</i> ,	1111
Ajaka, <i>m.</i> ,	1256	Āpagira, <i>B. saint</i> ,	660
Ajakālaka, <i>yaksha</i> ,	795	Apaguriya, <i>family</i> ,	1152, 1155
Ajamita, <i>m.</i> ,	672	Apajīta, <i>B. school</i> (?),	1158
Ajarānī, <i>f.</i> ,	389	Apākānī, <i>f.</i> ,	392
Ajātasata, <i>king</i> ,	774	Apakara, <i>m.</i> ,	1332
Ajītiguta, <i>m.</i> ,	264; 549	Aparājīta, <i>B. school</i> (?),	1163
Ājīvika, <i>monks</i> ,	954, 955, 956	Aparēṇu, <i>merchant, and B. upāsaka</i> (= Aparēnuka),	1024
Ajuna, <i>m.</i> (= Ajuna),	1206	Aparēnuka, <i>merchant, and B. upāsaka</i> (= Aparēṇu),	987
Ajuna, <i>m.</i> (= Ajuna),	1221	Apathaka, <i>m.</i> ,	263
Akakā (?), <i>J. nun</i> ,	48		

¹ Abbreviations:—*B.* = *Buddhist*; *Br.* = *Brahmanic*; *J.* = *Jaina*. If the name of the same person or the same *kula*, *śākha*, etc. occurs in two different forms, references are given under both forms. If it occurs in more than two different forms, all the forms are enumerated under the form that appears first in the Index, and references to this form are given under the other forms. The figures refer to the numbers in the List. Figures separated by a semicolon refer to different persons.

	NUMBER.		NUMBER.
Apa yaha (?), <i>m.</i> ,	391	Aryya-Gōshṭha, <i>J. monk</i> ,	21
Apikinaka, <i>B. monk</i> ,	842	Aryya-Hāḷakiya, <i>J. kula</i> (= Aya-Hāḷiya),	48
Araha, <i>m.</i> ,	260 ; 420	Aryya-Hastahasti, <i>J. preacher</i> (= Aryya-Ghastuhasti),	54
Araha, <i>J. monk</i> ,	75	Aryya-Jayā, <i>J. nun</i> ,	21
Arahadāsa, <i>m.</i> ,	261	Aryya-Jayabhūti, <i>J. monk</i> ,	24
Arahadāsi, <i>B. nun</i> ,	333	Aryya-Jēshṭahasti <i>J. monk</i> (= Ayya-Jēshṭahasti),	121
Arahadina,	265 ; 286 ; 354	Āryya-Kharṇṇa (?), <i>J. gaṇin</i> ,	56
Arahadina, <i>B. monk</i> ,	337	Aryya-Kshēma, <i>J. monk</i> ,	76
Arahadina, <i>gōshṭhī</i> ,	1338	Aryya-Kshēraka, <i>J. preacher</i> ,	20, 122
Arahadinā, <i>f.</i> ,	436	Aryya-Kumāramitrā, <i>J. nun</i> ,	39
Arahaguta, <i>B. monk</i> ,	196, 587	Āryya-Kumāranandi, <i>J. monk</i> ,	71
Arahaguta, <i>m.</i> ,	428, 429	Aryya-Māghahasti, <i>J. gaṇin</i> (= Aryya-Maṅguhasti),	54
Arahaguta, <i>dēvaputra</i> ,	777, 814	Aryya-Maṅguhasti, <i>J. gaṇin</i> (= Aryya-Māghahasti),	53
Arahagutā, <i>f.</i> ,	243 ; 435	Aryya-Mātridina, <i>J. preacher</i> (= Aryya-Mātridina),	27
Arahaka, <i>B. monk</i> ,	602	Aryya-Mātridina, <i>J. preacher</i> (Aryya-Mātridina),	30
Arahaka, <i>m.</i> ,	323	Aryya-Mihila, <i>J. monk</i> ,	121, 122
Arahalaya, <i>royal officer</i> ,	1141	Aryya-Nāgabhutikiya, <i>J. kula</i> ,	21
Arahatapālita, <i>B. monk</i> ,	323	Aryya-Nāgadattā, <i>f.</i> ,	86
Arahatarakhita, <i>m.</i> ,	521	Aryya-Ōgha (?), <i>J. monk</i> ,	29
Arahadāsi, <i>J. nun</i> ,	59*	Aryya-Pāla, <i>J. gaṇin</i> ,	29
Arihadatā, <i>f.</i> ,	497	Aryya-Puśila, <i>J. gaṇin</i> ,	23*
Arishtaṇemi, <i>J. arhat</i> ,	26	Aryya-Śāmā, <i>J. nun</i> ,	121
Arya-Aghama, <i>J. monk</i> ,	22*	Aryya-Sandhi, <i>J. monk</i> ,	119
Aryachēṭiya, <i>J. kula</i> ,	42	Aryya-Sandhika, <i>J. preacher</i> ,	21
Arya-Data, <i>J. gaṇin</i> ,	34	Aryya-Saṅgamikā, <i>J. nun</i> (= Aya-Saṅgamikā),	24
Arya-Gōdāsa (?), <i>J. monk</i> ,	36	Aryya-Saṅghasiha, <i>J. preacher</i> ,	28
Arya-Hāḷakiya, <i>J. kula</i> ,	16	Aryya-Siha, <i>J. preacher</i> ,	29
Arya-Kakasaghasta, <i>J. preacher</i> (= Āya-Karkuhastha),	57	Aryya-Vasulā, <i>J. nun</i> (= Aya-Vasulā),	24
Arya-Kaniyasika, <i>J. kula</i> ,	113	Aryya-Vēri, <i>J. sākhā</i> (= Aryya-Vēriya),	27, 36
Arya-Nandika, <i>J. gaṇin</i> ,	37	Aryya-Vēriya, <i>J. sākhā</i> (= Aryya-Vēri),	56
Aryantadī (?), <i>B. (?) nun</i> ,	910	Āryya-Vṛiddhahasti, <i>J. preacher</i> (= Aya-Vṛiddhahasti),	56
Arya-Śirikiya, <i>J. sambhōga</i> ,	116	Aryya-Ōdēhikiya, <i>J. gaṇa</i> ,	21, 76
Ārya-Sukara, <i>J. monk</i> ,	86	Asabhā, <i>B. nun</i> ,	400
Arya-Taraka, <i>J. monk</i> ,	22*	Asadā, <i>f.</i> ,	697
Āryavati, <i>J. goddess</i> (?),	59	Asāda, <i>m.</i> ,	306, 396
Aryya-Araha, <i>J. monk</i> ,	75	Asadēva, <i>m.</i> ,	684
Aryya-Bahma, <i>J. nun</i> ,	119	Asadēvā, <i>B. nun</i> ,	618, 629
Aryya-Baladina, <i>J. preacher</i> ,	27, 39	Asādhamitā, <i>B. nun</i> ,	1098
Aryya-Balattrata, <i>J. monk</i> (= Aya-Balattrata),	119	Āsādhasēna, <i>prince</i> (= Āshādhasēna),	904
Aryya-Buddhasiri, <i>J. gaṇin</i> ,	21	Asagūta, <i>m.</i> ,	399
Āryya-Chēra (?), <i>m.</i> ,	49	Asālamita, <i>m.</i> ,	1066
Aryya-Datta, <i>J. preacher</i> ,	29	Asālamita, <i>B. monk</i> ,	1110
Aryya-Dēva, <i>J. preacher</i> ,	53, 54		
Aryya-Dēvadata, <i>J. gaṇin</i> ,	76		
Aryya-Gādha, <i>J. monk</i> ,	121		
Aryya-Ghastuhasti, <i>J. preacher</i> (= Aryya-Hastahasti),	53		
Aryyaghōsha, <i>m.</i> ,	1018		

	NUMBER.		NUMBER.
Asāḷhamitā, <i>B. nun</i> ,	1041	Aya-Sāmaka, <i>B. monk</i> ,	800
Asasama, <i>m.</i> ,	1169	Aya-Saṅgamikā, <i>J. nun</i> (=Aryya-Saṅgamikā),	70
Āshāḍhasēna, <i>prince</i> (=Āsāḍhasēna),	905	Aya-Śirika, <i>J. sambhōga</i> ,	59*
Aśōka, <i>king</i> ,	965	Aya-Varaṇa, <i>J. gaṇa</i> ,	59*
Aśvadēva, <i>m.</i> ,	14 ^r	Aya-Vasulā, <i>J. nun</i> (=Aryya-Vasulā),	70
Asvadēvā, <i>f.</i> ,	241 ; 244 ; 550	Aya-Vṛiddhahasti, <i>J. preacher</i> (=Āryya-Vṛiddhahasti),	47
Aśvaghōsha, <i>king</i> ,	922, 924	Ayira-Bhūtarakhita, <i>B. monk</i> ,	1280
Asvarakhitā, <i>f.</i> ,	405	Ayira-Budharakhita, <i>B. Arhat</i> ,	1280
Aśvibhūti, <i>Brahman</i> ,	1131	Ayitilu, <i>Brahman</i> ,	1050
Atantata (?), <i>m.</i> ,	861	Ayyabhyista (?), <i>J. kula</i> ,	50
Atara (?), <i>B. monk</i> ,	999	Ayya-Jēshṭahasti, <i>J. monk</i> (=Aryya-Jēshṭahasti),	123
Aṭha, <i>labourer</i> ,	181	Ayya-Jinadāsī, <i>J. nun</i> ,	50
Atimuta, <i>m.</i> ,	824		
Āttēya, <i>Br. gōtra</i> ,	1200	B	
Ātuka, <i>m.</i> ,	1327	Babhura, <i>Br. gōtra</i> ,	1194
Ārāsika, <i>m.</i> ,	619	Bādā, <i>f.</i> ,	1084
Avaśiri, <i>m.</i> ,	22 ^a	Badhaka, <i>B. monk</i> ,	484 ; 633
Avisana, <i>m.</i> ,	861, 865	Badhikā, <i>B. nun</i> ,	718
Avisinā, <i>B. nun</i> ,	319, 352	Badhū, <i>f.</i> ,	970
Aya, <i>m.</i> ,	617	Badīmaśī, <i>f.</i> ,	118
Aya, <i>B. monk</i> ,	569, 612	Bahadata, <i>m.</i> ,	241
Aya-Apikinaka, <i>B. monk</i> ,	842	Bahasatimitra, <i>king</i> ,	904
Aya-Balatrata, <i>J. monk</i> (=Aryya-Balattrata),	32	Bahma, <i>J. nun</i> ,	119
Āya-Bhaḍḍukiya, <i>B. monk, pupil of Bhamḍuka</i> (=Aya-Bhaḍḍukiya),	367	Bahmadāsika, <i>J. kula</i> (=Bahmadāsika, Bahmbhadāsika, Bahmadāsika, Brahmadāsika, Bramadāsika, Bramhadāsika),	18
Aya-Bhaḍḍukiya, <i>B. monk, pupil of Bhamḍuka</i> (=Āya-Bhaḍḍukiya),	386, 393, 488	Bahula, <i>m.</i> ,	603
Aya-Bhutaka, <i>B. monk</i> ,	763	Bala, <i>m.</i> ,	66
Aya-Bhutarakhita, <i>B. monk</i> ,	713	Bala, <i>B. Tripitaka teacher</i> ,	38, 918, 925, 926, 927
Aya-Budhi, <i>B. Vinaya teacher</i> ,	1270	Baladatā, <i>f.</i> ,	485
Aya-Chula, <i>B. monk</i> ,	797	Baladina, <i>J. preacher</i> ,	27, 39
Aya-Dhamā, <i>B. nun</i> ,	1246	Balaguta, <i>m.</i> ,	564
Aya-Gōrakhita, <i>B. monk</i> ,	715	Balaka, <i>m.</i> ,	503 ; (?)1071
Aya-Hāliya, <i>J. kula</i> (=Aryya-Hālikiya),	116	Balaka, <i>B. monk</i> ,	587
Aya-Isidina, <i>B. preacher</i> ,	738	Balakā, <i>f.</i> ,	222
Aya-Isipālita, <i>B. preacher and navakarmika</i> ,	773	Balamita, <i>B. monk</i> (=Balamitra),	347
Aya-Jāta, <i>B. Piṭaka teacher</i> ,	856	Balamitra, <i>B. monk</i> (=Balamita),	349
Aya-Kamāya, <i>B. monk</i> ,	1237	Balasirī, <i>queen</i> ,	1123
Āya-Karkuhastha, <i>J. preacher</i> (=Aryya-Kakasaghasta),	58	Balatrata, <i>J. monk</i> (=Balattrata),	32
Ayama, <i>minister</i> ,	1174	Balattrata, <i>J. monk</i> (=Balatrata),	119
Ayamā, <i>f.</i> ,	813	Balavarṇā (?), <i>J. nun</i> ,	48
Aya-Nāgadēva, <i>B. monk</i> ,	690	Balikā, <i>f.</i> ,	411
Aya-Namda, <i>B. monk</i> ,	886	Balikā, <i>B. nun</i> ,	317
Aya-Pamthaka, <i>B. monk</i> ,	716	Baluka (?), <i>m.</i> ,	1071
Aya-Pasanaka, <i>B. monk</i> ,	154, 155	Bamadāsika, <i>J. kula</i> (=Bahmadāsika),	45*
Aya-Punavasū, <i>B. Vinaya teacher</i> ,	1286	Bambhadāsika, <i>J. kula</i> (=Bahmadāsika),	23*
Aya-Punāvasu, <i>B. monk</i> ,	831	Bamha, <i>m.</i> ,	1186
Aya-Rētī, <i>B. nun</i> ,	1246	Bambhādāsika, <i>J. kula</i> (=Bahmadāsika),	122
Aya-Sakasathī (?), <i>gōshṭhī</i> (?),	1339		

	NUMBER.		NUMBER.
Banava, <i>m.</i> ,	1329	Bhatibala, <i>f.</i> ,	73
Bandhugupta, <i>B. monk</i> ,	929 ^r	Bhaṭṭimita, <i>m.</i> ,	22
Bāpaka, <i>general</i> ,	963	Bhaṭṭisama, <i>privy councillor</i> ,	1200
Bapisirī (?), <i>f.</i> ,	1213	Bhaṭṭisēna, <i>m.</i> ,	24
Bappa, <i>Brahman</i> ,	1200	Bhavagōpa, <i>great general</i> ,	1146
Barulamisa, <i>gōshṭhī</i> ,	273	Bhavaṃnaja, <i>Brahman</i> ,	1328
Baudhaghōsha, <i>B. monk</i> ,	135	Bhavarudra, <i>B. upāsaka</i> ,	929 ^a
Bēdikā, <i>B. upāsikā</i> ,	10	Bhāya, <i>prince</i> ,	1115
Bhadaguta, <i>m.</i> ,	258	Bhayilā, <i>Brahman's wife</i> ,	1050
Bhadaka, <i>m.</i> ,	262	Bhāyilā, <i>f.</i> ,	1091
Bhadasama, <i>B. monk</i> ,	1101, 1102	Bhēmī, <i>f.</i> ,	969
Bhadāvaniya, <i>B. school</i> (=Bhadāvaniya, Bhādāyaniya, Bhādrajañijja),	1123	Bhichhuka, <i>m.</i> ,	278
Bhadāyaniya, <i>B. school</i> (=Bhadāvaniya),	1124	Bhichhunikā, <i>f.</i> ,	641
Bhādāyaniya, <i>B. school</i> (=Bhadāvaniya),	987	Bhīmasēna, <i>king</i> ,	906
Bhaddila, <i>m.</i> (=Bhaddila),	125 ^m	Bhoṇḍaka, <i>m.</i> ,	149 ^b
Bhaḍika, <i>B. monk</i> ,	491, 492	Bhutā, <i>B. nun</i> ,	841
Bhaḍikiya, <i>B. pupil of Bhaḍika</i> (?),	321	Bhutaka, <i>B. monk</i> ,	763
Bhadila, <i>m.</i> (=Bhaddila),	125 ^m	Bhutapāla, <i>banker</i> ,	1087
Bhadra, <i>B. monk</i> ,	125 ^m , 125 ⁿ	Bhutarakhita, <i>m.</i> ,	513; 835
Bhadraghōsha, <i>m.</i> ,	125 ^m , 125 ⁿ , 125 ^r , 125 ^s , 125 ^t	Bhutarakhita, <i>B. monk</i> ,	713
Bhādrajañijja, <i>B. school</i> (=Bhadāvaniya),	1018	Bhūtarakhita, <i>B. monk</i> ,	1280
Bhadranadi, <i>m.</i> ,	107	Bhūtāyana, <i>m.</i> (?),	1206
Bhadrayaśa, <i>m.</i> ,	107	Bhūti, <i>judge</i> ,	1351
Bhaḍu, <i>m.</i> ,	493	Bhuvana, <i>m.</i> ,	14 ^r
Bhaḍuka, <i>B. monk</i> (=Bhamḍuka),	442	Bōdhi, <i>B. nun</i> ,	368; 1041; 1059; 1060; 1240
Bhaḍukiya, <i>B. monk, pupil of Bhamḍuka</i> , (=Bhamḍukiya),	367	Bōdhi, <i>f.</i> ,	490; 639; 1207; 1235
Bhāgabhadra, <i>king</i> ,	669	Bōdhi, <i>m.</i> ,	1271
Bhāgavata, <i>king</i> ,	905	Bōdhiguta, <i>m.</i> ,	883
Bhagī, <i>f.</i> ,	1260	Bōdhiguta, <i>B. upāsaka</i> ,	1130
Bhagommū (?), <i>f.</i> ,	1235	Bōdhika, <i>B. monk</i> ,	987, 1020
Bhamḍuka, <i>B. monk</i> (=Bhaḍuka),	194	Bōdhinadi, <i>f.</i> ,	34
Bhamḍukiya, <i>B. monk, pupil of Bhamḍuka</i> (=Bhaḍukiya),	386, 393, 488	Bōdhirakhita, <i>m.</i> ,	946
Bhāpahānavarṃma, <i>great general</i> ,	1328	Bōdhisamā, <i>f.</i> ,	1001
Bharada, <i>m.</i> ,	1332	Bōdhisamma, <i>merchant</i> ,	1213
Bhāradāya, <i>Br. gōtra</i> (=Bhāradāya, Bhāradvāja),	1200, 1205, 1328	Bōdhisheṇa, <i>B. monk</i> ,	952
Bhāradāya, <i>Br. gōtra</i> (=Bhāradāya),	1200, 1327	Bōdhivarman, <i>B. monk</i> ,	911
Bharadiya, <i>B. saint</i> ,	308	Bōhumula, <i>m.</i> ,	486
Bhāradvāja, <i>Br. gōtra</i> (=Bhāradāya),	149 ^a	Bōpaki, <i>ascetic</i> ,	1146
Bharanabhūti, <i>B. monk</i> ,	640	Boppai, <i>m.</i> ,	984
Bhārapidēva, <i>m.</i> ,	874	Brahma, <i>m.</i> ,	22
Bhāravi, <i>m.</i> ,	984	Brahmadāsika, <i>J. kula</i> (=Bahmadāsika), 19, 32, 121	19, 32, 121
Bhārgaviputra, <i>surn. of m.</i> ,	89 ^c	Brahmadāsiya, <i>J. kula</i> (=Bahmadāsika),	29
Bharinī, <i>f.</i> ,	921 ^d	Brahmasōma, <i>B. monk</i> ,	149
Bhāskara, <i>m.</i> ,	984	Bramadāsiya, <i>J. kula</i> (=Bahmadāsika),	46
Bhaṭadatta, <i>m.</i> ,	69 ^e	Bramhadāsika, <i>J. kula</i> (=Bahmadāsika),	20
Bhaṭapālikā, <i>f.</i> ,	1141	Bramhadēva, <i>Brahman</i> ,	788
Bhaṭi, <i>Brahman</i> ,	1200	Bṛihatphalāyana, <i>Br. gōtra</i> ,	1328
		Būba, <i>m.</i> ,	1333
		Bubu, <i>m.</i> ,	50
		Buda, <i>founder of B. religion</i> (=Buddha, Budha), 1234	1234

	NUMBER.
Buddha, founder of <i>B. religion</i> (=Buda),	5,
	125 ^c , 929 ^c , 929 ^d , 950, 989, 1047
Buddhadarśana, <i>m.</i> (?),	. 125 ^d
Buddhadāsa, <i>B. monk</i> ,	. 40
Buddhadāsa, <i>m.</i> ,	. 140
Buddhadēva, <i>m.</i> ,	. 125 ^c , 140
Buddhaghōsha, <i>B. monk</i> ,	. 989
Buddhakaya (?), <i>m.</i> ,	. 1002
Buddhamitra, <i>B. monk</i> ,	. 125 ^e
Buddhamitrā, <i>B. f. Tripiṭaka teacher</i> ,	. 38, 925
Buddhanandi, <i>B. monk</i> ,	. 89
Buddhapriya, <i>B. monk</i> ,	. 929 ^m
Buddharakshita, <i>B. monk</i> ,	126 ; 132, 133, 134 ; 992
Buddharakshita, <i>m.</i> ,	. 140
Buddhasiṅha, <i>B. monk</i> ,	. 1046
Buddhaśiri, <i>J. gaṇin</i> ,	. 21
Buddhavarma, <i>B. monk</i> (=Buddhavarman),	. 52
Buddhavarman, <i>B. monk</i> (=Buddhavarman),	. 52
Budhi, <i>m.</i> ,	. 36 ; 37 ; 44
Buddhiśrēṣṭhā, <i>B. monk</i> ,	. 62 ^b
Buddhiyaukura, <i>prince</i> ,	. 1327
Budha, founder of <i>B. religion</i> (=Buda),	13,
	931, 1124, 1202, 1203, 1204, 1330, 1334
Budhā, <i>f.</i> ,	. 225 ; 1209
Budhā, <i>B. nun</i> ,	. 1223
Budhadēvā, <i>f.</i> ,	. 545
Budhaguta, <i>m.</i> ,	. 634
Budhagutā, <i>f.</i> ,	. 599
Budhaka, <i>m.</i> ,	. 998
Budhamita, <i>m.</i> ,	. 1169
Budhapālita, <i>banker</i> ,	. 576
Būdhapālita, <i>B. monk</i> ,	. 473
Budhapālītā, <i>f.</i> ,	. 597
Budhapālītā, <i>B. nun</i> ,	. 341
Budharakhatā, <i>B. nun</i> ,	. 489
Budharakhita, <i>B. monk</i> ,	304 ; 488 ; 591 ; 638 ;
	792 ; 1108 ; 1224
Budharakhita, <i>m.</i> ,	125 ^a ; 487 ; 578 ; 636 ; 1106 ;
	1169 ; 1241 ; 1271
Budharakhita, <i>sculptor</i> ,	. 857
Budharakhita, <i>B. teacher of the five nikāyas</i> ,	867
Budharakhita, <i>B. monk and navakarmika</i> ,	. 1250
Budharakhita, <i>B. upāsaka</i> ,	. 1271
Budharakhita, <i>B. arhat</i> ,	. 1280
Budharakhitā, <i>B. nun</i> ,	. 374 ; 637 ; 840 ;
	1250 ; 1295
Budharakhitaka, <i>B. sūtrānta teacher</i> ,	. 635
Budhi, <i>householder</i> ,	. 725 ; 1254
Budhi, <i>merchant</i> ,	. 121 ^d

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Budhi, <i>B. monk</i> ,	. 1223, 1263
Budhi, <i>treasurer</i> ,	. 1239
Budhi, <i>B. preacher</i> ,	. 1267
Budhi, <i>B. Vinaya teacher</i> ,	. 1270
Budhi, <i>m.</i> ,	1205 ^a ; 1271 ; 1276
Budhika, <i>m.</i> ,	. 45 ^a
Budhila, <i>householder</i> ,	. 193 ; 1247
Budhila, <i>m.</i> ,	. 572 ; 1292
Budhinaka, <i>m.</i> ,	. 1202, 1203
Bulika, <i>m.</i> ,	. 378
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Chada, <i>m.</i> ,	. 1206 ; 1285
Chadā, <i>gākshī</i> ,	. 793
Chadā, <i>B. upāsikā</i> ,	. 1276
Chadā (?), <i>B. nun</i> ,	. 183
Chadamugha, <i>m.</i> ,	. 1206
Chadapusā, <i>f.</i> ,	. 1209
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Chadasiri, <i>m.</i> ,	. 1292
Chadatī (?), <i>f.</i> ,	. 1217
Chadīpiya (?), <i>B. monk</i> ,	. 454
Chagha, <i>m.</i> ,	. 1337
Chaghakhā (?), <i>f.</i> ,	. 1336
Chakavāka, <i>nāya</i> ,	. 735
Chamā, <i>f.</i> ,	. 1209
Chamda, <i>god</i> ,	. 1112
Chamda, <i>Yavana</i> ,	. 1156
Chamdā (?), <i>f.</i> ,	. 889
Chamdasiri, <i>m.</i> ,	. 1202, 1203, 1204
Chamdragupta, <i>king</i> ,	. 965
Chāndaka, <i>family of actors</i> ,	. 85
Chandravarmman, <i>king</i> ,	. 961
Chapā, <i>f.</i> ,	. 1284
Chāpadēvā, <i>f.</i> ,	. 712
Charaka, <i>sect</i> ,	. 1131
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Chashtana, <i>mahāṅkshatrapa</i> (=Chāshtana),	963, 965, 966, 967
Chāshtana, <i>mahāṅkshatrapa</i> (=Chashtana),	. 964 ^a
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Chētiyasa, <i>B. Tripitaka teacher</i> ,	1171	Datta, <i>B. monk</i> ,	139
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Chhadika, <i>B. monk</i> ,	380	Dattāgāli (?), <i>f.</i> ,	23 ^a
Chhadikōgha, <i>m.</i> ,	1337	Dattaja, <i>Brahman</i> ,	1200
Chheta, <i>m.</i> ,	227	Dēva, <i>J. preacher</i> ,	53, 54
Chirati, <i>B. nun</i> (=Chirātī),	624	Dēva, <i>treasurer</i> ,	74
Chirātī, <i>B. nun</i> (=Chirati),	239	Dēvā, <i>J. nun</i> ,	23 ^a
Chirātī, <i>f.</i> ,	388	Dēvabhaga, <i>m.</i> ,	375
Chiri, <i>m.</i> ,	114	Dēvabhāgā, <i>B. nun</i> ,	168
Chīṭa, <i>Yavana</i> ,	1182	Dēvabhāgā, <i>f.</i> ,	423
Chitaka, <i>m.</i> ,	1337	Dēvadāsa, <i>m.</i> ,	28
Chittarathasāmi, <i>god</i> ,	1194	Dēvadata, <i>J. ganin</i> ,	76
Chuḍa, <i>B. monk</i> ,	301	Dēvadatā, <i>B. nun</i> ,	542
Chuḍa, <i>B. preacher</i> ,	347, 349	Dēvadina, <i>rūpudaksha</i> ,	921
Chula, <i>B. sūtrānta teacher</i> ,	797	Dēvagiri, <i>B. teacher of the five nikāyas</i> ,	299
Chula-Ayira, <i>B. monk</i> ,	1280	Dēvagiri, <i>B. monk</i> ,	376
Chūlabudharakhitā, <i>f.</i> ,	1295	Dēvaka, <i>m.</i> ,	353
Chuladhaka, <i>B. monk</i> ,	812	Dēvarakhita, <i>B. monk</i> ,	453
Chūlakama, <i>m.</i> ,	1349, 1353	Dēvarakhita, <i>m.</i> ,	834
Chulakanha, <i>m.</i> ,	1243	Dēvarakshita (or ^o tā), <i>m. or f.</i> ,	89 ^a
Chulakōkā, <i>goddess</i> ,	717	Dēvasēna, <i>m.</i> ,	119
Chulana, <i>m.</i> ,	863	Dēvasēna, <i>B. monk</i> ,	850
Chuṭukulāuainda, <i>surv. of king</i> ,	1186	Dēvi, <i>f.</i> ,	122
		Dēvila, <i>m.</i> ,	36 ; 50
		Dēvila, <i>temple servant</i> ,	63
		Dhamā, <i>B. nun</i> ,	1246
		Dhāmā, <i>f.</i> ,	1002
		Dhama , <i>merchant</i> ,	998
		Dhamadata, <i>m.</i> ,	332
		Dhamadata, <i>B. monk</i> ,	367
		Dhamadatā, <i>f.</i> ,	409
		Dhamadēva, <i>m.</i> ,	1224
		Dhamadēvā, <i>B. nun</i> ,	573
		Dhāmadēvi, <i>f.</i> ,	1024
		Dhamadinā, <i>f.</i> ,	457 ; 1250
		Dhamaghosa, <i>householder</i> ,	1120
		Dhāmaghōshā, <i>J. nun</i> ,	99
		Dhamagiri, <i>m.</i> ,	217 ; 456
		Dhamagiri, <i>B. monk</i> ,	335 ; 673 ; 1080
		Dhamagirika, <i>m.</i> ,	165, 334
		Dhamaguta, <i>m.</i> ,	615 ; 727 ; 1185
		Dhamaguta, <i>B. monk and navakarmika</i> ,	154
		Dhamaguta, <i>B. monk</i> ,	288
		Dhamaka, <i>m.</i> ,	432 ; 455
		Dhamamitra, <i>m.</i> ,	107 ^c
		Dhamanaka, <i>B. upāsaka</i> ,	1020
		Dhamanaka, <i>m.</i> ,	1033
		Dhamanaka, <i>treasurer</i> ,	993
		Dhāmanandin, <i>m.</i> ,	1130

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Dadbikarṇa, <i>nāga</i> ,	63, 85
Dakhamitrā, <i>princess</i> ,	1132, 1184
Dāmachika, <i>Śaka writer</i> ,	1148, 1149
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Data, <i>m.</i> ,	330, 522, 523
Datā, <i>J. nun</i> ,	67
Datā, <i>B. nun</i> ,	452
Datā, <i>f.</i> ,	969 ; 1192
Dataka, <i>m.</i> ,	562 (?) ; 1193
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Dhamāpāla, <i>B. monk and navakarmika</i> ,	987	Dharmadēva, <i>B. monk</i> ,	125 ^c
Dhamarakhita, <i>B. monk</i> ,	180 ; 275 ; 301 ; 570	Dhārmadharā, <i>J. nun</i> ,	75
Dhamarakhita, <i>m.</i> ,	459 ; 734	Dharmapriya (P), <i>m.</i> ,	137
Dhamarakhitā, <i>f.</i> ,	191, 312, 460 ; 268 ; 823	Dharmasimha (P), <i>m.</i> ,	929 ^a
Dhamarakhitā, <i>B. nun</i> ,	274 ; 648 ; 764	Dharmāsōka (P), <i>king</i> ,	145
Dhamarasiri, <i>B. upāsikā</i> ,	627	Dharmadata, <i>B. monk</i> (= Dharmadatta),	64
Dhamasēna, <i>m.</i> ,	456	Dharmadatta, <i>B. monk</i> (= Dharmadata),	64 ^c
Dhamasēna, <i>B. monk</i> ,	628	Dharmadēva, <i>B. monk</i> ,	61
Dhamasēnā, <i>B. nun</i> ,	584	Dharmmagupta, <i>B. monk</i> ,	990
Dhamasiri, <i>B. nun</i> ,	318	Dharmmasōmā, <i>f.</i> ,	30
Dhamasiri, <i>f.</i> ,	1076	Dhārmavarmma, <i>m.</i> ,	140
Dhamasiva, <i>m.</i> ,	162 ; 679	Dharmavatsa, <i>B. monk and Tripitaka</i>	
Dhamatū, <i>f.</i> ,	366	<i>teacher</i> ,	986
Dhamavadhaka, <i>m.</i> ,	109	Dharmavṛiddhi, <i>m.</i> ,	44
Dhamayasā, <i>B. nun</i> ,	410	Dhavadēvā, <i>f.</i> ,	653
Dharmma, <i>god</i> ,	1112	Dhēṇasēṇa, <i>mahābhōja</i> ,	1021
Dharmmā, <i>f.</i> ,	1048	Dhuta, <i>m.</i> ,	845
Dharmmadēva, <i>m.</i> ,	1140	Diganagū, <i>B. nun</i> ,	723
Dharmmaguta, <i>m.</i> ,	821	Dighatapasi, <i>m.</i> ,	692
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Dharmmasiri, <i>f.</i> ,	1213	Dinara, <i>J. monk</i> ,	50
Dharmmasiriū, <i>B. nun</i> ,	1284	Dinika, <i>m.</i> (= Dinika),	1099
Dharmmasiva, <i>m.</i> ,	371	Dinika, <i>m.</i> (= Dinika),	1131, 1132, 1133, 1134
Dharmma-Yavana, <i>m.</i> ,	1096	Dinna, <i>m.</i> ,	937 ^b
Dharmmila, <i>merchant</i> ,	1230	Dinnū, <i>B. nun</i> ,	13 ^c
Dhammutariya, <i>B. school</i> (= Dhamutariya),	1152	Disūgiri, <i>m.</i> ,	475
Dhamutara, <i>m.</i> ,	461	Disārakhita, <i>m.</i> ,	203
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<i>mutariya</i>),	1094, 1095	Drōṇala, <i>Brahman</i> ,	149 ^c
Dhana (P), <i>B. monk</i> ,	192	Dudubhisara, <i>B. saint</i> ,	156
Dhana, <i>householder</i> ,	1211	Dupasahā, <i>B. nun</i> ,	328
Dhaññā, <i>f.</i> ,	450	Dusaka (?), <i>m.</i> ,	1274
Dhanabhūti, <i>king</i> ,	125, 687, 869, 882 (P)	Dusita, <i>m.</i> ,	711, 901
Dhanadēva, <i>B. monk</i> ,	929 ^c , 929 ^d		
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Dhanagiri, <i>B. monk</i> ,	454	Ēṇajā, <i>f.</i> ,	908
Dhanahathi, <i>m.</i> ,	75	Ēraputa, <i>nāgarāja</i> ,	752, 753
Dhanaka, <i>B. monk</i> ,	309		
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Dhanamitrā, <i>f.</i> ,	107 ^b	Gadā, <i>B. nun</i> ,	438, 439, 589
Dhaññāsiri, <i>J. nun</i> ,	45 ^a	Gadā, <i>f.</i> ,	604
Dhaññāvala, <i>J. monk</i> ,	45 ^a	Gādhaka, <i>J. monk</i> ,	121
Dhanavatī, <i>B. nun</i> ,	38		
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Gagaridata, <i>B. monk</i> ,	390	Gōnamdija, <i>Brahman</i> ,	1205
Gāgamita, <i>m.</i> ,	832	Gōpāla, <i>m.</i> ,	173; 1184
Gāgīputa, <i>surn. of king Visadēva</i> ,	687	Gōpālī, <i>princess</i> ,	904
Gahabala, <i>J. monk (=Grahabala)</i> ,	57	Gōpālīputra, <i>surn. of king Bahasatimitra</i> ,	904
Gahala, <i>B. monk and navakarmika</i> ,	987	Gōrakhita, <i>B. monk</i> ,	715
Gahamitrā, <i>f.</i> ,	23 ^a	Gōrakhiti, <i>f.</i> ,	799
Gahapraiva (?), <i>J. ganin</i> ,	84	Gōsāla, <i>m.</i> ,	107 ^c
Gajamita, <i>merchant</i> ,	987	Gōsāla, <i>m.</i> ,	853
Gajasēna, <i>merchant</i> ,	987	Gōsālaka, <i>family name</i> ,	1332
Gājāyana (?), <i>m.</i> ,	6	Gōshṭha, <i>J. monk</i> ,	21
Gālavata, <i>m.</i> ,	1332	Gota, <i>B. monk</i> ,	658
Gāmbhāra, <i>B. monk</i> ,	622	Gōtama, <i>Br. gōtra</i> ,	1035, 1328
Gāngita, <i>yaksha</i> ,	737	Gōtamī, <i>surn. of Isinikā</i> ,	441
Gāmikagutta (?), <i>J. monk.</i> ,	69 ^a	Gōtamī, <i>B. nun</i> ,	623
Gaṇasamīna, <i>Brahman</i> ,	1194	Gōtamī, <i>surn. of queen Balasirī</i> ,	1123
Gata, <i>Yavana family</i> ,	1154, 1182	Gōtamīputa, <i>surn. of king Śrī-Śātakarni</i> (=Gōtamīputa),	1125, 1126
Ghakhū (?), <i>f.</i> ,	1336	Gōtamīputa, <i>surn. of king Śrīyājña-Śātakarni</i> (=Gōtamīputa),	1024, 1146, 1340
Ghāleka, <i>m.</i> ,	1332	Gōtamīputa, <i>surn. of king Śrī-Śātakarni</i> (=Gōtamīputa),	1123
Ghanāmadada, <i>merchant</i> ,	1198	Gōtamīputa, <i>surn. of king Śrīyājña-Śātakarni</i> (=Gōtamīputa),	987
Ghastuhasti, <i>J. preacher (=Hastahasti)</i> ,	53	Gotiputa, <i>B. saint (=Gotiputa)</i> ,	663, 681, 682
Ghāṭila, <i>m.</i> ,	860	Gotiputa, <i>surn. of B. saint Dudubhisara</i> ,	153
Ghōsa, <i>B. monk</i> ,	1006	Gotiputa, <i>surn. of B. monk Bhamḍuka</i> ,	194, 442
Ghōsā, <i>f.</i> ,	872	Gotiputa, <i>surn. of royal scribe Subāhita</i> ,	271
Ghōsaka, <i>m.</i> ,	425	Gotiputa, <i>surn. of Āgaraju</i> ,	687
Ghōsha, <i>m.</i> ,	15	Gotiputa, <i>surn. of Ūtara</i> ,	92 ^c
Ghōshaka, <i>J. preacher</i> ,	110	Gotiputa, <i>B. saint (=Gotiputa)</i> ,	680
Ghṛitakuṇḍaka, <i>m.</i> ,	124 ^b	Gotiputra, <i>surn. of Pothayaśaka</i> ,	94
Ghsamōtika, <i>m.</i> ,	964 ^a	Gotiputra, <i>surn. of mahārāṭhi Agimitraṇa-</i> <i>ka</i> ,	1088
Ghunika, <i>m.</i> ,	1104	Gotiputra, <i>surn. of Idrapāla</i> ,	96
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Gilāna, <i>m.</i> ,	1332	Gōvirṇadāsa, <i>m.</i> ,	1119
Gilānakēra (?), <i>m. (?)</i> ,	1339	Gōyammā, <i>f.</i> ,	1053
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Girigutā, <i>B. nun</i> ,	364	Grahabala, <i>J. monk (=Gahabala)</i> ,	58
Girika, <i>m.</i> ,	440	Grahachēṭa, <i>m.</i> ,	16
Gōā, <i>B. monk</i> ,	1040	Grahadāsa, <i>m.</i> ,	16
Gōbhūti, <i>B. monk</i> ,	1110	Grahadata, <i>m.</i> ,	75
Gōdāsa (?), <i>J. monk</i> ,	36	Grahaḥathi, <i>m.</i> ,	34
Gōdata, <i>m.</i> ,	1067	Grahamitra, <i>m.</i> ,	22 ^c
Gōgināja, <i>Brahman</i> ,	1328	Grahapalā, <i>f.</i> ,	22 ^c
Gōhila, <i>m.</i> ,	238	Grahasēna, <i>m.</i> ,	119
Gōlā, <i>f.</i> ,	596; 836	Grahasirī, <i>f.</i> ,	23 ^c ; 36; 67
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Hagisiri, <i>f.</i> ,	1284	Huksha, <i>king</i> (= Huvashka, Huveksha, Huvashka, Huviksha, Huvishka, Hūvishka),	35
Hakusiri, <i>prince</i> (= Sati Sirimata),	1117	Huvashka, <i>king</i> (= Huksha),	56
Hāla, <i>minister</i> ,	1053	Huveksha, <i>king</i> (= Huksha),	45 ^a
Hālā, <i>f.</i> ,	548	Huvashka, <i>king</i> (= Huksha),	52, 151 ^a
Hālaka, <i>B. monk</i> ,	1007	Huviksha, <i>king</i> (= Huksha),	42
Hālakiya, <i>J. kula</i> (= Hāliya),	16, 48	Huvishka, <i>king</i> (= Huksha), 13 ^a , 38, 41, 46,	51, 80, 149 ^b
Hālānikā, <i>f.</i> ,	1002	Hūvishka, <i>king</i> (= Huksha),	43, 62
Hālīka (?), <i>m.</i> ,	1084	I	
Hālīkā (?), <i>f.</i> ,	1208	Ida, <i>householder</i> ,	1252
Hāliya, <i>J. kula</i> (= Hālakiya),	116	Īda, <i>god</i> ,	1112
Haṁgha, <i>perfumer</i> ,	1210	Īdadata, <i>m.</i> ,	250
Haṁgha, <i>m.</i> ,	1271; 1272	Īdadata, <i>B. upāsaka</i> ,	621
Haṁgha, <i>householder</i> ,	1281	Īdadēva, <i>m.</i> ,	419
Haṁghā, <i>B. nun</i> ,	1262	Īdadēvā, <i>f.</i> ,	837; 852
Haṁghi, <i>householder</i> ,	1274	Idāgi . . . , <i>m.</i> ,	605
Haṁgi, <i>f.</i> ,	1240	Idamōraka, <i>m.</i> ,	1186
Harakhinā, <i>f.</i> ,	1350	Īdrāgnidata, <i>Yavana</i> ,	1140
Harapharāna, <i>m.</i> ,	1106	Īdrapāla, <i>m.</i> ,	96
Haridāsa, <i>king</i> ,	11	Ikhāku, <i>royal family</i> ,	1202, 1203, 1204
Hārīta, <i>Br. gōtra</i> ,	1200	Īmadadēva, <i>B. monk</i> ,	1089
Haritamālakaḍhi, <i>J. śākhā</i> ,	42	Īmadāgimitra, <i>m.</i> ,	943, 944
Haritiputa, <i>surn. of Sōnaka</i> ,	907	Irila, <i>Yavana</i> ,	1154
Hāritiputa, <i>surn. of king Viṅhukaḍḍa-Chuṭu-</i> <i>kulānanda</i> (= Hāritiputta),	1186	Isadāta, <i>m.</i> ,	213
Hāritiputa, <i>B. saint</i> ,	657, 683	Isalā, <i>f.</i> ,	506
Hāritiputta, <i>surn. of king Viṅhukaḍḍa-Chuṭu-</i> <i>kulānanda</i> (= Hāritiputa),	1195	Isāna, <i>m.</i> ,	828, 829
Hāritiputta, <i>surn. of Koṇḍamāna</i> ,	1195	Īsaradataja, <i>Brahman</i> ,	1328
Hāritiputta, <i>surn. of king Sivakhadavamman</i> ,	1196	Isidāsī, <i>B. nun</i> ,	327, 402; 590
Hārūsha, <i>surn. of Uttara and Susha</i> ,	13	Isidata, <i>m.</i> ,	830
Hastahasti, <i>J. preacher</i> (= Ghastuhasti),	54	Isidatā, <i>f.</i> ,	257; 479, 480
Hastika, <i>m.</i> ,	685	Isidatā, <i>B. nun</i> ,	291; 292; 620
Hastisēnā, <i>f.</i> ,	23 ^a	Isidina, <i>m.</i> ,	483
Hathisiṁha, <i>king</i> ,	1346	Isidina, <i>B. preacher</i> ,	738
Hāṭiya, <i>B. monk</i> ,	185	Isidinā, <i>B. nun</i> ,	305
Hayadā, <i>f.</i> ,	1283	Isiguta, <i>merchant</i> ,	355
Hēliodōra, <i>Greek ambassador</i> ,	669	Isika, <i>m.</i> ,	229; 357
Hēraṇika (?), <i>m.</i> ,	1179	Isika, <i>B. monk</i> ,	356
Himadatā, <i>f.</i> ,	224	Isila, <i>B. monk</i> ,	574
Himagiri, <i>m.</i> ,	370	Isila, <i>m.</i> ,	1248
Himala, <i>m.</i> ,	1277	Isipiyata (?), <i>m.</i> ,	567
Hiraviavaghavā, <i>m.</i> ,	1332	Isimita, <i>m.</i> ,	220
Horamudakhara (?), <i>m.</i> (= Horamudkhapharu, Horamudkhata, Horamurṇdata),	128	Isimitā, <i>f.</i> ,	230
		Isimitā, <i>B. nun</i> ,	630

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Isimulasāmin, <i>m.</i> ,	1176	Jinadāsī, <i>f.</i> ,	23 ^a , 68
Isinadana, <i>m.</i> ,	403	Jirāsarīndhadatta, <i>m.</i> ,	982
Isinikā, <i>f.</i> ,	441	Jitamita, <i>m.</i> ,	808
Isipāla, <i>merchant</i> ,	1000	Jitamitā, <i>B. nun</i> ,	365
Isipālita, <i>B. preacher and navakarmika</i> ,	773	Jitamitā, <i>f.</i> ,	443
Isipālita, <i>m.</i> (= Isipālita),	1181	Jitāmitrā, <i>f.</i> ,	37
Isipālita, <i>m.</i> , 336; (= Isipālita)	1183	Jivā, <i>f.</i> ,	943, 944
Isipālītā, <i>f.</i> ,	1048	Jivā, <i>J. nun</i> ,	67
Isirakhita, <i>m.</i> , 358, 404; 721; 848, 868		Jivaka, <i>m.</i> ,	43
Isirakhita, <i>physician</i> , 1048; <i>his grandson</i> ,	1048	Jivaka, <i>B. monk</i> ,	62
Isirakhitā, <i>f.</i> ,	295; 859	Jivanādā, <i>f.</i> ,	104
Isisimgiya, <i>referring to the saint Isisiṅga</i> ,	802	Jivaśiri, <i>m.</i> ,	140
Īśvarasēna, <i>king</i> ,	1137	Jiyavā, <i>f.</i> ,	1262
J		Jōda (?), <i>m.</i> ,	125'
Jabhaka, <i>m.</i> ,	32	Jonhaka, <i>B. monk</i> ,	310, 311
Jadikiya, <i>family</i> ,	1244	Juvāriṅikā, <i>f.</i> ,	1024
Jambha, <i>m.</i> ,	1332, 1337	K	
Ja . . mitra, <i>J. preacher and gaṇin</i> ,	29	Kabhērakha, <i>m.</i> ,	1332
Jam̐tēyikā, <i>f.</i> (= Jatēyikā),	921 ^c	Kābōja, <i>B. monk</i> ,	176, 472
Janaka, <i>mythical king</i> ,	709	Kāchā, <i>m. or f.</i> ,	279
Janaka, <i>m.</i> ,	1332	Kachula, <i>m.</i> ,	854
Jāta, <i>B. teacher of the Piṭakas</i> ,	856	Kāda, <i>B. monk</i> ,	167
Jatēyikā, <i>f.</i> (= Jam̐tēyikā),	921 ^d	Kadamba, <i>royal family</i> ,	1196
Jaūvla, <i>epithet of king Tōramāṇa</i> ,	5	Kādī, <i>B. nun</i> ,	226
Jaya, <i>m.</i> ,	25	Kahūtara, <i>householder</i> ,	1248
Jayā, <i>B. nun</i> ,	21	Kakasaghasta, <i>J. preacher</i> (= Karkuhastha),	57
Jāyā, <i>f.</i> ,	119	Kākatēya (?), <i>family</i> (?),	29
Jayabhatta, <i>m.</i> ,	32	Kakaṭika, <i>B. monks</i> (?),	140
Jayabhatti (?), <i>m.</i> ,	29	Kakusadha, <i>Buddha</i> ,	783
Jayabhūti, <i>J. monk</i> ,	24	Kala, <i>m.</i> ,	112
Jayadāman, <i>kshatrapa</i> , 963, 964 ^a , 966, 967		Kāḷaha, <i>m.</i> ,	1332
Jayadāsa, <i>m.</i> ,	121	Kaḷala, <i>m.</i> ,	22 ^a
Jayadāsī, <i>f.</i> ,	23 ^a	Kaḷalāya, <i>mahārāṭhi</i> ,	1112
Jayadēva, <i>m.</i> ,	15; 122	Kālasama, <i>Brahman</i> ,	1200
Jayadēva, <i>village headman</i> ,	48	Kalavada, <i>surv. of Data</i> , 330, 522, 523	
Jayanāga, <i>village headman</i> ,	48	Kalavāḍa, <i>surv. of Koḍa</i> ,	971
Jayasēna, <i>J. monk</i> ,	99	Kalavadā, <i>f.</i> ,	14 ^a
Jayavāla, <i>m.</i> ,	28	Kalura, <i>m.</i> ,	408
Jayavarṃma, <i>king</i> (= Jayavarṃman),	1328	Kama, <i>m.</i> ,	1350
Jayavarṃman, <i>king</i> (= Jayavarṃma),	1328	Kamā, <i>B. upāsikā</i> ,	1252
Jēshtahasti, <i>J. monk</i> ,	121, 122	Kamāya, <i>B. monk</i> ,	1237
Jeta, <i>B. monk</i> ,	394	Kāmāvachara, <i>class of gods</i> ,	742
Jeta, <i>m.</i> ,	1332, 1337	Kamdaḍā, <i>f.</i> ,	1283
Jetaka, <i>m.</i> ,	1332	Kamḍarikī, <i>f.</i> ,	748
Jethabhadra, <i>m.</i> ,	855	Kamūmā, <i>f.</i> ,	1260
Jina, <i>founder of J. religion</i> ,	1345	Kamuhāyana, <i>Br. gōtra</i> ,	1328
Jinadāsī, <i>J. nun</i> ,	50	Kamnikā, <i>f.</i> (= Kanikā),	1204

	NUMBER.		NUMBER.
Kāmuka, m.,	1337	Kharapallāna mahākshatrapa,	925, 926
Kaṃṇa (P), J. (P) monk (=Kaṃṇa),	75	Khāravēla, king,	1345, 1346
Kana, B. monk,	393	Kharnṇa (P), J. gaṇin,	56
Kāṇa, B. monk,	424	Khasu, m.,	984
Kāṇabhōa, surn. of prince Vhenupālita,	1072	Khēmaka, B. monk,	395
Kanaka, B. preacher,	789	Khubiraka, king (=Kubiraka),	1335
Kaṇṇa, m.,	1007; 1071; 1291	Khudā, J. nun,	13 ^a , 18
Kaṇṇa, merchant,	1214	Khvasichā, B. upāsikā,	43
Kaṇṇa (P), J. (P) monk (=Kana),	75	Kīrtti, B. upāsaka,	929 ^a
Kanha, king,	1144	Kochhi, surn. of Amōhinī,	59
Kaṇṇhā, f.,	1222; 1252; 1287	Kochhiputa, surn. of mahābhōja Velidata,	1058
Kanhati, householder,	1220	Koḍa, m.,	971
Kanhila, B. preacher,	833	Kōḍā, f.,	871
Kanikā, f. (=Kamnikā),	1202, 1203	Koḍachadi, householder,	1281
Kanishka, king (=Kanishka, Kānishka),	14 ^a	Koḍi, B. nun,	1104
Kanishka, king (=Kanishka), 18, 21, 22, 79, 927		Koḍina, Br. gōtra (=Koḍiṇa, Koḍinya),	1328
Kānishka, king (=Kanishka),	23, 925	Koḍiṇa, Br. gōtra (=Koḍina),	681
Kaniyasi, f.,	246	Koḍiniputa, B. saint,	157, 661
Kapaṇṇaka, m.,	1141	Koḍiyāni, surn. of Nāgasēnā,	719
Kapila, B. upāsaka,	1178	Koḍiyāni, surn. of Sakatadēvā,	816
Kāraha, m.,	1332	Koḍū, f.,	647
Kārdamaka, royal family,	994	Koja, m.,	1253
Karkulastha, J. preacher (=Kakasaghasta),	58	Kōlēya, J. gaṇa (=Kōlika, Kōliya, Kōṭēya), 22, 22 ^a	
Kasapa, Buddha,	760	Kōlika, J. gaṇa (=Kōlēya),	107
Kāsapagota, B. saint,	158, 654, 655	Kōliya, J. gaṇa (=Kōlēya), 17, 18, 19, 20, 23 ^a ,	
Kāsīputa, surn. of king Bhāgabhadra,	669	25, 27, 28, 29, 32, 36, 39, 45 ^a , 47, 53, 54,	
Kaśśapīya, B. (?) school,	904	56, 73, 75, 77, 84, 121, 122, 124	
Kassava, Br. gōtra,	1200	Kōnāgamena, Buddha,	722
Kasutha, m.,	122	Koṇḍamāna, Brahman, 1195; his family,	1196
Kaṭahādī, m.,	1197	Koṇḍinya, Br. gōtra (=Koḍina),	1195, 1196
Kaṭhika, servant,	98	Kōramikā, B. nun,	648
Kēkaṭēyaka, m.,	162, 166	Kōshaka, m.,	1332
Kēla, m.,	1337	Kōsika, Br. gōtra,	1200, 1328
Kēsa, m.,	1337	Kōsika, surn. of general Bhavagōpa,	1146
Khabūla, m.,	1337	Kōsikaya, m.,	974
Khadā, f.,	1244	Kōsikī, surn. of Śimitrā,	94
Khadaraki, polisher,	987	Kōsikiputa, B. saint,	159, 662
Khadasāti, minister,	1186	Kōsikiputa, surn. of mahārāṭhi Mitadēva,	1100
Khabharāta, surn. of kshatrapa Nahapāna		Kōsikiputa, surn. of mahārāṭhi Vinhulata,	1079
(=Khakharāta, Kshaharāta),	1099	Kōsikiputra, surn. of Sihanōdika,	105
Khakharāta, royal family (=Khabharāta),	1123	Kōsikiputta, surn. of Nāgadatta,	1196
Khalamitta, jeweller,	29	Kōṭēya, J. gaṇa (=Kōlēya),	89 ^a
Kharindadhā, Brahman,	1200	Kotiputa, surn. of B. saint Kāsapagota,	158
Kharindakouli, Brahman,	1200	Kotsī, f.,	107 ^a
Kharindanāgasātaka, mahārāṭhi (=Sadakhada-		Koṭṭasama, Brahman,	1200
nāgasiri, Sivakhadanāgasiri),	1021	Krishamyaśa, m. (=Kṛishṇayaśa),	8
Kharindapālita, mahābhōja,	1037, 1045	Kṛishṇayaśa, m. (=Kṛishamyaśa),	8
Kharindarudaja, Brahman,	1328	Kshaharāta, surn. of kshatrapa Nahapāna	
Kharindasama, Brahman,	1200	(=Khabharāta), 1131, 1132, 1133, 1134, 1135	
Khara, m.,	161; 967	Kshēma, J. monk,	76

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Kshēra, <i>J. preacher</i> ,	20, 122	Maḍhariputa, <i>urn. of king Sakasēna</i> ,	1001, 1002
Kuba, <i>B. monk</i> ,	1333	Maḍhariputa, <i>urn. of king Sirivīra-Purisa-</i>	
Kubala, <i>householder</i> ,	1205 ^a	<i>data</i> ,	1202, 1203, 1204
Kubēra, <i>god</i> (= Kupira),	1112	Maḍhariputra, <i>urn. of king Isvarasēna</i> ,	1137
Kubiraka, <i>king</i> (= Khubiraka),	1338	Madhurikā, <i>f.</i> ,	161
Kujara, <i>m.</i> ,	255; 287	Maghādēviya, <i>referring to mythical king</i>	
Kujarā, <i>f.</i> ,	820	<i>Makhādēva</i> ,	691
Kulaipa, <i>Pahlava</i> ,	965	Maghahasti, <i>J. gaṇin</i> (= Maṅguhasti),	54
Kulapiya, <i>B. upāsaka</i> ,	1020	Magila, <i>royal physician</i> , 1189, 1190, 1191,	
Kūli-Mahātaraka, <i>god</i> ,	1327		1192, 1193
Kuḷira, <i>m.</i> ,	1177	Maha, <i>m.</i> ,	1337
Kumaḷā, <i>f.</i> ,	1218	Mahadēva, <i>m.</i> ,	1209
Kumāra, <i>m.</i> ,	1049	Mahādēva, <i>legendary B. saint</i> ,	881, 902
Kumārabaṭi, <i>perfumer</i> ,	39	Mahādēvaṇaka, <i>householder</i> ,	1091
Kumārāgupta, <i>m.</i> ,	929 ^c	Mahādēvi, <i>queen</i> ,	11
Kumāraka, <i>J. monk</i> ,	69 ^a	Mahādhammaka, <i>B. monk</i> ,	1289
Kumāramitā, <i>f.</i> ,	24	Mahāgiri, <i>B. monk</i> ,	290
Kumāramitā, <i>J. nun</i> (= Kumāramitrā),	39	Mahāhukusiri, <i>m.</i> ,	1141
Kumāramitrā, <i>J. nun</i> (= Kumāramitā),	39	Mahakōkā, <i>goddess</i> ,	811
Kumāranandi, <i>Brahman</i> ,	1200	Mahāmada, <i>m.</i> ,	1352
Kumāranandi, <i>J. monk</i> ,	71	Mahāmēghavāhana, <i>urn. of king Khāravēla</i> ,	1345
Kumārasama, <i>two Brahmans</i> ,	1200	Mahāmēghavāhana, <i>urn. of king Vakadēpa</i> ,	1347
Kumārāsiri, <i>f.</i> ,	23 ^a	Maha-Mogulāna, <i>B. saint</i> ,	153, 666, 668
Kumuda, <i>B. monk</i> ,	671	Mahamukhi, <i>m.</i> ,	718
Kuṇika, <i>m.</i> ,	150	Mahanāga, <i>m.</i> ,	1282
Kupira, <i>yaksha</i> (= Kubēra),	794	Mahānāma, <i>m.</i> ,	496
Kura, <i>m.</i> ,	1329, 1330, 1332	Mahanandi, <i>J. monk</i> ,	48
Kūra, <i>m.</i> ,	1332	Mahara, <i>B. monk</i> ,	800
Kuraṅgi, <i>f.</i> ,	939, 940, 941, 942, 943, 944	Māharakhita, <i>J. monk</i> ,	93
Kusuka, <i>m.</i> ,	331	Mahāsaghiya, <i>B. school</i> (= Mahāsaghiya),	1105
Kusuma, <i>servant</i> ,	1344	Māhāsaghiya, <i>B. school</i> (= Mahāsaghiya),	1106
Kuṭa, <i>merchant</i> ,	1229	Mahātagi (?), <i>family</i> (?),	1328
Kuṭha, <i>m.</i> ,	122	Mahāvalabha, <i>rajjuka</i> ,	1195
		Mahavanāya, <i>B. saint</i> ,	660
		Mahāvira, <i>founder of J. religion</i> ,	74, 76, 78, 103
		Māhesara, <i>worshipper of Mahēsvara</i> ,	1194
		Mahida, <i>m.</i> ,	373
		Mahīdasēna, <i>m.</i> ,	818
		Mahika, <i>ironmonger</i> ,	1055
		Mahila, <i>B. monk</i> ,	766
		Mahipāla, <i>m.</i> ,	458
		Mahirakhita, <i>m.</i> ,	514
		Mahīsāsaka, <i>B. school</i> ,	5
		Majhmā, <i>J. sākhā</i> ,	73
		Majhima, <i>B. saint</i> ,	157, 666
		Majhimā, <i>f.</i> ,	270
		Makabulhi, <i>m.</i> ,	1254
		Mala, <i>m.</i> ,	1151
		Malā, <i>B. nun</i> ,	1286
		Mala	107

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Lachhinikā, <i>f.</i> ,	1176
Lālaka, <i>king</i> ,	1346
Lamkuḍiya, <i>family</i> ,	1169
Lēva, <i>m.</i> ,	479; 551
Lōhitā, <i>f.</i> ,	1060
Lōṇasōbhikā, <i>courtezan</i> ,	102
Lōṇavalavaka, <i>m.</i> ,	1218
Lōṭā, <i>f. door-keeper</i> ,	1126

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Mādaṅgi, <i>urn. of Kṛishnayasa</i> ,	8
Madava, <i>mahābhōja family</i> (= Madava),	1049
Mādhara, <i>Brahman</i> ,	1300

	NUMBER.		NUMBER.
Malapali, <i>god</i> ,	1195, 1196	Mulā, <i>f.</i> ,	359
Māmakavejiya, <i>family</i> ,	1048	Mulā, <i>B. nun</i> ,	589
Marṇdava, <i>mahābhōja family</i> (= Madava), 1037, 1045, 1049, 1058		Muladatā, <i>f.</i> ,	221
Marṇdavi, <i>f. member of mahābhōja family</i> , 1052, 1111		Mulagiri, <i>clerk</i> ,	209
Maṅguhasti, <i>J. gaṇin</i> (= Māghahasti),	53	Mulasiri, <i>m.</i> ,	1204; (= Mūlasiri) 1213
Mammā, <i>B. upāsikā</i> ,	1145	Mūlasiri, <i>m.</i> (= Mulasiri),	1202, 1203
Mānachehhandōga (?), <i>Br. school</i> ,	119 ^a	Munuri, <i>f.</i> ,	1209
Mānasa, <i>Br. gōtra</i> ,	967	Musaladatta, <i>m.</i> ,	978, 981
Mānavya, <i>Br. gōtra</i> ,	1195, 1196	N	
Manōrama, <i>carpenter</i> ,	495	Nada, <i>blacksmith</i> ,	1032
Māra, <i>deity</i> ,	952	Nadā, <i>B. nun</i> ,	1280
Mariti, <i>householder</i> ,	1206, 1218, 1231	Nadā, <i>f.</i> ,	1298
Māsīgī (?), <i>f.</i> ,	25	Nādā, <i>surn. of courtesan Vāsū</i> ,	102
Matila, <i>m.</i> ,	28	Nada, <i>m. or f.</i> ,	285
Māṭṛidina, <i>J. preacher</i> (= Māṭṛidina),	27	Nadabālikā, <i>f.</i> ,	1176
Māṭṛidina, <i>J. preacher</i> (= Māṭṛidina),	30	Nadabhūti, <i>artisan</i> ,	1298
Maurya, <i>royal family</i> ,	965	Nadagiri, <i>B. preacher</i> ,	804
Mēdhuna, <i>general</i> ,	1124	Nādaka, <i>surn. of Tōrika</i> ,	1176
Mēhika, <i>J. kula</i> ,	24, 70	Nāḍanaka, <i>m.</i> ,	1171
Mihila, <i>J. monk</i> ,	20, 121, 122	Nāḍasava, <i>m.</i> ,	1078
Misakēsī, <i>apsaras</i> ,	744	Nadāsiriya, <i>f.</i> ,	1143
Mita, <i>m.</i> ,	847; 1068	Nadāvu, <i>m.</i> ,	204
Mitā, <i>f.</i> ,	307	Nādhasiri, <i>B. monk</i> ,	1233
Mitā, <i>B. nun</i> ,	412	Nadi (?), <i>m.</i> ,	1094
Mitabhūti, <i>B. monk</i> ,	1012	Nādi, <i>m.</i> ,	32
Mitadēva, <i>mahārāthi</i> ,	1100	Nadiguta, <i>B. monk</i> ,	284
Mitadēva, <i>perfumer</i> ,	1187	Nadikā, <i>B. nun</i> ,	674
Mitadēvā, <i>f.</i> ,	875	Nādinī, <i>f.</i> ,	494
Mitadēvaṇaka, <i>m.</i> ,	1097	Nādivirōhi, <i>m.</i> ,	204
Mitāsiri (?), <i>f.</i> ,	26	Nāduka, <i>B. monk</i> ,	606
Mitasiri, <i>B. nun</i> ,	499, 573	Nadutarā, <i>f.</i> ,	826
Mitrā, <i>f.</i> ,	107	Naga, <i>B. monk</i> ,	531
Mitraśiri, <i>f.</i> ,	23 ^a	Nāga, <i>B. monk</i> , 451; 1273, 1295; <i>his grand-</i> <i>son</i> ,	1273
Mittra, <i>J. monk</i> ,	71	Nāga, <i>m.</i> ,	1048
Mittrā, <i>f.</i> ,	29	Nāga, <i>trader and householder</i> ,	1062
Mogalāna, <i>B. saint</i> ,	153, 666, 668	Nāgā, <i>f.</i> ,	206
Mogaliṇṇa, <i>surn. of Puphaka</i> ,	97	Nāgā, <i>B. upāsikā</i> ,	272, 446
Mogaliṇṇa, <i>B. saint</i> (= Mogaliṇṇa),	664	Nāgā, <i>B. nun</i> ,	761
Mogaliṇṇa, <i>B. saint</i> (= Mogaliṇṇa),	682	Nāgabhutikiya, <i>J. kula</i> ,	21
Mōhikā, <i>B. nun</i> ,	524	Nagadata, <i>J. monk</i> ,	35
Mōshinī, <i>f.</i> ,	122	Nāgadatta, <i>m.</i> ,	469, 558
Muḍa, <i>m.</i> ,	827	Nāgadattā, <i>f.</i> ,	381
Mudhakiya, <i>caste name</i> (?),	1151	Nāgadatta, <i>Brahman</i> ,	1196
Mudukutala, <i>general</i> ,	1266	Nāgadattā, <i>J. nun</i> ,	86
Mugudāsa, <i>gardener</i> ,	1061	Nāgadēva, <i>B. monk</i> ,	690
Mugudāsa, <i>fisherman</i> ,	1129, 1130	Nāgadēvā, <i>B. nun</i> ,	819
Mugudāsama, <i>m.</i> ,	1232	Nagadina, <i>B. monk</i> ,	171, 235
Mūla, <i>m.</i> ,	1239	Nāgadina, <i>m.</i> ,	28

	NUMBER.		NUMBER.
Nāgadina, banker,	379	Nāmdin, Śiva's bull,	980
Nāgadinā, f.,	28	Nāmdipikā, f.,	1018
Nāgadinā, f.,	431	Nāmdiviśāla, elephant,	41
Nāgamitā, f.,	233, 426	Nāmduka, B. monk,	631
Nāgamitā, B. nun,	1252	Nāmdutarā, B. nun,	468
Nāgamulanikā, mahārāṭhiṇī,	1021	Nandā (?), J. nun,	48
Nāgamulī, f.,	1207	Nandi, J. ganin,	74
Nāganāndi, J. preacher,	22	Nāndi, m.,	23*
Nāganāndi, Brahman,	1200	Nāndiāvarta, J. saint,	47
Nāganikā, B. nun,	1011	Nāndibala, actor,	85
Nāgapālita, jeweller,	1005	Nāndika, B. monk,	12
Nāgapālītā, f.,	585	Nāndika, J. ganin,	37
Nāgapiya, banker,	339, 348, 581	Nāṇṇa, physician,	984
Nāgarakhita, B. monk,	607	Nārā, f.,	232
Nāgarakhitā, queen,	882	Nārāyana, god,	1327
Nāgasēna, J. monk,	42	Nāṭaka (?), m.,	1186
Nāgasēnā, f.,	719	Nāṭi, B. nun,	471
Nāgasiri, m. (= Nāgasiri),	1204	Nāvahasti, m.,	119
Nāgasiri, m. (= Nāgasiri),	1202, 1203	Nāya, surn. of Nāḍasava,	1078
Nāgatā, f.,	1255	Nāyanikā, queen,	1114
Nāgatisa, merchant,	1239	Nēmēsa, god,	101
Nāgila, B. monk,	338; 569	Nigadi, m.,	377
Nāgila, banker,	470	Nigatha, class of monks,	102
Nāgila, m.,	553	Nuśāpriyā, f.,	136
Nāgilā, B. nun,	778		
Nāgilani, f.,	1202, 1203, 1204		
Nahapāna, kshatrapa, 1099, 1131, 1132, 1133, 1134, 1135, 1174		O	
Najā, f.,	219, 560	Oḍaka, m.,	511
Nākabudhanikā, f.,	1202, 1203	Ōdala, m.,	1332
Nākachānda, artisan,	1202, 1203, 1204	Ōḍāla, m.,	1332
Nākachānpakū, merchant's wife,	1292	Ōḍātikā, B. nun,	187
Nākaṇaka, m.,	985	Oḍī, f.,	325
Nākūnikā, f.,	1248	Oḍī, B. nun,	593, 611
Nākū, f.,	1239; 1243	Ōgha (?), J. monk,	29
Nākī, f.,	1352	Ōhanadi, J. monk (= Ōhanandi),	45
Nālika, J. kula,	117	Ōhanandi, J. monk (= Ōhanadi),	81
Nānda, householder,	1121	Okhā, J. srāvikā,	78
Nānda, m.,	289	Okhākiya, mahārāṭhi family,	1100
Nānda, B. monk,	886	Okhārikā, f.,	78
Nānda, king or royal family,	1345	Ōpamainnava, Br. gōtra,	1328
Nāndā, f.,	1037	Opedadata, m.,	223, 407
Nāndā, B. upāsikā,	125*		
Nāndagiri, m.,	898	P	
Nāndasiri, f.,	1127	Pāḥiśāśha, family (?),	659
Nāndighōsha, goldsmith,	95	Padumā, f.,	1271
Nāndigiri, m.,	372	Pādumanikā, B. nun,	1041
Nāndija Brahman,	1200	Padumāvati, apsaras,	746
Nāndika, m.,	1104		
Nāndika, m.,	95		

	NUMBER.		NUMBER.
Pala, <i>B. monk</i> ,	632	Pothadēvā, <i>f.</i> ,	205
Pāla, <i>m.</i> ,	18	Pothaghōsha, <i>m.</i> ,	59
Pāla, <i>J. gaṇin</i> ,	29	Pothaka, <i>B. monk</i> ,	342
Pālaghōsha, <i>m.</i> ,	59	Pothayaśaka, <i>m.</i> ,	94
Palapa, <i>m.</i> ,	1158	Pramāthaka, <i>m.</i> ,	947
Painthaka, <i>B. monk</i> ,	473 ; 716	Praśnavāhanaka, <i>J. kula</i> ,	73
Pandu (?) , <i>m. or f.</i> ,	566	Prātiṭhāna, <i>B. monk</i> ,	185 ; 303
Pāpa, <i>m.</i> ,	1332	Pravaraka, <i>m.</i> ,	76
Papin, <i>m.</i> ,	1263	Priya, <i>m.</i> ,	79
Pāpin, <i>householder</i> ,	1222	Puḷumavi, <i>king</i> (= Puḷumāvi, Puḷumāvi, Puḷumayi, Puḷumāyi),	1124
Pārāsariputa, <i>surn. of Gājīyana</i> (?),	6	Puḷumāvi, <i>king</i> (= Puḷumavi),	1100, 1106
Paravanata, <i>B. monk</i> ,	1272	Puḷumāvi, <i>king</i> (= Puḷumavi),	1248
Paridhāsika, <i>J. kula</i> ,	76	Puḷumāyi, <i>king</i> (= Puḷumavi),	1122
Pariguta (?), <i>officer</i> ,	1105	Puḷumāyi, <i>king</i> (= Puḷumavi),	1123
Parijā, <i>f.</i> ,	178	Punakiya, <i>referring to Pūrṇaka</i> ,	783
Pārikinī, <i>surn. of Gōlā</i> ,	836	Punavasa, <i>B. Tīnaga teacher</i> ,	1283
Parimita (?), <i>Brahman</i> ,	1200	Punāvasu, <i>B. monk</i> ,	831
Parśva, <i>J. arhat</i> ,	110	Puphaka, <i>m.</i> ,	97
Pasama, <i>B. monk</i> ,	1272	Puri, <i>householder</i> ,	1248
Pasamā, <i>f.</i> ,	1284	Purisalata, <i>king</i> ,	1202, 1203, 1204
Pasanaka, <i>B. monk</i> ,	151, 155, 174	Purīsadatā, <i>f.</i> ,	1127
Pasēnaji, <i>king</i> ,	751	Pusa, <i>B. monk</i> ,	190, 343
Pātāmāna, <i>B. monk</i> ,	671	Pusa, <i>m.</i> ,	729
Patibadhaka, <i>surn. (?) of Giribhūti</i> (= Patibadhaka),	1155	Pusā, <i>B. nun</i> ,	339
Patibadhaka, <i>surn. (?) of Giribhūti</i> (= Patibadhaka),	1152	Pusā, <i>f.</i> ,	558 ; 796 ; 1048
Pātihāra, <i>m.</i> ,	947	Pusā, <i>f.</i> ,	97
Pātimita (?), <i>B. monk</i> ,	1041	Pūśabalā, <i>f.</i> ,	169
Pātiṭhāna, <i>m.</i> ,	474	Pusadāta, <i>m.</i> ,	477
Pātiṭhiya, <i>householder</i> ,	201, 202, 449, 450	Pusadātā, <i>B. nun</i> ,	866
Patuḍa, <i>B. monk</i> ,	361	Pusulōvā, <i>f.</i> ,	821
Pētaputrikā, <i>J. śīkhā</i> ,	76	Pusagiri, <i>m.</i> ,	182, 277
Pētivāmika, <i>J. kula</i> (= Pētivāmika),	45	Pusaka, <i>B. monk</i> ,	399
Pētivāmika, <i>J. kula</i> (= Pētivāmika),	31, 107 ^a	Pusaka, <i>m.</i> ,	476 ; 876
Phagu, <i>f.</i> ,	170, 236	Pusapaka, <i>m.</i> ,	1065 ; 1199
Phagudēva, <i>m.</i> ,	780	Pusarakhita, <i>cavallerist</i> ,	381
Phagudēvā, <i>B. nun</i> ,	870	Pusarakhita, <i>B. monk</i> ,	612
Phagulā, <i>B. nun</i> ,	586	Pusha, <i>J. śrāvaka</i> ,	45
Phaguna, <i>m.</i> ,	294	Pushabullhi, <i>m.</i> ,	49
Phaguna, <i>B. monk</i> ,	395	Pushadina, <i>m.</i> ,	45
Phaguyaśa, <i>dancer</i> ,	100	Pushyagupta, <i>provincial governor</i> ,	965
Pigaha, <i>m.</i> ,	1331	Pushyavudhhi, <i>B. monk</i> ,	918, 925
Pigalaka, <i>m.</i> ,	1332	Puśīla, <i>J. monk</i> ,	23 ^a
Piṇḍasutariya, <i>family</i> ,	1248	Pusila, <i>householder</i> ,	1209
Piṇḍapavya, <i>m.</i> ,	149 ^b	Pasiliya, <i>family</i> ,	1207
Piṇḍi (?), <i>m.</i> ,	69 ^c	Pusini, <i>f.</i> ,	615
Pitamaha, <i>saint</i> (?),	910	Paśyamitra, <i>J. monk</i> ,	46
Piyadhamā, <i>B. nun</i> ,	368	Paśyamitriya, <i>J. kula</i> ,	34
Poṇakiasaṇḍā, <i>B. nun</i> ,	1006	Putara, <i>m.</i> ,	1332
		Puvakoṭaja, <i>Brahman</i> ,	1205

	NUMBER.		NUMBER
R			
Rahila, <i>B. monk</i> ,	198	Rudrasēna, <i>mahākshatrapa</i> ,	962, 967
Rāhula, <i>householder</i> ,	1260	Rudrasihā, <i>kshatrapa</i> ,	963, 967
Rājuka, <i>B. monk</i> ,	281	Rudrila, <i>Brahman</i> ,	149 ^a
Rājūvula, <i>mahākshatrapa</i> ,	14	S	
Rajyavasū, <i>m.</i> ,	50	Sabhadā, <i>apsaras</i> ,	745
Rakhadī (?), <i>f.</i> ,	1217	Sachamita, <i>m.</i> ,	360
Rama, <i>m.</i> (?),	125 ⁱ	Saḍagēri, <i>surn. of mahābhōjī Vijayā</i> (= Sāḍagēri),	1037
Rāma (?), <i>hero</i> ,	979	Sāḍagēri, <i>surn. of mahābhōjī Vijayā</i> (= Sāḍagēri),	1045
Rāmadata, <i>m.</i> ,	1058	Sadakaṇi, <i>dynastic name</i> (= Sātakaṇi, Sātakaṇi, Satakani, Sātakaṇi, Sātakaṇi, Sātakaṇi),	1125
Rāmanṇaka, <i>m.</i> ,	1138	Sādakara, <i>surn. of mahābhōja Sudāmsaṇa</i> ,	1054
Rāmanaka, <i>merchant</i> ,	1139	Sadakhadanāgasiri (?), <i>prince</i> (= Khaṇda- nāgasātaka),	1186
Rāna (?), <i>m.</i> ,	984	Sādavāhana, <i>royal family</i> ,	1144
Rathitara, <i>Br. gōtra</i> ,	9	Sāddhaka, <i>m.</i> ,	5
Ratini, <i>f.</i> ,	501	Sadhamusala, <i>m.</i> ,	977
Ratinikā, <i>f.</i> ,	1020	Sadhana, <i>B. monk</i> ,	240
Ravisiri, <i>B. upāsaka</i> ,	1284	Sadhi, <i>J. monk</i> ,	32
Rēbhila, <i>m.</i> ,	1137	Sādītā, <i>J. nun</i> ,	117
Rēbila, <i>m.</i> ,	502	Sāgarapalōgana, <i>family</i> (?),	1012
Rēta, <i>m.</i> ,	1337	Saghā, <i>f.</i> ,	267; 644; 1213; 1218
Rēti, <i>B. nun</i> ,	1246	Saghā, <i>m.</i> ,	437
Rēvā, <i>B. upāsikā</i> ,	385	Saghadāsī, <i>f.</i> ,	1218
Rēvatimita, <i>m.</i> ,	712	Saghadēva, <i>merchant</i> ,	320
Rēvatimitā, <i>f.</i> ,	503	Saghadinā, <i>B. nun</i> ,	253
Rishabha, <i>J. arhat</i> ,	56, 69 ^a	Saghaka, <i>goldsmith</i> ,	1177
Ritalī (?), <i>B. nun</i> ,	568	Saghaka, <i>m.</i> ,	1188
Ritunandī (?), <i>m.</i> ,	37	Saghamita, <i>B. monk</i> ,	575
Rōhā, <i>f.</i> ,	507	Saghamita, <i>m.</i> ,	598; 759; 895
Rōhā, <i>B. nun</i> ,	1264	Saghamitā, <i>B. nun</i> ,	1316
Rōhanadēvā, <i>f.</i> ,	467	Sagharakhita, <i>B. monk</i> ,	155; 608
Rōhanī, <i>f.</i> ,	216	Sagharakhita, <i>m.</i> , 469, 558; 844; 1068; 1218; 1250	
Rōhaniasvā, <i>f.</i> ,	1327	Sagharakhita, <i>banker</i> ,	1075
Rōhanika, <i>m.</i> ,	609	Sagharakhitā, <i>f.</i> ,	590
Rōhanimita, <i>treasurer</i> ,	996, 1033	Sagharakhitā, <i>B. nun</i> ,	1262
Rota-Siddhavṛiddhi, <i>vihārasvāmin</i> ,	5	Saghārakhitā, <i>B. nun</i> ,	434
Rotṭa-Jayavṛiddhi, <i>vihārasvāmin</i> ,	5	Saghila, <i>m.</i> ,	843
Ru, <i>mahākshatrapa</i> ,	994	Sakā, <i>f.</i> ,	803
Rudaghosaja, <i>Brahman</i> ,	1328	Sakadīna, <i>m.</i> ,	257
Rudasama, <i>Brahman</i> ,	1200	Sakamuni, <i>founder of B. religion</i> (= Śakya- muni),	739
Rudaveṇṇuhaja, <i>Brahman</i> ,	1328	Sakanaklita, <i>m.</i> ,	525
Rudrabhuti, <i>general</i> ,	963	Sakasēna, <i>king</i> ,	1001, 1002
Rudrad, <i>f.</i> ,	23 ^a	Sakatadēvā, <i>f.</i> ,	816
Rudradāman, <i>mahākshatrapa</i> , 963, 964 ^a , 965, 967		Sakhuyāru, <i>surn. of Giribhūti</i> ,	1152
Rudradāsa, <i>banker</i> ,	41		
Rudradatā, <i>f.</i> ,	23 ^a		
Rudradēvā (?), <i>f.</i> ,	23 ^a		
Rudradēvasāminī, <i>f.</i> ,	23 ^a		
Rudra, <i>f.</i> ,	23 ^a		

	NUMBER.		NUMBER.
Sakiya, <i>family</i> ,	931	Samika, <i>m.</i> ,	244; 767
Śakyamuni, <i>founder of B. religion</i> (= Saka-		Samika, <i>musician</i> (?),	280, 532
muni),	12, 43, 138	Samika, <i>B. monk</i> ,	531; 858
Sālakāyana, <i>Br. gōtra</i>	1194	Samika, <i>merchant and B. upāsaka</i> ,	995
Sālasamaja, <i>Brahman</i> ,	1200	Samikā, <i>f.</i> ,	268; (= Sēmākā ?) 383
Śāmā, <i>J. nun</i> ,	121	Samikā, <i>B. nun</i> (= Sāmikā),	533
Sāmū, <i>f.</i> ,	839	Sāmikā, <i>B. nun</i> (= Samikā),	534
Sāmaḍa, <i>B. upāsaka</i> ,	1175	Saṅkaiṣaṇa, <i>hero</i> (= Saṅkarshana),	1112
Samadi . . . , <i>J. preacher and gaṇin</i> ,	50	Saṅkarshana, <i>hero</i> (= Saṅkaiṣaṇa),	6
Sāmaḍinikā, <i>mahārathinī</i> ,	1111	Saṅkasiyā, <i>J. śākhā</i> ,	50
Samaka, <i>B. monk</i> ,	768	Sammitiya, <i>B. school</i> ,	923
Sāmaka, <i>B. monk</i> ,	800	Samuda, <i>merchant</i> ,	1281
Sāmaka, <i>officer</i> ,	1126	Samudani, <i>f.</i> ,	1202, 1203, 1204
Sāmaka, <i>m.</i> ,	1337	Samuddagutta (?), <i>king</i> (?),	686
Samaṇa, <i>m.</i> ,	336; 1332, 1337	Samudiyā, <i>B. f. teacher</i> ,	1286
Samaṇa, <i>B. monk</i> ,	530	Saṅvalikā, <i>B. nun</i> ,	921*
Samaṇa, <i>officer</i> ,	1144	Saṅvalita, <i>m.</i> ,	562
Samanā, <i>B. nun</i> ,	720	Saṅyutaka (?), <i>m.</i> ,	1272
Samaṇadāsha, <i>m.</i> ,	1332, 1334, 1337	Sandhi, <i>J. monk</i> ,	119
Sāmanēra, <i>banker</i> ,	184, 283	Sandhika, <i>J. preacher</i> ,	21
Śamaṇikā, <i>f.</i> ,	43	Saṅgamikā, <i>J. nun</i> ,	24, 70
Samātikā (?), <i>f.</i> ,	543	Saṅgha , <i>B. monk</i> ,	132
Saṅbhava, <i>J. arhat</i> ,	45 ^c	Saṅghadēva, <i>m.</i> ,	137
Saṅdhāna, <i>B. monk</i> ,	276	Saṅghadēva, <i>B. monk</i> ,	125 ^c
Saṅgha, <i>m.</i> ,	318	Saṅghamitra, <i>m.</i> ,	137
Saṅghā, <i>f.</i> ,	527; 528	Saṅghamitra, <i>B. monk</i> ,	40
Saṅghadā, <i>f.</i> ,	1283	Saṅgharakṣita, <i>m.</i> ,	140
Saṅghadāsa, <i>B. monk</i> ,	52	Saṅghasila, <i>J. preacher</i> ,	28
Saṅghudata, <i>m.</i> ,	414	Saṅghavarṇma, <i>B. monk</i> ,	135 ^c
Saṅghadēva, <i>m.</i> ,	125 ^d	Santinātha, <i>J. arhat</i> ,	27
Saṅghadēva, <i>B. monk</i> ,	1147	Sapā, <i>f.</i> ,	1045; 1048
Saṅghadēvanikā, <i>f.</i> ,	1018	Sāpā, <i>B. nun</i> ,	1020
Saṅghadina, <i>B. monk</i> ,	1082	Sapagutā, <i>B. nun</i> ,	815
Saṅghamita, <i>m.</i> ,	866	Sapakī, <i>B. nun</i> ,	582
Saṅghamitara, <i>m.</i> ,	1184	Saphinēyaka, <i>family</i> ,	229
Saṅghanādhī (?), <i>m.</i> ,	66	Sāphinēyaka, <i>m. member of the Sāphinēyaka</i>	
Saṅghapālita, <i>B. nun</i> ,	557	<i>family</i> ,	198
Saṅgharakṣita, <i>m.</i> ,	444; 482	Sāphinēyikā, <i>f. member of the Sāphinēyaka</i>	
Saṅgharakṣita, <i>householder and banker</i> ,	1073	<i>family</i> ,	644
Saṅgharakṣitā, <i>B. nun</i> ,	245; 526	Sapila, <i>m.</i> ,	1045
Saṅgharakṣitā, <i>B. upāsikā</i> ,	1206	Sapilā, <i>B. nun</i> ,	1060
Saṅgharakṣita, <i>B. monk</i> ,	147	Sarasvatī, <i>goddess</i> ,	54
Saṅghila, <i>B. monk</i> ,	321	Sāriputa, <i>B. saint</i> ,	152, 665, 667
Sāmi, <i>carpenter</i> ,	1092	Sāriputa, <i>B. teacher</i> ,	1230
Sāmidarā (?), <i>f.</i> ,	334	Sarvastivādin, <i>B. school</i> (= Sarvastivādin,	
Samidata, <i>B. monk</i> (= Sāmidata),	298	Sarvvastivādi, Sarvvastivādin, Śavasthidiya),	918
Samidata, <i>goldsmith</i> ,	986	Sarvastivādin, <i>B. school</i> (= Sarvastivādin),	919
Sāmidata, <i>B. monk</i> (= Sāmidata),	535	Sarvvastivādi, <i>B. school</i> (= Sarvastivādin),	12
Samidatā, <i>f.</i> ,	862	Sarvvastivādin, <i>B. school</i> , (= Sarvastivādin),	929 ^c , 929 ^d
Sāmiya, <i>Brahman</i> ,	1200		

	NUMBER.		NUMBER.
Sātakañni, <i>dynastic name</i> (= Sadakañi),	. 987	Sidhatha, <i>artisan</i> ,	. . . 1202, 1203, 1204
Sātakañni, <i>dynastic name</i> (= Sadakañi),	. 1186	Sidhatha, <i>householder</i>,	. . . . 1244
Satakani, <i>dynastic name</i> (= Sadakañi),	. 1120	Sidhatha, <i>treasurer</i>,	. . . . 1247
Sātakañi, <i>dynastic name</i> (= Sadakañi),	. 1114	Sidhathanikā, <i>f.</i>,	. . . . 1202, 1203, 1204
Sūtakañi, <i>dynastic name</i> (= Sadakañi),	346,	Sidhi, <i>merchant's wife</i>,	. . . . 1285
	1024, 1123, 1126, 1146, 1340, 1345	Siha, <i>J. preacher</i>,	. . . . 29, 123
Sātakañni, <i>dynastic name</i> (= Sadakañi),	. 1195	Siha, <i>m.</i>,	. . . . 54
Sātakañi, <i>dynastic name</i> (= Sadakañi),	965, 994	Siha, <i>banker</i>,	. . . . 363
Satamala, <i>m.</i> ,	. 1172	Sihā, <i>f.</i>,	. . . . 398; 541; 543; 613
Satātānadi (?), <i>yaksha</i> ,	. 957	Sihā, <i>B. nun</i>,	. . . . 542
Sātavāhana, <i>surn. of king Simuka</i> ,	. 1113	Sihā, <i>f.</i>,	. . . . 921 ^c
Sātavāhana, <i>prince</i> ,	. 1118	Sihadata, <i>m.</i>,	. . . . 48
Sātavāhana, <i>royal family</i> ,	. 1123	Sihadēva, <i>m.</i>,	. . . . 532
Satēraka, <i>minister</i> ,	. 994	Sihadhaya, <i>Yavana</i>,	. . . . 1093
Sathisihā, <i>J. nun</i> ,	. 16	Sihagiri, <i>m.</i> (= Sihagiri),	. . . . 313
Śati (?), <i>J. monk</i> ,	. 112	Sihagiri, <i>m.</i> (= Sihagiri),	. . . . 189
Satiguta, <i>m.</i> ,	. 529	Sihaka, <i>musician</i> (?),	. . . . 105
Sātika, <i>m.</i> ,	. 259	Sihamitra, <i>J. monk</i>,	. . . . 16
Sātimita, <i>B. preacher</i> ,	. 1094, 1095	Sihanādika, <i>m.</i>,	. . . . 105
Sātimitā, <i>f.</i> ,	. 1040	Siharakhita, <i>m.</i>,	. . . . 177
Sātisiri, <i>B. nun</i> ,	. 427	Sihurakhita, <i>m.</i>,	. . . . 186
Sati Sirimata, <i>prince</i> (= Hakesiri),	. 1112	Sijhā, <i>f.</i>,	. . . . 516
Satti, <i>Brahman</i> ,	. 1200	Śilayaśas, <i>m.</i>,	. . . . 929 ^c
Satugha, <i>m.</i> ,	. 1332	Simhadata, <i>perfumer</i>,	. . . . 1090
Satumadana, <i>m.</i> ,	. 968	Simhadatā, <i>f.</i>,	. . . . 228
Savagiriya, <i>m.</i> ,	. 1152, 1155	Śimitrā, <i>f.</i>,	. . . . 94
Savagutaja, <i>Brahman</i> ,	. 1328	Simuka-Sātavāhana, <i>king</i>,	. . . . 1113
Savasa (?), <i>B. monk</i> ,	. 1128	Sinavishu, <i>m.</i>,	. . . . 112
Śavasthidiya (?), <i>B. school</i> (= Sarvastivādīn),	. 125 ^c	Singhaghuta (?), <i>m.</i>,	. . . . 137
Śavatrātā, <i>f.</i> ,	. 45 ^a	Siri, <i>B. nun</i>,	. . . . 539
Savigija, <i>Brahman</i> ,	. 1328	Siri, <i>f.</i>,	. . . . 874
Sayiti, <i>householder</i> ,	. 1170	Siribhāga, <i>m.</i>,	. . . . 537
Śōgrava, <i>B. gotra</i> ,	. 82	Siri-Chadasāta, <i>king</i>,	. . . . 1341
Sēmākā (?), <i>f.</i> (= Samikū ?),	. 252	Siridata, <i>merchant</i>,	. . . . 1230
Sēna, <i>J. monk</i> ,	. 18; 45, 81	Siridnā, <i>B. nun</i>,	. . . . 383, 536
Sēna, <i>m.</i> ,	. 68; 151 ^b	Śirigriha, <i>J. sambhōga</i> (= Śirika, Sirika, Śirikiya, Śiriya, Sūriya, Śirigriha, Śirigriha),	50, 122
Sēnahastin, <i>m.</i> ,	. 149 ^b	Siriguta, <i>merchant</i>,	. . . . 269
Seṭa, <i>m.</i> ,	. 1337	Śirika, <i>J. sambhōga</i> (= Śirigriha),	28, 39, 59 ^a , 120
Seṭaka, <i>m.</i> ,	. 828	Sirika (?), <i>J. sambhōga</i> (= Śirigriha),	. . . . 121
Seṭapharaṇa, <i>m.</i> ,	. 1106	Śirikā, <i>B. upāsikā</i>,	. . . . 406
Sēthinila (?), <i>J. monk</i> ,	. 18	Siri-Khāravēla, <i>king</i>,	. . . . 1345, 1346
Sēumla, <i>B. monk</i> ,	. 987	Śirikiya, <i>J. sambhōga</i> (= Śirigriha),	. . . . 116
Sēyasa (?), <i>m.</i> ,	. 384	Sirima, <i>m.</i>,	. . . . 849
Shabhika, <i>m.</i> ,	. 1337	Sirimā, <i>goddess</i>,	. . . . 770
Shanuda, <i>m.</i> ,	. 1332	Sirimā, <i>f.</i>,	. . . . 878
Siagutanikā, <i>f.</i> ,	. 1121	Sirimat, <i>surn. of king Simuka Sātavāhana</i> ,	. 1113
Sidamta, <i>B. monk</i> ,	. 1234	Sirimitā, <i>B. nun</i>,	. . . . 538
Siddhavarman, <i>king</i> ,	. 961	Siri-Nāgadatta, <i>Brahman</i>,	. . . . 1196
Sidhanthi, <i>B. nun</i> ,	. 1242	Sripāla, <i>m.</i>,	. . . . 280
Sidhatla, <i>m.</i> ,	. 326; 1235		

	NUMBER.		NUMBER.
Siri-Pulumavi, <i>king</i> (=Siri-Pulumāvi, Siri-Pulumāvi, Siri-Pulumayi, Siri-Pulumāyi).	1124	Sivamaka-Sada, <i>king</i> ,	1279
Siri-Pulumāvi, <i>king</i> (=Siri-Pulumavi),	1100, 1106	Sivamita, <i>m.</i> ,	993
Siri-Pulumāvi, <i>king</i> (=Siri-Pulamavi),	1248	Sivamita, <i>writer</i> ,	1138
Siri-Pulumayi, <i>king</i> (=Siri-Pulumavi),	1122	Sivanadi, <i>m.</i> ,	266
Siri-Pulumāyi, <i>king</i> (=Siri-Pulumavi),	1123	Sivapālinikā, <i>f.</i> (=Sivapālitānikā),	1155
Siri-Sadakaṇi, <i>king</i> (=Siri-Sātakani),	1125	Sivapālita, <i>m.</i> ,	1045
Siri-Sātakani, <i>king</i> ,	1114	Sivapālita, <i>f.</i> ,	1045
Siri-Sātakani, <i>king</i> ,	346	Sivapālitānikā, <i>f.</i> , 993 ; (=Sivapālinikā)	1152
Siri-Sātakani, <i>king</i> (=Siri-Sadakaṇi),	1123	Sivapirita, <i>gardener</i> ,	1051
Siri-Sivamaka-Sada, <i>king</i> ,	1279	Śivara, <i>m.</i> (?),	1257
Siri-Vijayabuddhavamma, <i>gavamahārāja</i> ,	1327	Sivasama, <i>m.</i> ,	1173
Siri-Vijayadēvavamma, <i>king</i> ,	1194	Śivasēna, <i>m.</i> ,	119
Siri-Vijayakhandavamma, <i>king</i> ,	1327	Sivati, <i>f.</i> ,	540
Sirivira-Purisadata, <i>king</i> (=Sirivira-Purisadata),	1202, 1203	Śivayaśā, <i>f.</i> ,	100
Sirivira-Purisadata, <i>king</i> (=Sirivira-Purisadata),	1204	Skandavarṇa, <i>m.</i> ,	930
Śiriya, <i>J. saṁbhōga</i> (=Śirigriha),	48	Śodāsa, <i>mahākshatrapa</i> (=Śomdāsa),	59
Śiriya (?), <i>J. saṁbhōga</i> (=Śirigriha),	121	Sōmā, <i>B. nun</i> ,	817
Siriyaña, <i>king</i> ,	987, 1024, 1146, 1310	Sōmadēva, <i>physician</i> ,	1018
Sivabhuti, <i>m.</i> ,	1173	Sōmadēva, <i>mahārathi</i> ,	1100
Sivabhūti, <i>writer</i> ,	1037, 1045	Śomdāsa, <i>mahākshatrapa</i> , (=Śodāsa),	82
Sivabhuti, <i>m.</i> ,	1175	Sōna, <i>m.</i> ,	218
Śivadāsa, <i>banker</i> ,	41	Sōnā, <i>f.</i> ,	758
Śivadāsa, <i>householder</i> ,	1170	Sōnadēvā, <i>f.</i> ,	177 ; 178
Śivadata, <i>m.</i> ,	120	Sōnaka, <i>m.</i> ,	907
Śivadata, <i>B. monk</i> ,	1040	Śōnakāyana, <i>king</i> ,	905
Śivadata, <i>m.</i> ,	1045 ; 1076 ; 1077	Sōpasiri, <i>B. nun</i> ,	645
Śivadatā, <i>f.</i> ,	1045 ; 1065	Sōnuttara, <i>m.</i> ,	1337
Śivadatta, <i>king</i> ,	1137	Sōvasaka, <i>B. school</i> ,	1106
Śivadēva, <i>m.</i> ,	119	Sōyasa (?), <i>m.</i> ,	384
Śivadina, <i>m.</i> ,	78	Śramanaka, <i>m.</i> ,	53
Sivaganaka, <i>m.</i> ,	1067	Śrīgriha, <i>J. saṁbhōga</i> (=Śirigriha),	27, 29, 53, 54
Sivaghōsa, <i>m.</i> ,	1048	Śrīgriha, <i>J. saṁbhōga</i> (=Śirigriha),	19
Śivaghōshaka, <i>m.</i> ,	106	Śrī-Sātakani, <i>king</i> ,	991
Sivaguta, <i>officer</i> ,	1125	Sṭānikiya, <i>J. kula</i> (=Sṭhānikiya, Sṭhānikīya, Sṭhāniya, Ṭhāniya, Ṭhāniya, Thāniya),	53
Sivaka, <i>m.</i> ,	1209	Sṭhānikiya, <i>J. kula</i> (=Sṭānikiya),	110
Sivakhadaguta, <i>m.</i> ,	1105	Sṭhānikīya, <i>J. kula</i> , (=Sṭānikiya),	56
Sivakhadanāgasiri (?), <i>prince</i> (=Kharādanāgasūtaku),	1186	Sṭhāniya, <i>J. kula</i> , (=Sṭānikiya),	22, 39, 54
Sivakhadavamman, <i>king</i> ,	1196	Sṭhāvarajātra, <i>m.</i> ,	140
Sivakharādamama, <i>king</i> (=Sivakharādamamma),	1200	Sṭhira, <i>f.</i> ,	122
Sivakharādamama, <i>gavamahārāja</i> (=Sivakharādamama),	1205	Subāhita, <i>royal scribe</i> ,	270, 271, 544
Sivakhadila, <i>officer</i> ,	1124	Subhaga, <i>m.</i> ,	197
Sivalā, <i>legendary queen</i> ,	709	Subhagā, <i>f.</i> ,	179 ; 558
Sivalā, <i>B. upāsikā</i> ,	1268	Suchila, <i>m.</i> ,	27
Sivama, <i>m.</i> ,	1045 ; 1049	Suchilōma, <i>yaksha</i> ,	771
		Sadamśana, <i>mahābhōja</i> ,	1054
		Sudasanā, <i>yakshī</i> ,	790
		Sudhāvāsa, <i>class of gods</i> ,	719
		Suga, <i>royal family</i> ,	687, 688

	NUMBER.		NUMBER.
Sugatapara, <i>m.</i> (?),	125 ^d	Thōratisa, <i>m.</i> ,	1332
Sujata, <i>m.</i> ,	694	Thupadāsa, <i>m.</i> ,	798
Sujātā, <i>f.</i> ,	1264	Thūpasakha, <i>m.</i> ,	1068
Sujivin, <i>m.</i> ,	1126	Ṭikisa (?), <i>m.</i> ,	594
Sukara, <i>J. monk</i> ,	86	Tisa, <i>m.</i> ,	447 ; 1332, 1337
Sukiti, <i>m.</i> ,	931	Tisaka, <i>B. monk</i> ,	303
Suladha, <i>trooper</i> ,	728	Tōramāna, <i>king</i> ,	5
Sulakshmanā, <i>B. upāsikā</i> ,	929 ^c	Tōrika, <i>m.</i> ,	1176
Sulasa, <i>B. monk and Tripitaka teacher</i> ,	1171	Tranakayira, <i>mahārāṭhi</i> ,	1118
Sulasa, <i>householder, 1255 ; his son</i> ,	1255	Ṭrikamata (?), <i>king</i> ,	949
Sulāsa, <i>m.</i> ,	415	Tuḍa, <i>m.</i> ,	448 ; 481
Sulasadata, <i>m.</i> ,	996 ; 1179	Tuḍā, <i>f.</i> ,	481
Sulasadata, <i>m.</i> , 1037, 1045 ; <i>his grandson</i> ,	1045	Tukā, <i>f.</i> ,	1205 ^a
Sulasadatā, <i>f.</i> ,	1045	Tushāspa, <i>Yavana king</i> ,	965
Sumana, <i>B. monk</i> ,	614		
Supathāmā, <i>B. nun</i> ,	478	U	
Supāvasa, <i>yaksha</i> ,	726	Uchanagarī, <i>J. śākhā</i> (= Uchanāgarī, Uchēhē- nāgarī, Uchēnagarī, Uchēnāgarī, Uchēnakārī),	77
Śūra, <i>worker in metal</i> ,	53	Uchanāgarī, <i>J. śākhā</i> (= Uchanagarī),	45 ^a
Śurana, <i>m.</i> ,	136	Uchēhēnāgara, <i>member of J. śākhā</i> ,	71
Śuriya, <i>B. monk</i> ,	126	Uchēhēnāgarī, <i>J. śākhā</i> (= Uchanagarī),	23 ² , 29, 121
Suriyā, <i>f.</i> ,	545	Uchēnagarī, <i>J. śākhā</i> (= Uchanagarī),	20, 119, 122
Suriyā, <i>B. nun</i> ,	546	Uchēnāgarī, <i>J. śākhā</i> (= Uchanagarī),	18, 32, 46
Susha, <i>B. upāsaka</i> ,	13	Uchēnakārī, <i>J. śākhā</i> (= Uchanagarī),	19
Susupāla, <i>m.</i> ,	756	Udāka (?), <i>king</i> ,	904
Sūśyala, <i>m.</i> ,	125 ^a	Udēbikiya, <i>J. gana</i> ,	21, 76
Suta, <i>m.</i> ,	1332	Ugāha, <i>B. upāsaka</i> (= Ugāha),	1183
Śutanukā, <i>f. temple-servant</i> ,	921	Ūgāha, <i>B. upāsaka</i> (= Ugāha),	1181
Suvijayata, <i>B. saint</i> ,	654, 658	Ugahakā, <i>B. (?) nun</i> ,	910
Suvira, <i>B. monk</i> ,	937 ^b	Uggahini, <i>J. ganin</i> ,	110
Suviśakha, <i>Pahlava, minister</i> ,	965	Ūgibhinaka, <i>surn. of Bhaṭadatta</i> ,	69 ^a
Suyātra, <i>chief of district</i> ,	929 ^a	Ugudēvā, <i>f.</i> ,	972
Svāmin (?), <i>m.</i> ,	1062	Ujhatikā, <i>f.</i> ,	78
Svatiguta, <i>m.</i> ,	242	Ujhikā, <i>f.</i> ,	823
		Ulana, <i>m.</i> ,	14 ^a
T		Upahitaka, <i>B. saint</i> ,	678
Tānava, <i>Br. gōtra</i> ,	1328	Upasijha, <i>B. monk</i> ,	294
Tāpasa, <i>m.</i> ,	1125	Upodādata, <i>m.</i> ,	224, 225
Tāpasa, <i>B. upāsaka</i> ,	1178	Upidadata, <i>m.</i> ,	251
Tāpasī, <i>f.</i> ,	256	Upōshatha, <i>m.</i> ,	1332
Tāpasinī (?), <i>B. nun</i> ,	1128	Usabha, <i>J. arhat</i> ,	117, 121
Tāpasiya, <i>family</i> ,	219, 220, 228, 307, 409, 560	Usabhadata, <i>m.</i> ,	1097
Taraka, <i>J. monk</i> ,	22 ^a	Usabhadata, <i>prince</i> (= Usabhadāta, Ushava- dāta),	1125
Tāvaṇīputra, <i>surn. of king Bhāgavata</i> ,	905	Usabhadāta, <i>prince</i> (= Usabhadata),	1099
Ṭhaniya, <i>J. kula</i> (= Stānikiya),	22 ^a	Usabhanaka, <i>householder</i> ,	1121
Ṭhaniya, <i>J. kula</i> (= Stānikiya),	28	Ushavadāta, <i>prince</i> (= Usabhadata),	1131, 1132, 1133, 1134, 1135
Ṭhāniya, <i>J. kula</i> (= Stānikiya),	27, 75, 115		
Ṭhāniya, <i>J. kula</i> (= Stānikiya),	36		
Ṭhōrasisi, <i>m.</i> ,	1332		

	NUMBER.
Utamabhādra, <i>chief</i> ,	1131
Upamabhadra, <i>kshatriyas</i> ,	1131
Utara, <i>rajjuka</i> ,	416
Utara, <i>B. monk</i> ,	530 ; 1336
Utara, <i>B. upāsaka</i> ,	1303
Utara, <i>m.</i> ,	1331 ; 1332
Utarā, <i>f.</i> ,	559
Ūtara, <i>goldsmith</i> ,	92 ^a
Utaradāsaka, <i>J. Srāvaka</i> ,	93
Utaradatā, <i>f.</i> ,	464 ; 1037, 1045
Utaragidhika, <i>m.</i> ,	809
Utaramitā, <i>f.</i> ,	465
Utayipabhāhi, <i>B. school</i> ,	1276
Uttara, <i>m.</i> ,	13

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Vachchaliya, <i>J. kula</i> (= Vachhalika),	25
Vachēduka, <i>m.</i> ,	1164
Vachha, <i>Br. gōtra</i> (= Vatsa),	1174
Vachha, <i>m.</i> ,	1337
Vachhalika, <i>J. kula</i> (= Vachchaliya),	107 ^a
Vachhīputa, <i>surn. of royal physician Magila</i> , 1191, 1192, 1193	
Vāchhīputa, <i>B. saint</i> ,	680
Vāchhīputa, <i>surn. of king Dhanabhūti</i> (= Vātsīputra),	687
Vachhīputra, <i>surn. of Utaradāsaka</i> ,	93
Vāchhi-Suvijayata, <i>B. saint</i> ,	654, 658
Vādasirī, <i>f.</i> ,	1073
Vaddha (?), <i>m.</i> ,	125 ^f
Vaḍha, <i>m.</i> ,	208
Vadhamana, <i>founder of J. religion</i> (= Vadhamāna, Vādhamana, Vādhamāna, Varddhamāna, Vardhamāna),	50
Vadhamāna, <i>founder of J. religion</i> (= Vadhamana),	112
Vādhamana, <i>founder of J. religion</i> (= Vadhamana),	18
Vādhamāna, <i>founder of J. religion</i> (= Vadhamana),	115
Vādhapāla, <i>prince</i> ,	125 (?), 869
Vādhara . . ., <i>ironmonger</i> ,	29
Vādhisīva, <i>m.</i> ,	118
Vadhuka, <i>gardener</i> ,	1051
Vaḍukha, <i>prince</i> ,	1348
Vāhata, <i>m.</i> ,	1164
Vahila, <i>m.</i> ,	215
Vāhila, <i>m.</i> ,	418

	NUMBER.
Vaihidarī, <i>queen</i> ,	904, 905
Vairā, <i>J. śākhā</i> (= Vairā, Vairī, Vērū, Vērī, Vēriya),	39, 47, 75
Vairā, <i>J. śākhā</i> (= Vairū),	22 ^a , 54, 89 ^a
Vairadēva, <i>J. monk</i> ,	959
Vairī, <i>J. śākhā</i> (= Vairā),	22
Vajanagarī, <i>J. śākhā</i> (= Vajanāgarī, Vujanā- karī, Vajranāgarī),	16, 48
Vajanāgarī, <i>J. śākhā</i> (= Vajanagarī),	116
Vajanākarī, <i>J. śākhā</i> (= Vajanagarī),	59 ^a
Vajaranadya, <i>m.</i> ,	118
Vajiguta, <i>m.</i> ,	164
Vajinī, <i>B. nun</i> ,	504
Vajinikā, <i>f.</i> ,	543
Vajranāgarī, <i>J. śākhā</i> (= Vajanagarī),	107 ^a
Vakalēpasirī, <i>king</i> ,	1347
Vākalā (?), <i>queen</i> (= Vākilā),	169
Vakamihira, <i>m.</i> ,	127, 128, 140
Vākilā (?), <i>queen</i> (= Vākulā),	169
Vākiliya, <i>family</i> ,	172, 237
Vakuḍa, <i>B. monk</i> ,	125 ^a
Valā, <i>B. nun</i> ,	583
Valaka, <i>B. preacher</i> ,	762
Valamita, <i>m.</i> ,	877
Vāliua, <i>general</i> ,	60
Vamadāsī, <i>f.</i> ,	23 ^a
Vaṅgapāla, <i>king</i> ,	905
Vanashpara, <i>kshatrapa</i> (= Vanaspara),	926
Vanaspara, <i>kshatrapa</i> (= Vanashpara),	925
Vanijaka, <i>m.</i> ,	962
Varadata, <i>m.</i> ,	505, 506, 507
Vārāhiputra, <i>surn. of Brahman Aśvabhūti</i> ,	1131
Varaṇa, <i>J. gaṇa</i> (= Vārāṇa),	48, 50, 59 ^a
Vārāṇa, <i>J. gaṇa</i> (= Varāṇa),	16, 31, 34, 37, 42, 45, 58, 113, 116, 117
Varāṇahasti, <i>m.</i> ,	122
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ātapika, <i>J. monk</i> ,	57, 58
ādhanakhetiya, <i>half pana-owner</i> ,	1024
āyaka, <i>entrance to B. Chaitya</i> ,	1214
āyāka,	1229, 1251, 1295
[āyakaskambha], <i>entrance pillar</i> —	
āyakakambha,	1203
āyakakambha,	1202, 1204

¹ The words are given under their Sanskrit form if this really occurs or can be easily formed, in other cases under their Prakrit form.

	NUMBER.
[āyāgapāṭṭa], <i>J. tablet of homage</i> —	
āyāgapāṭa,	94, 95, 100, 103, 107, 107 ^b
āyāgapāṭa,	105
āyāgasabhlā, <i>J. hall of homage</i> ,	102
[āyukta], <i>official</i> —	
āyutta,	1327
[ārakshādhikṛita], <i>guard</i> —	
ārakshādhikata,	1200
[āraṇyaka], <i>B. hermit</i> —	
āraṇaka,	1110
ārāma, <i>park</i> ,	82, 973, 974, 1336
[ārāmika], <i>gardener</i> —	
ārāmaka,	756
[ārya], <i>title (compare names beginning with</i> <i>Ārya-, Ārya-, Āryya-, Āryya-, Aya-, Āya-,</i> <i>Ayya- in the Index of personal names)</i> —	
āira,	1276
ayā,	939, 940, 941, 942
ayikā,	67
araka,	1340
āyā,	107 ^a
āyyaka,	1001, 1002
aira,	1345, 1347
[ālabana], <i>base stone</i> —	
ālabana,	921 ^c
[āvēśanin], <i>foreman of artisans</i> —	
āvēśani,	1203
āvēśaṇi	1204
āvēśani,	1202, 1204, 1298
āvēśanin,	346
[āsanapīṭhikā], <i>bench for sitting</i> —	
āsanapīṭhikā,	998
āhāra, <i>district</i> ,	988, 1105, 1124, 1133
ahara (<i>or hara ?</i>),	1124
ahāra (<i>or hāra ?</i>),	1328
I	
[Indrasāla], <i>mythical cave</i> —	
Idasāla,	805
I	
[Iśvara], <i>title of king</i> —	
Iśara,	1123
U	
udapāna, <i>reservoir</i> ,	82
uparakhita, <i>B. overseer (?)</i> ,	987

	NUMBER.
[upasthāna], <i>reception room</i> —	
upasthāna,	1151
[upasthānasālā], <i>hall of reception</i> —	
upasthānasālā,	988
upādhyaya, <i>B. teacher</i> ,	952
upajhaya,	1273
upadhyāya,	52
[upādhyāyāchārya], <i>B. teacher</i> —	
upādhyāyāchāra,	925
[upādhyāyini], <i>B. female teacher</i> —	
uvajhāyini,	1386
[upāsraya], <i>certain building</i> —	
upāsaya,	1198
upāsaka, <i>B. lay-worshipper</i> , 13, 466, 987, 995, 1020, 1024, 1048, 1050, 1076, 1130, 1172, 1175, 1178, 1181, 1239, 1271, 1303	
upasaka,	621
uvasaka,	1162, 1284
upāsakiya, <i>belonging to the u^o</i> ,	1130
upāsikā, <i>B. female lay-worshipper</i> , 10, 43, 125 ^c , 212, 214, 272, 417, 446, 949, 1106, 1137, 1145, 1252	
upasikā,	199, 385, 406, 627
uvāsikā,	1206, 1268, 1276
[ushpīsha], <i>coping-stone</i> —	
unisa,	1221, 1231, 1251, 1256, 1281, 1285
umnisa,	1225, 1283

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[ūrdhvapāṭṭa], <i>upright slab</i> —	
ūrdhapaṭa,	1235, 1271, 1272
ūrdhapaṭa,	1243
upaṭa,	1262

Au

[audayantrika], <i>maker of hydraulic engines</i> —	
ōdayantrika,	1137

K

kaḍhichaka, <i>certain artisan</i> ,	987
[karmāntika], <i>superintendent of work</i> —	
kamāntika,	1186
[karmāra], <i>blacksmith</i> —	
kamāra,	1032
[karmika], <i>labourer</i> —	
kamika,	181

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[kāmsyakāra], <i>brazier</i> —		gaṇikā, <i>courtesan</i> ,	102
kāsākāra,	1165	gāṇikā,	102
kāṇiṭha (?),	1331	gaṇin, <i>J. ecclesiastic</i> ,	21, 23 ^a , 25, 29, 34, 37,
kālavāla, <i>official</i> ,	94	50, 53, 54, 56, 74, 76, 110	
kuṭi, <i>B. temple</i> ,	988	garuḍadhvajā, <i>pillar with a Garuda</i> ,	669
kuṭumbika, <i>husbandman</i> ,	1147	[garbha], <i>cell</i> —	
kuḍabika,	976	gābha,	1078
kuḍubika,	1121	[garbhadvāra], <i>hall-front</i> —	
kuṭumbinī, <i>wife of a kuṭumbika</i> ,	34, 1127	gabhadāra,	1156
kuḍubinī,	1024	[gāndhika], <i>perfumer</i> —	
kubhā, <i>cave</i> ,	954, 955, 956	gadhika,	1210, 1230
kumāra, <i>prince</i> ,	869, 1072, 1112, 1115, 1117,	gandhika,	37, 68, 76
1118, 1348		gāndhika,	39, 1090
ōumāra,	1186	gādhika,	1187
kumbhaka, <i>pillar-base</i> ,	62, 125 ^a , 125 ^b , 125 ^c ,	gāmāgāmabhōjaka, <i>freeholder of various</i>	
125 ^d , 125 ^e , 126		villages,	1200
kula, <i>J. section</i> ,	16, 18, 20, 21, 22, 22 ^a , 23 ^a ,	guhā, <i>cave</i> ,	959
24, 25, 27, 28, 29, 32, 34, 36, 37, 39, 42, 45,		[grihapati], <i>householder</i> —	
45 ^a , 46, 48, 50, 53, 54, 56, 59 ^a , 70, 73, 75,		gahapati,	193, 201, 202, 449, 450,
76, 107 ^a , 107 ^b , 110, 113, 116, 117, 121, 122		725, 1001, 1056, 1062, 1073, 1075, 1120,	
kularika, <i>potter (?)</i> ,	1137	1121, 1127, 1153, 1157, 1170, 1171, 1205 ^a ,	
kēvalin, <i>J. (?) arhat</i> ,	966	1206, 1309, 1211, 1216, 1220, 1221, 1222,	
koṭhā, <i>certain building</i> ,	1349, 1353	1241, 1247, 1248, 1252, 1354, 1255, 1260,	
kōḷumka, <i>settlement</i> ,	1200	1274, 1277, 1281, 1302	
koḷhi, <i>hall</i> ,	988, 1007, 1024	gahapatika,	908
[kōshṭhāgāra], <i>store house</i> —		[grihastha], <i>householder</i> —	
koṭhagala,	937	gahata,	1091
[kaulikanikāya], <i>weavers' guild</i> —		gōtra, <i>Brahmanic family</i> ,	82, 967, 1035, 1328
kōlikanikāya,	1133	gota,	681, 1174, 1200, 1328
kshatrapa, <i>title</i> ,	125 ^c , 925, 926, 963, 966,	gotta,	1194, 1195, 1196, 1205
967, 1131, 1132, 1133, 1134, 1135		gōtra,	149 ^a
khatapa,	1099	gōvallava, <i>cowherd</i> ,	1200
kshatriya, <i>warrior</i> ,	1131	[gōshṭhī], <i>B. committee (compare</i>	
[kshētra], <i>field</i> —		bauddhagōshṭhī)—	
chheta,	1073	goṭhī,	273, 1332, 1335, 1338
chhetta,	1327	gōhī (?),	1339
[kshēmarāja], <i>title of king</i> —		[gōshṭhīśramaṇa], <i>ascetic of the committee</i> —	
khēmarājan,	1345	goṭhisamaṇa,	1333
G		[gaulmika], <i>captain</i> —	
gamjavara, <i>treasurer</i> ,	82	gumika,	1200
gana, generally <i>J. section, in 1158 B. school (?)</i> ,		grāma, <i>village</i> ,	963, 1131
16, 18, 19, 21, 22, 22 ^a , 23 ^a , 25, 27, 28, 29,		gāma,	195, 401, 571, 625, 1000,
31, 32, 34, 36, 37, 39, 42, 45, 45 ^a , 47, 48,		1024, 1099, 1100, 1105, 1123, 1124, 1125,	
50, 53, 54, 56, 58, 59 ^a , 73, 75, 76, 77, 84,		1126, 1133, 1142, 1158, 1163, 1166, 1167,	
89 ^a , 107 ^b , 113, 116, 117, 121, 122		1194, 1200, 1202, 1203, 1204, 1205, 1328	
gana (<i>compare siddhagaṇa</i>),	1158	[grāmaṇi], <i>village-headman</i> —	
ganapaka, <i>certain profession</i> ,	1137	gāmaṇi,	1333
[gaṇachārya], <i>B. gana teacher</i> —		[grāmāhāra], <i>village district</i> —	
gaṇachariya,	1171	gāmāhāra,	1195
		grāmika, <i>village-headman</i> ,	48, 69 ^a

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[grāmāyaka], <i>belonging to a village</i> —	
gāmēyika,	1327
Gh	
ghara, <i>cave</i> ,	1092
gharamukha, <i>cave door</i> ,	1197
gharamugha,	1090
gharini, <i>housewife</i> ,	1018
gharini,	516
ghṛitapradīpa, <i>ghee lamp</i> ,	950
Ch	
[chakrapaṭṭa], <i>B. slab with wheel</i> —	
chakapaṭa,	1253
[chakravartin], <i>emperor</i> —	
chakavati (?),	1347
[chaṅkrama], <i>B. walk</i> —	
chakama,	696, 765, 998
chaṅkama,	918, 919, 925
chāḷhi (?), <i>certain B. building</i> ,	1174
[chaturgarbha], <i>four-celled</i> —	
chatugabha,	1127
[chaturvarṇin], <i>consisting of four classes,</i> <i>epithet of J. community</i> —	
chatuvani,	57
[chārmakāra], <i>leatherworker</i> —	
chārmakāra,	1273
[chētiyakodhi], <i>B. hall</i> —	
chētiakodhi,	1073
chētiyaghara, <i>B. building</i> ,	1050, 1058, 1140, 1141, 1153, 1178, 1179, 1183
chētiaghara,	988
chētiāghara,	1072
[chaitya], <i>B. building (compare also chētiya^o)</i> —	
chātiya,	693
chētaya,	699
chētiya,	987, 1216
chēdiya,	1276
[chaityapaṭṭa], <i>B. Chaitya slab</i> —	
chētiyapaṭa,	1225
[chaityaskambha], <i>B. Chaitya pillar</i> —	
chētiyakambha,	1210, 1229
Chh	
[chhatra], <i>umbrella</i> —	
chhata,	1276

	NUMBER.
chhatra,	919
chhātra,	918
[chhatrayashti], <i>umbrella with a post</i> —	
chhatrayashti,	925, 927
J	
jaṭila, <i>ascetic</i> ,	702
jātaka, <i>B. birth-story</i> ,	701, 704, 724, 730, 769, 785, 802, 807, 825, 897
jataka,	691, 694, 695, 698, 700, 703, 706, 786, 810
jāvāpara, <i>householder (?)</i> ,	1328
jina, <i>epithet of Buddha</i> ,	1124
jeya (?), <i>certain building</i> ,	1349, 1353
T	
taḍāga, <i>tank</i> ,	1186
tapasvin, <i>J. monk</i> ,	959
tāpasa, <i>B. monk</i> ,	445
tilapishaka, <i>oilmill</i> ,	1137
tīrtha, <i>place of pilgrimage</i> ,	1131
tītha,	1135
tūthika, <i>certain official</i> ,	1200
tōraṇa, <i>arch</i> ,	108, 125, 340, 687, 688, 689
[trāṭri], <i>saviour, title of king</i> —	
trātāra,	669
tripravāraka, <i>having three ancestors</i> ,	14'
[traipitaka], <i>B. teacher of Tripitaka</i> —	
trēpitaka,	38, 918, 925, 926, 927
traipitakōpādhyāya, <i>B. teacher of Tripitaka</i> ,	989
[traipitika], <i>B. female teacher of Tripitaka</i> —	
trēpitikā,	38, 925
[traividya], <i>B. teacher of Tripitaka</i> —	
tēviya,	1171
D	
[dakshinā], <i>sacrificial fee</i> —	
dakhinā,	1112
daṇḍa, <i>staff</i> ,	919
dāṇḍa,	918
daṁtakāra, <i>worker in ivory</i> ,	345
[daharabhikṣu], <i>young B. monk</i> —	
daharabhikṣu,	1295
dāyaka, <i>donor (?)</i> ,	782

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dayāla, heir of the faith, B. term,	156	[nagarākshadarśa], town-judge—	
[dāsaka], fisherman—		nagaraakhadānsa,	1351
dāsaka,	1129	nagarī, town,	1345
[dīpaskambha], lamp-pillar—		[nartaka], dancer—	
divakhambha,	1244	nataka,	100
[dīpastambha], lamp-pillar—		[navagarbha], nine-celled—	
divathabha,	1214	navagabha,	1106
dūta, ambassador,	669	[navakarmika], B. overseer of works—	
[dēsādihikṛita], local prefect—		navakamaka,	1250
dēsādihikata,	1200	navakamika,	154, 773, 987
dēvakula, shrine, in 18 and 102 J.,	18, 1327	navamikā, meaning (?),	23
dēvikula,	102	nāga, serpent,	149 ^b , 1186
dēvakulika, temple-servant,	63	[nāgarāja], king of serpents—	
[dēvadāsī], female temple-servant—		nāgarajan,	752
dēvadāsīkyi,	921	nāgarājan,	735, 753
[dēvapatra], B. angel—		nāgēndra, lord of serpents,	85
dēvapatra,	777, 814	nāyakamisa, certain artisan,	987
dēvapatra, title of Kushana kings, 18, 21, 23,		nigama, town,	705
35, 38, 41, 43, 51, 52, 56, 60, 62, 69 ^a , 80,		[nigamaputra], inhabitant of hamlet—	
149 ^a , 149 ^c , 151 ^a , 161, 685, 918, 919		nigamaputa,	1335
dēvapatraka, meaning (?),	685	nikāya, B. school,	987, 1105, 1123, 1124, 1248
[dēvānām priya], title of king—		[nivēsana], house—	
dēvānāmpiya,	954, 955, 956	nivēsana,	998
dēvī, queen,	5, 169, 709, 994, 1114, 1327	nisidiyā, dwelling,	1345
[dvāra], gate at a B. Chaitya—		[nripa], king—	
dara,	1225	nāpa,	1345
dāra,	1202, 1203, 1204, 1248, 1255	nēyika, certain official,	1200
[dvigarbha], two-celled—		[nāigama], inhabitant of nigama, merchant—	
bagabha (?),	998	nēkama,	1001, 1139
bigabha,	998, 1169	nēgama, 987, 995, 998, 1000, 1001, 1024,	1172, 1337
		nyēgama,	1127
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dhamñika, corndealer,	1180	pachana, cooking place,	140
dharma-kāthika, B. preacher of the Law,	64 ^a	[pañchagarbha], five-celled—	
dhamakathika,	347, 1267	pachagabha,	1157
dharmmakāthika,	949	[pañchanāikāyika], B. teacher of the five	
[dharmachakra], B. wheel of the Law—		nikāyas—	
dhamachaka,	750, 1248	pachanēkayika,	299
[dharmanigama], pious hamlet—		pachanēkāyika,	867
dhammanigama,	1153	[paṭṭa], slab—	
[dhammamahārājādhirāja], title of king—		paṭa, 1205 ^a , 1213, 1215, 1216, 1226, 1291, 1295	
dhammamahārājādhirāja,	1196, 1200	pati, lord, title of king, 5, 961, 965, 1112,	1123, 1196
dhēnachhaka, meaning (?),	781, 791	patha, path (?) at a B. cave,	1032, 1033, 1072
		[pada], footprint—	
		paa,	980
		para, chief (?),	1049

	NUMBER.		NUMBER.
paramōpāsaka, <i>B. lay-worshipper</i> , 929 ^d , 929 ⁿ , 929 ⁿ		[prajñaptidhari], <i>f. (see prajñaptidhara)</i> —	
paramōpāsikā, <i>B. f. lay-worshipper</i> , . . . 929 ^f		paṇatidhari, 50, 59 ^a	
[parichakra], <i>circular panel</i> —		paṇatihari, 23 ^a	
parichaka, 1254		[praṇāḍi], <i>aqueduct</i> —	
[parishad], <i>four classes of B. order</i> —		panāḍi, 1345	
parishā, 125, 925		[pratihārarakshī], <i>f. door-keeper</i> —	
parshad, <i>congregation</i> , 1131		paṭihārakshī, 1128	
pavāḍa (?), <i>part of building (?)</i> , 1000		pradipa, <i>lamp</i> , 929 ^f , 929 ^d , 929 ⁿ	
pasakama (?), 183		[pradhānamandapa], <i>B. hall for practising</i>	
[pādamūlika], <i>servant</i> —		religious exercises—	
pādamūlika, 1344		padhānamandava, 1230	
pāduka, <i>footprint</i> , 1286		prapā, <i>reservoir</i> , 102	
patuka, 1209		[pramāṇayashṭi], <i>measuring staff</i> —	
pātuka, 1219, 1225		pamānalāṭhi, 200	
[pādukapaṭṭa], <i>slab with footprints</i> —		[pravrajita], <i>B. monk</i> —	
padukapaṭa, 1217		pavaṭita, . . . 1040, 1107, 1130, 1139, 1234	
* [pāniyaka], <i>cistern</i> —		pavaeta, 1108	
paniyaka, 986		pavachita, 1270	
[pāniyagharika], <i>superintendent of water-</i>		pavajita, . . 987, 999, 1016, 1099, 1105,	
houses (?)—		1125, 1126	
pāniyagharika, 1279		pavayita, 988	
pāniyapōḍhī, <i>water-cistern</i> , 1016		[pravrajitā], <i>B. nun</i> —	
pāniyapōḍhī, 998, 1006, 1020		pavajitā, 674	
pāniyyapōḍhī, 1018		pavayitā, 1128	
[pāniyaprapā ?], <i>water-cistern</i> —		pavaitikā, 1006, 1020, 1060	
paniyapuvā (?), 1120		pavajitikā, 1240, 1262	
pāniyabhājana, <i>water-cistern</i> , 994		pāvayitikā, 1041	
[piṇḍaka], <i>slab (?)</i> —		prahaṇika, <i>certain B. monk</i> , 126	
peṇḍaka, 1240		prātārika (?), <i>certain profession</i> , 37	
pidha, <i>chair (?)</i> , 998		[prāsāda], <i>temple, palace</i> —	
[pupphaganiyapaṭṭa ?], <i>slab with flower-</i>		pāsāda, 99, 776	
vases (?)—		[prāsādatōraṇa], <i>arch of temple</i> —	
pupphaganiyapaṭa, 1225		pāsādōtōraṇa, 93	
[pushkarinī], <i>pond</i> —			
pukarinī, 9			
pukharinī, 907			
pushkarāṇi, 82, 149 ^b			
[pūrṇaghatakapāṭṭa], <i>slab with filled vase</i> —			
punaghatakapāṭa, 1273			
pēṭakin, <i>B. teacher of the Piṭakas</i> , 856			
[paiṇḍapātika], <i>B. mendicant</i> —			
peḍapātika, 1110			
peṇḍapātika, 1272			
pōḍhī, <i>cistern</i> , 995, 996, 1000, 1007, 1013,			
1014, 1039, 1041, 1061, 1064, 1072, 1079,			
1107, 1119, 1131, 1140, 1148, 1149, 1150,			
1152, 1154, 1155, 1173, 1176, 1177, 1180			
[prajñaptidhara], <i>certain function with Jainas</i> —			
paṇatihara, 50			

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buddha, <i>B. class of saints</i> , 52, 144, 993	
budha, 125, 142, 1140	
[bṛihadvāchaka], <i>J. preacher</i> —	
bahat vachaka, 50	
bṛihantavāchaka, 29	
bōdhi, <i>B. tree of enlightenment</i> , . . 714, 722,	
760, 779, 788	
bōdha, 739	
[bōdhichakra], <i>B. wheel of enlightenment</i> —	
bōdhichaka, 866	

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[bōdhisattva], <i>B. class of persons—</i>	
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bōdhisāta,	88
[baudhagōshthī], <i>B. committee—</i>	
bōdhagothī,	234, 351
[brahmachārin], <i>Brahmanic student—</i>	
bamhachāri,	976
brāhmaṇa, <i>Brahman</i> , 82, 149 ^a , 1131, 1133, 1135, 1136	
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bamhana,	1205
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bramhana,	810
brahmaṇa,	1099
[brāhmanī] <i>Brahman woman—</i>	
bammanī,	1050

Bh

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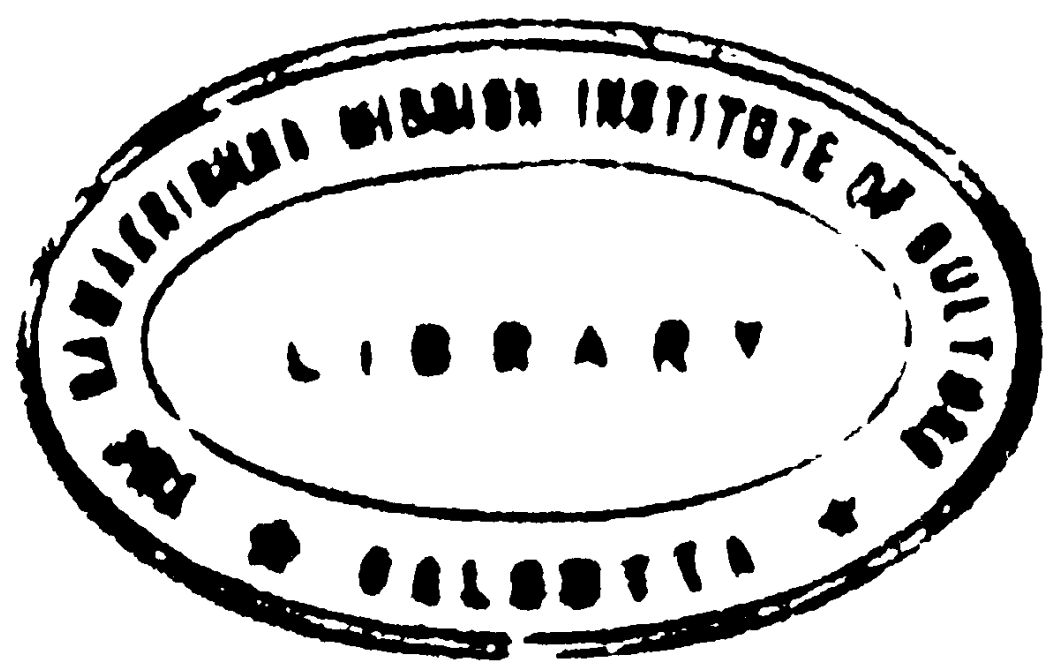
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	NUMBER.		NUMBER.
[<i>siṃhasthāna</i>], <i>lion-seat</i> —		<i>thambha</i> ,	. 716, 729, 1045, 1093, 1280, 1302
<i>sihaṭhāna</i> , 1223	<i>sthavira</i> , <i>B. senior monk</i> , 929'
<i>siddha</i> , <i>J. saint</i> , in 13 ^b and 975 <i>demigod</i>,	. . . . . 57, 116	<i>thēra</i> ,	451, 987, 993, 1006, 1007, 1012,
<i>śīdha</i>,	. . . . . 78	1020, 1040, 1041, 1060, 1080, 1081,	
<i>sidha</i>,	. . . . . 13 ^b , 975, 1345	1082, 1083, 1089, 1094, 1171, 1223, 1250, 1289	
[<i>siddhagaṇa</i>], <i>B. school (?)</i> —		[<i>sthavirī</i>], <i>B. senior nun</i> —	
<i>siddhagaṇa</i>,	. . . . . 1163	<i>thērī</i>,	. . . . . 1006
[<i>Sudharmā</i>], <i>hall of the gods</i> —		[<i>sthāna</i>], <i>temple</i> —	
<i>sudhammā</i>,	. . . . . 775	<i>stāna</i>,	. . . . . 85
[<i>suvarṇakāra</i>], <i>goldsmith</i> —		[<i>sthānaka</i>], <i>shrine</i> —	
<i>suvarṇakāra</i>,	. . . . . 986, 1117	<i>ṭhānaka</i>,	. . . . . 1198
[<i>sūchi</i>], <i>rail bar</i> —		[<i>stūpa</i>], <i>certain B. monument, only in 47 J.</i> —	
<i>suchi</i> ,	823, 826, 831, 832, 843, 845, 846,	<i>thupa</i>,	. . . . . 47, 1080, 1081, 1110
847, 856, 861, 868, 876,		<i>thuba</i>,	. . . . . 993
879, 1254, 1261, 1263		<i>thūbha</i>,	. . . . . 1085
<i>suji</i>,	. . . . . 1241	[<i>svastikapāṭṭa</i>], <i>slab with svastika</i> —	
<i>suyi</i>,	. . . . . 1247	<i>sothikapāṭa</i>,	. . . . . 1287
[<i>sēnāgōpa</i>], <i>general</i> —		<i>svāmin</i> , <i>title of king</i> ,	. 59, 82, 681 ^a , 930, 963,
<i>sēnagōpa</i>,	. . . . . 1266	965, 966, 967, 1001, 1002, 1124, 1125	
<i>sēnāpati</i> , <i>general</i>,	. . . . . 963, 1200	<i>sāmi</i> ,	. 962, 1024, 1100, 1146, 1174,
[<i>sautrāntika</i>], <i>B. monk versed in the sūtras</i> —		1200, 1201, 1248, 1341	
<i>sutāntika</i>,	. . . . . 797		
<i>sutātika</i>,	. . . . . 635	H	
[<i>sautrāntikinī</i>], <i>B. nun versed in the sūtras</i> —		[<i>hastin</i>], <i>figure of elephant</i> —	
<i>sutāntikinī</i>,	. . . . . 352	<i>hathin</i>,	. . . . . 1089
<i>sūtātikinī</i>,	. . . . . 319	[<i>harmya</i>], <i>temple or pavilion</i> —	
[<i>sautrika</i>], <i>weaver</i> —		<i>hārmya</i>,	. . . . . 23
<i>sotika</i>,	. . . . . 331	[<i>hālakiya</i>], <i>ploughman</i> —	
[<i>sauvarṇika</i>], <i>goldsmith</i> —		<i>hālakiya</i>,	. . . . . 1121
<i>sōvaṇika</i>,	. . . . . 92 ^a , 95	<i>hālika</i> , <i>ploughman (?)</i>,	. . . . . 1084
[<i>skambha</i>], <i>pillar</i> —		[<i>hiraṇyakāra</i>], <i>treasurer</i> —	
<i>khabha</i>,	. . . . . 1282	<i>hiraṇakāra</i>,	. . . . . 1333
<i>khaṃbha</i> , 1260	<i>hairanyaka</i> , <i>treasurer, in 1179 perhaps proper</i>	
<i>stambha</i> , <i>pillar</i> , 82	<i>name</i> , 74
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<i>thabha</i> ,	338, 339, 349, 350, 585, 589, 593,	<i>hēraṇika</i> , 996, 1179, 1239
611, 712, 715, 721, 727, 758, 759, 762,		<i>hēranika</i> , 993, 1247, 1297
763, 766, 767, 768, 772, 778, 789, 792,		<i>hrada</i> (?), <i>tank</i> , 963
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Andhau	961 ^a -964 ^a	I	
Andher	679-684	Ichchhāwar	10-11
Anyor	12 ^a -13	Īsāpur	149 ^a
<i>Anu</i>	18a		
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Bhājā	1078-1085	Jogeśvari	1036
Bharaut	687-903	Juuāgaḍh	965-966
Bhaṭṭiprōlu	1329-1339	Junnar	1150-1183
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		Kāman	12
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		Kasiā	937 ^a -937 ^a
		Kevati Kuṇḍa	907
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		Kodavolu	1341
		Kōl	1075-1077
		Kolhāpur	1185
		Koṇḍamudi	1328
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		Lākhanū	150 ^a -151 ^a
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		Mahād	1072-1074
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